


 [asset.housing.org.uk](http://asset.housing.org.uk)

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 **Customer Service (Events) Team**, National Housing Federation, Lion Court, 25 Procter Street, London, WC1V 6NY

## Asset Management and Maintenance Conference 2019

22 - 23 October 2019 | Ricoh Arena, Phoenix Way, Foleshill, Coventry, CV6 6GE

**BOOK 3 GET A 4TH PLACE FREE!**

### 1st Delegate

Delegate name	Job title
Mobile no.	Organisation
Address	Tel
Delegate email (MUST BE SUPPLIED)	Contact name (if different)
Contact email (if different)	Twitter handle @
Dietary/other requirements (e.g. wheelchair access)	

I would like to attend the Casino Night on the evening of Tuesday 22 October

### 2nd Delegate

Delegate name	Job title
Mobile no.	Email
Dietary/other requirements (e.g. wheelchair access)	Twitter handle @

I would like to attend the Casino Night on the evening of Tuesday 22 October

### 3rd Delegate

Delegate name	Job title
Mobile no.	Email
Dietary/other requirements (e.g. wheelchair access)	Twitter handle @

I would like to attend the Casino Night on the evening of Tuesday 22 October

### 4th Delegate (FREE)

Delegate name	Job title
Mobile no.	Email
Dietary/other requirements (e.g. wheelchair access)	Twitter handle @

I would like to attend the Casino Night on the evening of Tuesday 22 October

#### Where did you hear about the conference?

- Letter/leaflet from the Federation   
  Search engine   
  Twitter   
  Federation external affairs manager  
 Email   
  Employer/colleague   
  Phone call from the Federation   
  Other (please specify)

### Delegate fees

NO VAT PAYABLE

The conference fee includes attendance at all sessions, refreshments, lunch on the day and the pre-conference networking evening.

<b>Member</b>	Super Early Bird (book by 12 July)	<b>£495</b>
	Early bird (book by 23 August)	<b>£570</b>
	Standard	<b>£645</b>
<b>Not For Profit/ Public Sector</b>	Super Early Bird (book by 12 July)	<b>£595</b>
	Early bird (book by 23 August)	<b>£670</b>
	Standard	<b>£745</b>
<b>Private Sector</b>	Super Early Bird (book by 12 July)	<b>£775</b>
	Early bird (book by 23 August)	<b>£850</b>
	Standard	<b>£925</b>

#### GDPR PRIVACY NOTICE

The National Housing Federation is committed to protecting your personal data and will process the personal data you provide to us subject to the provisions of the Data Protection Act 1998 and the EU. General Data Protection Regulation (GDPR) and any subsequent national legislation (i.e. Data Protection Bill 2018) our full privacy notice can be found online [www.housing.org.uk/eventprivacy](http://www.housing.org.uk/eventprivacy)

Please tick the box if you wish to receive information about existing and future products and services provided by the National Housing Federation.

### Payment

Total payment £ \_\_\_\_\_

- I would like to pay by Invoice. You must include a Purchase Order number or Reference here: \_\_\_\_\_  
 I have paid by BACS and attach the remittance advice (Please quote AMM0919 on all BACS transmissions).  
 National Housing Federation bank account details are: Lloyds Plc, Kings Cross Branch, 344 Grays Inn Road, London, WC1X 8BX.  
 Federation Sort Code: 30-94-73 | Account No. 00113238  
 I would like to pay by debit/credit card please (tick the box and we will contact you to take payment. Please note: We do not accept Diners Card or AMEX).  
 I enclose a cheque payable to the National Housing Federation

**ALL CANCELLATIONS MUST BE MADE IN WRITING.** Cancellations will be charged a £100 cancellation fee per person. The full fee is payable for any cancellations received after 27 September 2019.

**DISCLAIMER:** This programme is correct at the time of going to press. In the event of one or more of the advertised speakers being unable to attend, for reasons beyond the control of the conference organisers, we reserve the right to make alterations or substitutions to the programme as deemed fit. All timings are provisional and may be subject to change. Views expressed by speakers are their own. The National Housing Federation disclaims any liability for advice given or views expressed by any speaker at the event or in notes or documentation provided for the delegates.