



Companies House

**AP01** (ef)

**Appointment of Director**



X5I2AOIA

*Company Name:* **DEMOCRACY CLUB COMMUNITY INTEREST COMPANY**

*Company Number:* **09461226**

*Received for filing in Electronic Format on the:* **21/10/2016**

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*New Appointment Details*

*Date of Appointment:* **21/10/2016**

*Name:* **MR JOSEPH MITCHELL**

The company confirms that the person named has consented to act as a director.

*Service Address:* **OFFICE 7 35-37 LUDGATE HILL  
LONDON  
UNITED KINGDOM  
EC4M 7JN**

*Country/State Usually Resident:* **ENGLAND**

*Date of Birth:* **\*\*/09/1984**

*Nationality:* **BRITISH**

*Occupation:* **GENERAL MANAGER**

*Former Names:*

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## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.