

# M

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

CHFP001

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block lettering

To the Registrar of Companies  
(Address overleaf)

For official use

Company number

|   |  |  |
|---|--|--|
| 2 |  |  |
|---|--|--|

|         |
|---------|
| 3188850 |
|---------|

Name of company

\* insert full name  
of company

|                   |
|-------------------|
| * FINSTOP LIMITED |
|-------------------|

I, ALAN WATERHOUSE

of 2A NORWOOD GROVE, BIRKENSRAW, BRADFORD, BD11 2NP.

† delete as  
appropriate

[a director] [the secretary] [the administrator] [the administrative receiver] of the above company, do

solemnly and sincerely declare that the debt for which the charge described below was given has been

# insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc

paid or satisfied in **[full]** ~~[part]~~†

Date and description of charge# GUARANTEE AND DEBENTURE DATED 27 SEPTEMBER 1996

Date of registration# 01 OCTOBER 1996

Name and address of [chargee] [trustee for the debenture holders]† BARCLAYS BANK PLC

⊙ the date of  
registration may be  
confirmed from the  
certificate

54 LOMBARD STREET, LONDON, EC3P 3AH.

Short particulars of property charged

§ FIXED AND FLOATING CHARGES OVER THE UNDERTAKING AND ALL PROPERTY AND

ASSETS PRESENT AND FUTURE.

§ insert brief details  
of property

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.

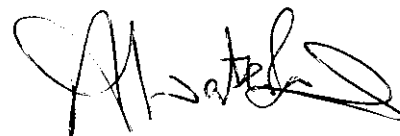
Declared at RICHMONDS HOUSE

Declarant to sign below

DONCASTER DN4 5SH

|     |       |        |
|-----|-------|--------|
| Day | Month | Year   |
| 29  | 01    | 210101 |

before me C Bonley



A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths.

Presentor's name address and  
reference (if any):

ALAN WATERHOUSE  
WASTE RECYCLING GROUP PLC  
3 SIDINGS COURT  
DONCASTER DN4 5NU

For official Use  
Mortgage Section

|   |          |
|---|----------|
|  |          |
| A27   | 0034     |
| COMPANIES HOUSE   | 30/01/01 |