



Diocese of York

Celebration of Ministry

the Licensing and Installation
of

Revd Elizabeth Claire Hassall
as Priest-in-Charge
of the benefices of

York All Saints Pavement w St Crux,
York St Denys,

York St Helen Stonegate with St Martin
Coney Street, and York St Olave w St Giles,
held in plurality

At St Olave's church

on

Tuesday 15th December, 2020

At 7.30pm

By

Rt Revd Dr John B. Thomson
Bishop of Selby

Introduction

Welcome to this service

This service marks the beginning of a new phase of ministry for priest and people. It is one to which all come with a high sense of anticipation of God's blessing on the years ahead, and it is right that this beginning is marked by a special service both of celebration and of dignity.

In the current situation, however, we are mindful that our ability to celebrate together is limited by the restrictions which are incumbent upon us to observe out of care and love for all of our communities. Certain aspects of the service have been amended to take this into account. Also we are unable to offer refreshments at the end of the service and people are, with deep regret, encouraged not to linger. Finally, please wear a face mask unless you are leading parts of the service.

Voluntary music played before the service:

Nun komm, der Heiden Heiland *Johann Sebastian Bach (1685-1750)*

Wachet auf, ruft uns die Stimme *Johann Sebastian Bach (1685-1750)*

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Order of Service

The Bishop greets the people

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you; **and also with you.**

Words of welcome or introduction are said

Hymn

People, look east. The time is near
Of the crowning of the year.
Make your house fair as you are able,
Trim the hearth and set the table.
People, look east and sing today:
Love, the guest, is on the way.

2. Furrows, be glad. Though earth is bare,
One more seed is planted there:
Give up your strength the seed to nourish,
That in course the flower may flourish.
People, look east and sing today:
Love, the rose, is on the way.

3. Birds, though you long have ceased to build,
Guard the nest that must be filled.
Even the hour when wings are frozen
God for fledging time has chosen.
People, look east and sing today:
Love, the bird, is on the way.

4. Stars, keep the watch. When night is dim
One more light the bowl shall brim,
Shining beyond the frosty weather,
Bright as sun and moon together.
People, look east and sing today:
Love, the star, is on the way.

5. Angels, announce with shouts of mirth
Christ who brings new life to earth.
Set every peak and valley humming
With the word, the Lord is coming.
People, look east and sing today:
Love, the Lord, is on the way.

Eleanor Farjeon (1881-1965) © David Higham Assoc. Ltd.

The Bishop continues

Blessed be God: Father, Son and Holy Spirit.

Blessed be his kingdom, now and for ever. Amen.

There is one body and one Spirit.

There is one hope to which we were called;

One Lord, one faith, one baptism,

One God and Father of all.

The Presentation

The Patron or Area Dean says to the Bishop

Bishop, I present the Reverend Elizabeth Claire Hassall

to be licensed as priest-in-charge of the benefices of York All Saints Pavement w St Crux,
St Denys, St Helen Stonegate with St Martin Coney Street, and St Olave w St Giles.

The Bishop says

Those who have authority to do so

have appointed Liz to be the priest of these benefices.

Is it your will that she should be licensed?

It is.

Will you uphold her in her ministry?

We will.

Will you constantly pray for her?

We will.

The Bishop introduces a period of silent prayer with the words

Let us pray

Almighty Father,

you have called your Church into being in your love
and strengthened us for your service.

Bless your servant Liz,

that she may be a faithful shepherd and a true friend.

Guide us, inspire us and make us all a joyful Church,
one in heart and mind;

for the sake of your kingdom,

through Jesus Christ our Lord. **Amen.**

The first reading, Zephaniah 3 v1-2, 9-13

Ah, soiled, defiled, oppressing city! ² It has listened to no voice; it has accepted no correction. It has not trusted in the LORD; it has not drawn near to its God.

⁹ At that time I will change the speech of the peoples to a pure speech, that all of them may call on the name of the LORD and serve him with one accord. ¹⁰ From beyond the rivers of Ethiopia^[c] my suppliants, my scattered ones, shall bring my offering. ¹¹ On that day you shall not be put to shame because of all the deeds by which you have rebelled against me; for then I will remove from your midst your proudly exultant ones, and you shall no longer be haughty in my holy mountain. ¹² For I will leave in the midst of you a people humble and lowly. They shall seek refuge in the name of the LORD— ¹³ the remnant of Israel; they shall do no wrong and utter no lies, nor shall a deceitful tongue be found in their mouths. Then they will pasture and lie down, and no one shall make them afraid.

This is the word of the Lord. **Thanks be to God.**

Hymn

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|--|--|
| 1. How far is it to Bethlehem?
Not very far.
Shall we find the stable room
Lit by a star? | 2. Can we see the little Child?
Is He within?
If we lift the wooden latch
May we go in? |
| 3. May we stroke the creatures there
Ox, ass, or sheep?
May we peep like them and see
Jesus asleep? | 4. If we touch His tiny hand
Will He awake?
Will He know we've come so far
Just for His sake? |
| 5. For all weary children
Mary must weep
Here, on His bed of straw
Sleep, children, sleep. | 6. God in His mother's arms
Babes in the byre
Sleep, as they sleep who find
Their heart's desire. |

Frances Chesterton d 1938

All stand

Matthew 21 v28-32

Hear the Gospel of our Lord Jesus Christ according to St Matthew
Glory to you, O Lord.

