



Companies House

**AP01** (ef)

**Appointment of Director**



X6EX4CUW

*Company Name:* **THE MEDICAL PROTECTION SOCIETY LIMITED**

*Company Number:* **00036142**

*Received for filing in Electronic Format on the:* **14/09/2017**

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*New Appointment Details*

*Date of Appointment:* **13/09/2017**

*Name:* **DR GRAHAM DOUGLAS STOKES**

The company confirms that the person named has consented to act as a director.

*Service Address:* **WOODPECKERS 19 CHANCE LANE  
MALVERN  
ENGLAND  
WR14 3QZ**

*Country/State Usually Resident:* **UNITED KINGDOM**

*Date of Birth:* **\*\*/01/1962**

*Nationality:* **BRITISH**

*Occupation:* **DENTIST**

*Former Names:*

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## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.