KOL KINLOSS

NEWSLETTER OF FINCHLEY SYNAGOGUE

תצוה
TETZAVEH + ZACHOR

בס״ד

KINLOSS

WWW.KINLOSS.ORG.UK

3 / 4 MARCH 2023

י״א אדר תשפ״ג

SHABBAT WILL START AT 5:29pm AND TERMINATE AT 6:33pm

MAZEL TOV TO NATHAN SAMUELS ON HIS BAR MITZVAH
WE EXTEND A WARM WELCOME TO HIS FAMILY AND GUESTS

FRIDAY NIGHT

5:30pm Mincha, Kabbalat Shabbat and Ma'ariv in the Large Deal Hall

5:20pm Sephardi Mincha, Kabbalat Shabbat & Ma'ariv

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Liora Graham Beit Midrash

9:00am Rabbi Dr Raphael Zarum's Rambam Shiur in the Large Deal Hall
'Hilchot Gerushin, the Laws of Divorce'

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji

9:15am MAIN SERVICE in the Main Synagogue led by Eitan Freilich
Kriat Hatorah by Nathan Samuels and Avi Gillis
Rabbi Lawrence will speak

9:30am THE MINYAN in the Nissan and Rifca Deal Halls
Kriat Hatorah by Carl White
Rabbi Laitner will speak

9:45am YOUTH SERVICE in the Liora Graham Beit Midrash

10:15am Anim Zemirot Club in the Newman Room led by David Lesser

10.45am CHILDREN'S SERVICES
Ages 0 – 4 - in the Silver Suite - run by Lara Bassalian & Coral Harding
Reception to Yr 2 – in the Nemetnejad Room – run by Natalie Sommer
Yr 3 - Yr 4 - in the 1st floor classrooms - run by Ellie Marantz & Gila Schajer
Yr 5 - Yr 6 - in the Newman Room - run by Ella Frankfurt & Natan Ruback

The whole community is invited to kiddush in the Kinloss Suite sponsored by Naomi & Jonny Samuels to celebrate Nathan's Bar Mitzvah.

12:30 Additional reading of Parashat Zachor in the Main Synagogue

12:35pm EARLY MINCHA IN THE MAIN SYNAGOGUE

SHABBAT AFTERNOON

3:30- 5:30pm Bnei Akiva

5:30pm Mincha followed by Shiur by Rabbi Laitner
titled "Megillat Esther (chapters 6) - the rise of Mordechai and the question of who makes the decisions in Shushan (Part 4)"

6:33pm MA'ARIV & TERMINATION OF SHABBAT in the Liora Graham Beit Midrash

This week's Kol Kinloss is sponsored by
Dalia & Rami Kanzen and family on the yahrzeits of
Dalia's father Shalom ben Shaul Z"L and Rami's mother Leah bat Banin Z"L

The Magnificent Clothing and the Invisible Man.

by Rabbi Lawrence

Tetzaveh has as its central theme the description of the various ceremonial robes worn by Aaron the high priest, and his children, the Kohanim. We are told what they wore, how to make the different clothes, the ceremony of induction in incredibly precise detail. Its strangest detail of the Parasha is its very first verse.

The Parasha opens with the instruction – "*Atah Tetzaveh et Bnei Yisrael*" you command the Children of Israel. *Atah Tetzaveh* – You command. We infer the "You" is Moshe, who is responsible for so very much of the Biblical imperatives.

There are 110 verses in the Torah which go "*Vaydaber Hashem el Moshe laymor*" Hashem spoke to Moshe, saying; and there are a further 67 verses which go "*Vayomer Hashem el Moshe laymor*"; Hashem said to Moshe, saying…

In 177 cases out of 178 we are told that Hashem was talking to Moshe. Uniquely, here we are not. Uniquely Moshe's name is omitted, and does not appear in the entire Parasha. Of 42 Parshiyot in the book of Exodus onwards, in 41 of them, Moshe is mentioned. Only in Tetzaveh is the Bible pointed in its silence.

The Bible is not suddenly shy of names. Two verses later we are given the whole list - Aaron, Nadav & Avihu, Elazar and Itamar, the children of Aaron. "You are to command them. You are to speak to the Chochmei Lev, the wise, discerning craftsmen." You… the anonymous, but obvious "You".

