



Companies House
— for the record —

AP01 (ef)

Appointment of Director



X5CC3IIT

Company Name: **RAPTER LIMITED**

Company Number: **04972022**

Received for filing in Electronic Format on the: **22/03/2010**

New Appointment Details

Date of Appointment: **22/03/2010**

Name: **MR CHRISTOPHER CHIPMAN**

Consented to Act: **YES**

Service Address: **19 WESTGATE ROAD
BELTON
DONCASTER
NORTH LINCOLNSHIRE
ENGLAND
DN9 1PY**

Country/State Usually Resident: **ENGLAND**

Date of Birth: **19/11/1970**

Nationality: **BRITISH**

Occupation: **BUILDER**

Authorisation

Authenticated

This form was authorised by one of the following:

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.