

# M

CHFP000

COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block lettering

To the Registrar of Companies  
(Address overleaf)

For official use

Company number

8

27318

Name of company

\* BIRMINGHAM CITY FOOTBALL CLUB PLC

\* insert full name  
of company

I, ROGER ARTHUR BARNISTER  
of BIRMINGHAM CITY FOOTBALL CLUB PLC, ST. ANDREWS, B'HAM.

† delete as  
appropriate

[a director][the secretary][the administrator][the administrative receiver]† of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in [full][part]†

# insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc

Date and description of charge # LEGAL CHARGE 3/01/1967

Date of registration # 12/01/1967

Name and address of [chargee][trustee for the debenture holders]†  
BURNLEY BUILDING SOCIETY

⊖ the date of  
registration may be  
confirmed from the  
certificate

Short particulars of property charged \$ 7, COTSMORE ROAD, SUTTON COLDFIELD,  
WARMS.

§ insert brief details  
of property

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

Declared at 1 The Nook Anthony

Declarant to sign below

RABarnister

Day Month Year  
on 

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| 0 | 1 | 0 | 4 | 2 | 0 | 0 | 4 |
|---|---|---|---|---|---|---|---|

before me [Signature]

**B. E. NORTH,**  
12 The Nook,  
Apsley, Leicestershire  
Solicitor

A Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a  
Commissioner for Oaths.

Presenter's name address and  
reference (if any) :

For official Use 10/03  
Mortgage Section

Post room



A47  
COMPANIES HOUSE

0656  
06/04/04