Judaism does not ascribe such happenings to happenstance. There is but one Parasha where Moshe's name is absent from the narrative; even though he features as legislator and commander. Almost the entirety of that same Parasha is devoted to the majesty of Aaron and the splendour of the Priesthood.

"A breastplate, an ephod, a robe, a tunic, a turban and a sash… gold turquoise, purple and scarlet wool and linen…"

The Talmud observes – *bigdayhem alayhem, kehunatam alayhem* – when their clothes are upon them, their priesthood is upon them, however, when they are not dressed in their robes, they are ineligible to officiate.

There is something about the function of Aaron and the Cohanim that mandated the fanciest of dress. And there is by contrast, something about the leadership of Moshe that requires no garb. Moshe took off his shoes when he confronted Hashem at the Burning Bush – and he covered his face with a veil when in consultation with the Almighty, as we read next week. Moshe gets by with no breastplate or baubles. He has no majesty and no mitre.

Of Moshe we cannot say that the clothes make the man. According to Rabbinic tradition, the omission of Moshe's name is a trade-off for the lives of the Israelites after Golden Calf. Moshe says (Shemot 32, 32) – let them live but take my name out of the book. The Baal Haturim and other medievalists make that point. Moshe's name is not found in the seder service of the Hagaddah either for precisely the same reason.

What underpins the disparity, where Aaron in the Tabernacle requires ornamentation, but Moshe is given nothing to set him apart?

The partnership between the two brothers was established at the Burning Bush, where Hashem impressed upon Moshe that he should go before Pharaoh to demand the release of the Israelites. Moshe was reluctant, almost rude in his refusal.

Who am I?" he challenges. "I cannot speak!" Hashem's eventual response was the appointment of Aaron – He is coming to see you with joy in his heart, says Hashem – He will speak for you. He is coming with joy! (Shemot 4, 13)

Following a succession of jealous or competing brothers – Cain & Abel, Ishmael & Isaac, Esau, Jacob, Joseph and Reuven, Shimon, Levi, Naftali, Issachar, Asher, Dan, Zebulun, and Judah… Aaron comes to Moshe with joy in his heart. Aaron radiated emotion. Aaron exuded passion.

Moshe's role is to be dry and faithful to the word of Hashem. He is to be so monotonously precise that even someone slow of speech can communicate it. The word of Moshe's law is unembellished in the face of its inherent beauty and its truth. Moshe is the ultimate impartial expert witness, offering the truth, the whole truth and nothing but the truth. The role of Aaron could not be more different.

Aaron's role is to dazzle and inspire. Aaron in the sanctuary represents the glory of Hashem to the people – and Aaron represents the aspirations and prayers of the people to their Hashem. Aaron is there to move and to motivate…

It is Aaron, who as High Priest will step into the Holy of Holies and plead with the Almighty on behalf of all Israel. Let this people, let these sinners live. We have erred, we have sinned, we have transgressed; but, *Ribbono Shel Olam*, let us live. It is Aaron, who as High Priest, will stand before the people and will call out to them in Hashem's name to repent in Hashem's name.

Like a chazzan and a choir, the resplendent décor, Aaron is passion and feeling, emotion, desire…

Moshe is about the letter of the Law. Aaron is its spirit. Parashat Tetzaveh leaves a veiled Moshe commanding; while Aaron is dressed to perform. The Talmud equates Moshe with the written law and Aaron with the Oral tradition. One is fixed and immutable; the other is dynamic and sensitive to the people, the times, and society's needs. Judaism combines both, enabling the only religious orthodoxy that can equally describe itself as conservatively progressive.

In giving Aaron this specific attention, the Parasha emphasises the need for both qualities, both the authenticity and fidelity, which we might take for granted, but also, the supporting pomp and spirit; the dynamism and vitality, also very much, the behest of Hashem.

Tetzaveh Statistics

Mitzvot: 7 of the 613 Mitzvot, 4 positive and 3 prohibitions
Verses: 101 (20th shortest of the 54 Sidrot)
Words: 1412 (20th shortest)
Letters: 5430 (23rd shortest)
Haftarah: 27 verses (10th longest of the 80 Haftarot)

Page No.	Soncino	Hertz	Artscroll
Tetzaveh	519	339	464
Maftir (Zachor)	1114	856	1066
Haftarah (Zachor)	1192	995	1214

Remembering Boos & Booze

The **Maftir of Shabbat Zachor**, instructing us to remember to blot out the name of Amalek is one of the only Torah readings where it is considered a mitzvah D'Orayyta (from the Torah, itself) to attend (in both senses of being present and listening to each word).

