

A52 Nottingham Junctions Public Inquiry

A52 Nottingham Junctions Larger Statement of Case Deposit Documents

[General website](#)

A – Made Orders and accompanying documents

Hard copies of these documents are available at the library.

[A1 - A52 Nottingham Junctions Larger Signed and Sealed Made SRO](#)

A2 - A52 Nottingham Junctions Larger SRO Public Notice Final

[A3 - A52 Nottingham Junctions Larger Signed and Sealed Made CPO](#)

A4 - A52 Nottingham Junctions Larger CPO Notice Final

A4 - A52 Nottingham Junctions Larger CPO Notice Final Extension

[A5 - A52 Nottingham Junctions Statement of Reasons](#)

[A6 - A52 Nottingham Junctions Planning Statement](#)

B – Documents previously on deposit

Hard copies of these documents are available at the library.

[B1 - A52 Nottingham Junctions Environmental Statement](#)

[B2 - A52 Nottingham Junctions ES Appendix A](#)

[B3 - A52 Nottingham Junctions ES Appendix B](#)

[B4 - A52 Nottingham Junctions ES Appendix C](#)

[B5 A52 Nottingham Junctions ES Non-Technical Summary](#)

[B6 – Walking, Cycling and Horse-riding Assessment and Review 2023](#)

C – Legislation

[C1 - The Compulsory Purchase \(Inquiries Procedure\) Rules 2007](#)

[C2 - The Highways \(Inquiries Procedure\) Rules 1994](#)

[C3 - Highways Act 1980](#)

[C4 – Planning Act 2008](#)

[C5 - The Town and Country Planning \(General Permitted Development\) \(England\) Order 2015](#)

[C6 - Town and Country Planning Act 1990](#)

[C7 - Acquisition of Land Act 1981](#)

[C8 - Human Rights Act 1998](#)

[C9 – New Roads and Street Works Act 1991](#)

D – National Planning Policy Guidance

[D1 – Compulsory purchase process: guidance](#)

[D2 – National Planning Policy Framework \(NPPF\) Dec 2024](#)

[D3 – National Policy Statement for National Networks March 2024](#)

[D4 - Planning Practice Guidance \(PPG\) 2018](#)

E – Local and Regional Planning Policy

[E1- The Nottinghamshire Local Transport Plan](#)

[E2 - Greater Nottingham Strategic Plan - Infrastructure Delivery Plan \(Sep 2024\)](#)

[E3 - Rushcliffe Local Plan Part 1, Dec 2014](#)

[E4 - Melton Road Edwalton Development Framework SPD, October 2015](#)

[E5 - The Greater Nottingham Strategic Plan \(Publication Draft\) \(March 2025\)](#)

[E6 - the Strategic Economic Plan \(D2N2 LEP\)](#)

F – Transport and Traffic

[F1 - Department for Transport \(DfT\) Road Investment Strategy 2014.](#)

[F2 - The National Highways Delivery Plan 2015-2020](#)

[F3 – Transport Analysis Guidance \(WEBTAG\)](#)

[F4 – Transport Investment Strategy – “Moving Britain Ahead”](#)

[F5 - The Road Investment Strategy 1 \(2015-2020\) \(RIS1\)](#)

[F6 - Road Investment Strategy 2 \(2020-2025\) \(RIS2\)](#)

[F7 - The National Highways 5-year delivery Plan \(2020 – 2025\)](#)

[F8 – Interim Settlement 2025-2026](#)

[F9 – Combined Modelling and Appraisal Report](#) (hard copy available at the library)

National Highways Statement of Case

[A52 Nottingham Junctions, Nottingham Knight Junction and Wheatcroft Junction Improvement - National Highways Statement of Case](#)

National Highways - Proofs of Evidence

[A52 Proof of Evidence](#)

[Traffic and Economics](#)

[Scheme design](#)

Prerequisites for Public Inquiry

[A52 Letter to Statutory Consultees - Cat 2](#)

[A52 Public Inquiry Notice - London Gazette 20.06.25 778923000001](#)

[A52 Public Inquiry Notice - Nottingham Post 20.06.25 778922000002](#)

[CPO London Gazette 02.12.24](#)

[CPO London Gazette 22.01.25](#)

[CPO London Gazette 25.11.24](#)

[CPO London Gazette 29.01.25](#)
[CPO Nottingham Eve 02.12.24](#)
[CPO Nottingham Eve 22.01.25](#)
[CPO Nottingham Eve 25.11.24](#)
[CPO Nottingham Eve 29.01.25](#)
[Example A52 CPO - Final Letters to Landowners 21.11.24](#)
[Site Notices for Inquiries NK 19.06.2025](#)
[Site Notices for Inquiries Wheatcroft 19.06.2025](#)
[Site Orders Notice NK & Wheatcroft 06.01.2024](#)
[Site Orders Notice NK & Wheatcroft 20.12.2024](#)
[Site Orders Notice NK 29.11.24](#)
[Site Orders Notice Wheatcroft 29.11.24](#)
[SRO London Gazette 02.12.24](#)
[SRO London Gazette 25.11.24](#)
[SRO Nottingham Eve 02.12.24](#)
[SRO Nottingham Eve 25.11.24](#)
[Tier 3 Final Cover Letter A52](#)