²⁸ “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹ He answered, ‘I will not’; but later he changed his mind and went. ³⁰ The father^[a] went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. ³¹ Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Declaration and Oaths

All sit

The Priest stands before the Bishop. The Bishop says

The Church of England is part of the one, holy, catholic, and apostolic church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer, and the Ordering of Bishops, Priests and Deacons.

Liz, in the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

Priest

I, Elizabeth Claire Hassall, Clerk in Holy Orders, do so affirm,
and accordingly declare my belief in the faith
 which is revealed in the Holy Scriptures
 and set forth in the catholic creeds
and to which the historic formularies
 of the Church of England bear witness;
and in public prayer and administration of the sacraments,
I will use only those forms of service
 which are authorized or allowed by Canon.

The Priest takes a copy of the New Testament in her right hand.

Priest (turning to face the congregation)

I, Elizabeth Claire Hassall, Clerk in Holy Orders,
do swear that I will be faithful and bear true allegiance
to Her Majesty, Queen Elizabeth the Second,
her heirs and successors according to law.
So help me God.

Priest (turning to face the Bishop)

I, Elizabeth Claire Hassall, Clerk in Holy Orders, do swear by Almighty God
that I will pay true and canonical obedience
to the Lord Archbishop of York and his successors
in all things lawful and honest.
So help me God.

The Priest signs the Declaration and Oaths.

The Licensing

The Minister kneels before the Bishop who reads the Licence

The Bishop then says to the Priest

Receive this licence in the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Bishop blesses the Priest, saying

Keep your eyes fixed on Jesus
who was wounded for our sins,
that you may bear in your life and ministry
the love and joy and peace
which are the marks of Jesus in his disciples.
The Spirit of God rest on you,
filling you with wisdom, understanding
and the fear of the Lord;
the peace of Christ stand guard over your heart and mind;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you always. **Amen.**

The Bishop greets the Priest and welcomes her to her new ministry.

The Installation

The Bishop addresses the Archdeacon

Archdeacon, I now ask you to install Liz as priest of these benefices.

All stand, and turn to face the Archdeacon and Priest who proceed to the place from which the bell may be rung

Archdeacon

Liz, you have been licensed as priest of these benefices,
with their responsibilities and resources for ministry.
The Lord preserve your going out and your coming in,
now and always. **Amen.**

The Priest tolls the bell to indicate that her ministry in the parish has begun.

The Archdeacon and Priest return to the front of the church, where the Archdeacon places the Priest in her customary seat.

Archdeacon

I set you in the stall of the priest of these parishes.
May God bless you in your ministry
among the people of these parishes.
Follow the example of the good Shepherd:
lead with courage and guide with love;
keep watch over the whole flock
among whom the Holy Spirit has appointed you.

**Proclaim the gospel,
restore the lost,
encourage the faithful
and build up the body of Christ. Amen.**

Welcome

The Priest is greeted by the Area or Lay Dean as a representative of the parishes, deanery and community.

The Priest responds to the welcome, announces the times of the following Sunday Services and gives any other notices.

Anthem

Lord, we beseech thee,
give ear unto our prayers,
and by thy gracious visitation
lighten the darkness of our hearts,
by our Lord Jesus Christ.
Amen.

Collect for the 3rd Sunday in Advent Composer Adrian Batten

The Priest leads the prayers, either alone or with others.

The prayers end as follows:

**Eternal God,
the light of the minds that know you,
the joy of the hearts that love you,
and the strength of the wills that serve you:
grant us so to know you that we may truly love you,
and so to love you that we may fully serve you,
whose service is perfect freedom;
in Jesus Christ our Lord. Amen.**

As our Saviour taught us, so we pray:
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Hymn

Lo, he comes with clouds descending,
once for favoured sinners slain;
thousand thousand saints attending
swell the triumph of his train:
Alleluia, alleluia, alleluia!
God appears on earth to reign.

2. Every eye shall now behold him
robed in dreadful majesty;
those who set at naught and sold him,
pierced and nailed him to the tree,
deeply wailing, deeply wailing, deeply wailing,
shall the true Messiah see.

3. Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshippers:
with what rapture, with what rapture, with what rapture,
gaze we on those glorious scars!

4. Yea, Amen, let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory,
claim the kingdom for thine own:
Alleluia, alleluia, alleluia!
Thou shalt reign and thou alone.

J Cennick (1718-1755), C Wesley (1707-1788)

Blessing and Dismissal

All stand

The Bishop uses this or a seasonal blessing

May Christ dwell in your hearts through faith,
that you may be rooted and grounded in love
and bring forth the fruit of the Spirit;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Priest

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Voluntary music played after the service:
Carillon *Louis Vierne (1870-1937)*