There are four essential Mitzvot of Purim; hearing the **Megillah** on both evening and morning; **Mishloach Manot**, where we give at least one gift of two pieces of ready-to-eat food to another person, **Matanot LeEvyonim**, where we give at least one coin to at least two poor people, who are able to spend it on the day, and **Mishteh** (or party). A minhag of Erev Purim (this year on Wednesday) is to give the **Mechatzit HaShekel** (1/2 Shekel). Because the word Teruma (donation) is used three times in the leining, the tradition has become to give three times the half coin of the realm (locally the 50 pence piece).

Hearing the Megillah is an imperative. Every word must be heard directly and without interruption (booing Haman is an exception.) It must be read (from a kosher scroll) not recited from memory nor played from a recording nor streamed (21st century psak). Directly means without amplification, precluding the use of microphones. Without interruption precludes all manner of intervention where our mind is distracted from the Megillah itself.

In Kinloss we offer many Megillah readings with the hope that both morning and evening everyone is able to fulfil the mitzvah in an environment they will enjoy. Our endeavour is to ensure that the mitzvah is fulfilled in each.

The mitzvot Mishloach Manot of Matanot LeEvyonim and Mishteh all apply on the day of Purim (rather than the preceding night). Correctly, the gifts should be sent before halachic midday (about 12.12pm).

There are many differing opinions on the Mitzvah of getting drunk on Purim Day. The Gemarra (Megillah 7b) states that a person is obligated to drink until he cannot distinguish between "Baruch Mordechai" (Blessed be Mordechai) and "Arur Haman" (Cursed be Haman). It then tells the story that Rabbah became so drunk that he stabbed (and killed) his guest R' Zeira at his banquet. This is not the paradigm we hope to emulate. The two expressions share the same Gematria (502) so according to some opinions you only need to become sufficiently tipsy that you can't do arithmetic.

According to the Rif (1013-1113) there is simply a mitzvah to drink some wine. According to the Baal HaMaor (1126-1186) the story of Rabbah's banquet comes to negate the mitzvah of drinking at all. Rambam (1135-1204) suggests drinking a little, then sleeping so that we are no longer able to focus on Mordechai & Haman. The Ravaya (1140-1225) says that getting drunk is inessential. The Bach (1561-1640) says it is not essential to be extremely drunk, but ideal to be a little more tipsy than we'd normally be before standing in the presence of Royalty. The Ateret Zakenim (1620-1689) opined that we should be unable to resolve the question of which was the more important occurrence, the elevation of Mordechai or the disgrace of Haman? According to the Chayye Adam (1740-1820), if one will become boorish or unable to perform mitzvot like benching properly, one should not drink.

If one is driving – one is required to rely on the "dry" authorities.

In many communities, excessive drinking in the presence of children and even drunken children has become seriously problematic; a health risk and a Chillul Hashem. This is not in any way the spirit of Purim. The Mitzvah of drinking is only in the context of the festive meal.

My thanks to everyone involved in setting up our Purim celebrations for adults and youth; arranging and conducting the leining. It is all appreciated. I'm hoping it will all be fun.

We look forward to seeing you at one of our many Megillah readings and celebrations.

Purim Sameach,



R'J Lawrence

I am delighted to welcome **Shelley Reid** to Kinloss who will be working alongside our wonderful administrative team as a part-time PA. Shelley will be helping with appointments, pastoral liaison and educational programming. She looks forward to getting to know everyone. Shelley is on rabbipa@kinloss.org.uk and on **020 8349 5260**

Mandy & I are delighted to **thank all the children and families** who have supported the **kids** and **family** readings for a **Purim hot dog and chips** on Tuesday afternoon 3.00-5.00pm at our home – 19 Broughton Ave, N33ES.



This is open to **all Kinloss Primary Children** who want to pop in and say hello!



Rabbi Dov Cowan will be back with his **Spiritual Workout** on Shabbat 11 March and again on 15 April at 10.30am.

