

**COMPANIES FORM No. 403a**  
**Declaration of satisfaction**  
**in full or in part**  
**of mortgage or charge**

**403a**

**M**

CHFP025

Please do not write in this margin.

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering

To the Registrar of Companies  
 (Address overleaf)

For official use Company number

4

00051895

Name of company

Aerospace Forgings Limited

\* Insert full name of company

† Delete as appropriate

‡ Insert a description of the instrument(s) creating or evidencing the charge, eg 'Mortgage', 'Charge', 'Debenture' etc.

§ The date of registration may be confirmed from the certificate

¶ Insert brief details of property

I, Nigel White

of 4 MADISON COURT, GALTON WAY, MADZOR, DROITWICH SPA, WR9 7ES

~~(a director)~~

solemnly and sincerely declare that the debt for which the charge described below was given has been paid or satisfied in (full) ~~whole~~ †

Date and Description of charge ‡ Guarantee and Debenture dated 13 September 2000

Date of Registration § 26 September 2000

Name and address of ~~trustee~~ ¶ (trustee for the debenture holders)  
 Dresdner Bank AG (London Branch) at 30 Gresham Street, London EC2V 7PG

Short particulars of property charged ¶ Fixed & Floating charges over the undertaking and all property and assets present and future inc. goodwill book debts uncalled capital buildings fixtures fixed plant and machinery And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.

Declared at Parkinson Wright Solicitors Declarant to sign below  
64 Friar Street, Droitwich

Day Month Year  
 on 23 12 2008

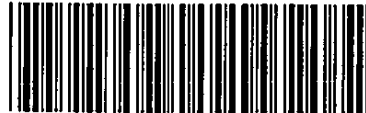
before me John Sue Warren

A Commissioner for Oaths or ~~Notary Public or Justice of the Peace or Solicitor~~ having the powers conferred on a Commissioner for Oaths

Presenter's name, address and reference (if any):  
 Pinsent Masons LLP  
 3 Colmore Circus  
 Birmingham  
 B4 6BH  
 Ref DC04/999999.999999/MH08  
 Doc. 22049294

For official use Mortgage section | Post room

TUESDAY



\*AP2KD6AE\*

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COMPANIES HOUSE

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