

# M

CHWP000

COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block lettering

To the Registrar of Companies  
(Address overleaf)

For official use

Company number

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02938984
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Name of company

\* insert full name  
of company

* GREAT NORTH EASTERN RAILWAY LIMITED
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I, DAVID BENSON  
of DUCKS FARM EASTCOTT DEVIZES WILTSHIRE SN10 4PS

† delete as  
appropriate

[a director] ~~[the secretary]~~ ~~[the administrator]~~ ~~[the administrative receiver]~~† of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in **[full]** ~~[part]~~†

# insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc

Date and description of charge # DEED OF CHARGE OVER CREDIT BALANCES 8 AUGUST 1996

Date of registration # 21 AUGUST 1996

o the date of  
registration may be  
confirmed from the  
certificate

Name and address of [chargee] ~~[trustee for the debenture holders]~~† NATIONAL WESTMINSTER  
BANK PLC 135 BISHOPSGATE LONDON EC2

§ insert brief details  
of property

Short particulars of property charged \$ALL AMOUNTS FROM TIME TO TIME STANDING TO CREDIT OF  
COMPANY'S ACCOUNT WITH BANK (A/C 8195587) AND FARM RATED OR DESIGNATED BY REFERENCE

TO THE COMPANY AND ANY SUMS FOR THE TIME BEING REPRESENTING THE SAME  
And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

Declared at SEA CONTAINERS HOUSE

Declarant to sign below

Day Month Year

on 

2	8	0	5	2	0	0	3
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before me LARA SINGH DHODDER

A Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a  
Commissioner for Oaths.

*David Benson*

**CONSTANT & CONSTANT**  
**SEA CONTAINERS HOUSE**  
**20 UPPER GROUND**  
**LONDON SE1 9QT**

Presenter's name address and  
reference (if any):

MARTIN MAYBREY  
SEA CONTAINERS SERVICES LTD  
SEA CONTAINERS HOUSE  
20 UPPER GROUND  
LONDON SE1 9QT

For official Use (02/00)  
Mortgage Section

Post room



A36  
COMPANIES HOUSE

\*A2Y7BLDQ\*

0686  
30/05/03