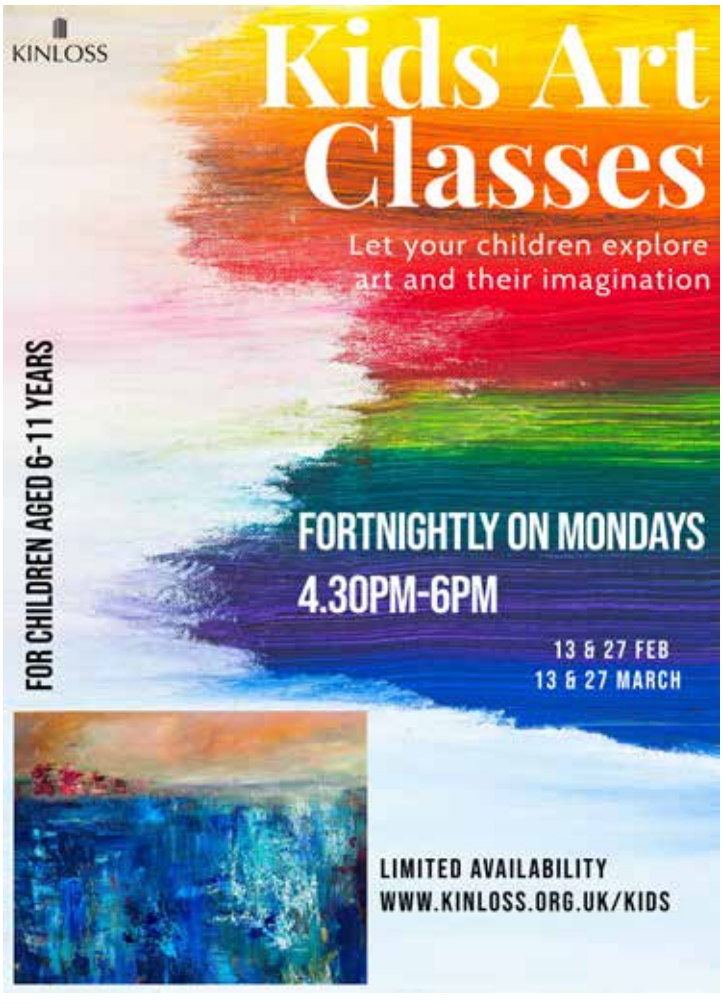
Thanks to everyone for your warm wishes on the birth of our grandson, Eliyahu Yair ("Eli") in Israel. May we all enjoy only nachat from our families!

MARCH 2023 EVENTS





Please send in any questions you have to kinlossba5783@gmail.com.
Looking forward to seeing you there!!!
From your Roshim, Gili and Hannah.





MARCH 2023 EVENTS

SHARED READING GROUP

EVERYONE IS WELCOME BOTH MEN AND WOMEN, EXISTING OR NEW PARTICIPANTS. THE GROUP READ ALOUD AND WE DISCUSS IT. NO NEED TO PREPARE ANYTHING IN ADVANCE, COME AND HAVE A CUP OF TEA WITH US AND ENJOY THE GROUP.

Tuesday 28th March
at 2pm
in The Rabbi's Office
at Kinloss

For more information, please speak to :

Kate Fulton on 07801 911 481

or

kathrynfulton@hotmail.com

Purim Megillah Reading
If you are housebound and would like to hear Megillah, we have readers available.
Please contact Rochelle in the office 0208 349 5263/ 07517 577 019



THE BRIDGE CLUB WILL NOT BE TAKING PLACE ON TUESDAY 7TH MARCH

KINLOSS

Is your child in Yr3 - Yr6
with a forthcoming birthday?

Sponsor the children's service kiddush
£15 (Standard) and £25 (Mevarichim) Kiddush

www.kinloss.org.uk/birthday



MARCH 2023 EVENTS

KINLOSS



Wednesday 22 March, 7.30pm

Demonstration and Tasting of 3 Pesach Desserts

Italian Pesach Desserts with Silvia Nacamulli
Jewish Flavours of Italy: A Family Cookbook



Silvia is a master in the art of traditional Italian Jewish home-cuisine. Signed copies of the books will be available.



