



Companies House

**AP01** (ef)

**Appointment of Director**



X6CZX3CU

*Company Name:* **THE ENVIRONMENTAL ASSOCIATION FOR UNIVERSITIES AND COLLEGES**

*Company Number:* **05183502**

*Received for filing in Electronic Format on the:* **17/08/2017**

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*New Appointment Details*

*Date of Appointment:* **27/07/2017**

*Name:* **DR DAVID JOHN DUNCAN**

The company confirms that the person named has consented to act as a director.

*Service Address recorded as Company's registered office*

*Country/State Usually Resident:* **ENGLAND**

*Date of Birth:* **\*\*/08/1964**

*Nationality:* **BRITISH**

*Occupation:* **UNIVERSITY ADMINISTRATOR**

*Former Names:*

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## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.