

THE SECRET OF THE REIGNING LIFE OF JOSEPH

Message Four

The Secret of Joseph's Release and Exaltation

Scripture Reading: Gen. 41:25-36; 2 Cor. 4:13; Gen. 41:25-44; 2 Tim. 4:2;
Gen. 41:55-56; Acts 4:18-20, 31; 5:20

- I. Joseph was released from prison through his speaking by faith; even though his dreams had not been fulfilled, Joseph spoke boldly by faith—Gen. 41:25-36; 2 Cor. 4:13:**
 - A. We all need to speak the dream; we should not wait until we have the experience before we speak.
 - B. We should speak immediately after we have seen the vision, and then we will have the experience.
 - C. Whether or not the vision works depends upon our speaking regarding the vision.
- II. Joseph's speaking not only released him from prison but also ushered him to the throne; Joseph spoke himself to the throne—Gen. 41:25-44; 2 Tim. 4:2:**
 - A. In order to be released and to receive authority we need to speak.
 - B. The more we speak, the more we will be released; release will come through our speaking.
 - C. Both release and authority come through speaking; whether we are at home, at school, or at work, we need to speak.
- III. Through his speaking Joseph also became a supplier of food; he ministered food to others through his interpretation of dreams—Gen. 41:55-56.**
- IV. Joseph was truly a dreamer, and his life was a life of dreams; a victorious and overcoming Christian will always be a dreamer:**
 - A. Dreams require interpretation, and interpretation is a matter of speaking; therefore, Joseph was constantly speaking, and through his speaking, all the dreams were fulfilled:
 1. Firstly, Joseph spoke himself into trouble; if he had not spoken about his dreams, he would not have gotten into trouble; his sufferings came from his speaking—Acts 4:18-20.
 2. Later Joseph spoke himself out of trouble and into the fulfillment of his dreams; both the trouble and the fulfillment came by speaking.
 - B. Because of the vision, we cannot remain silent; when we speak, we are restful, joyful, and happy, and the more we speak, the more released we are—v. 31; 5:20.