Book via www.kinloss.org.uk/baking
£3 Kinloss Members, £5 Non Members

MARCH 2023 EVENTS

KINLOSS

LUNCH & LEARN

WEDNESDAY 12.15PM-2PM



Parsha Shiur by Rabbi Vivian Silverman
followed by guest speakers

Light lunch included. Free for Kinloss members, £3 for non Members



8 March - Rabbi Wollenberg



15 March - Rabbi Roselaar



TRIBE COMMUNITY MEMBERSHIP FOR SINGLES AGED BETWEEN 21-29

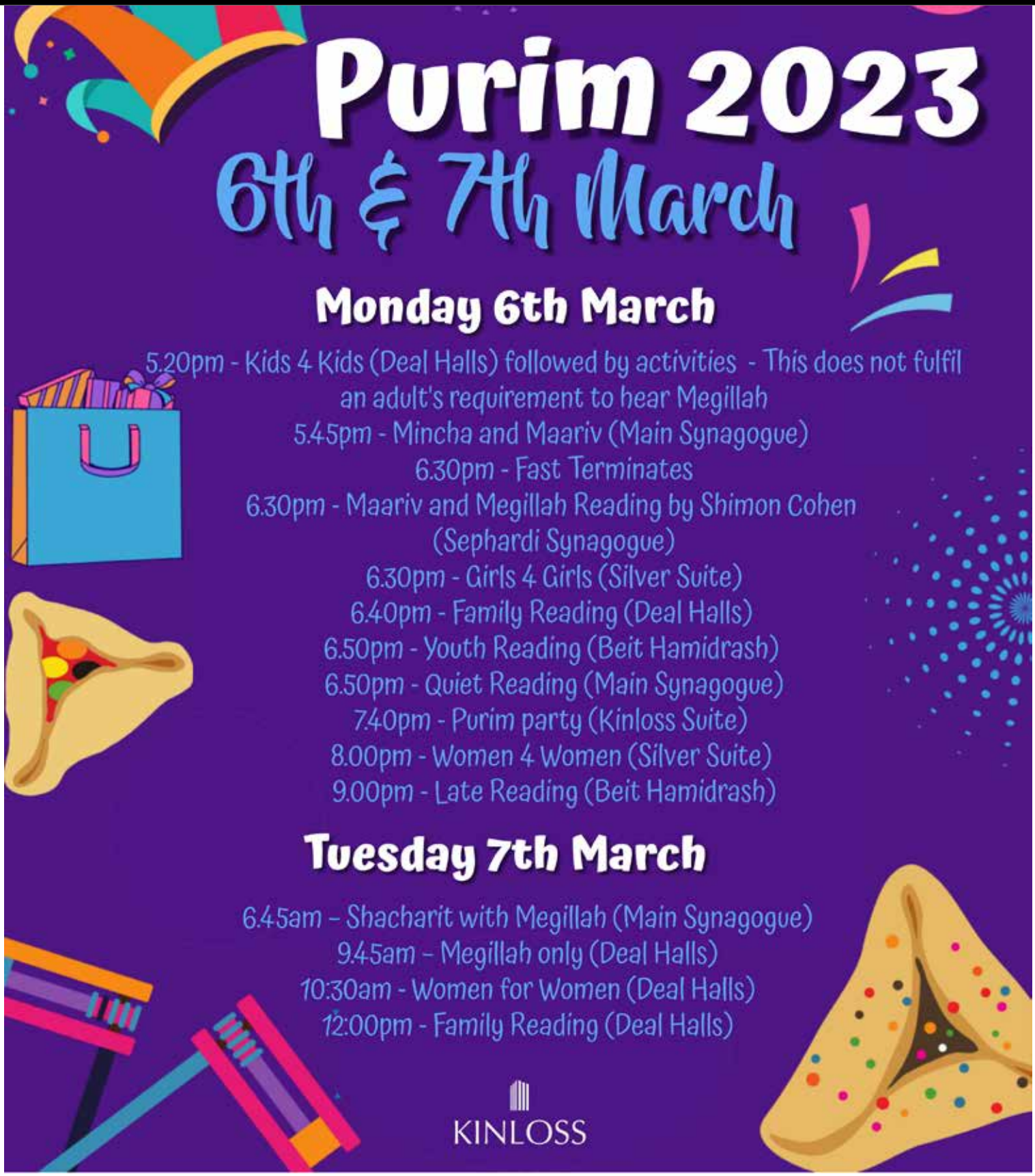
Is your child single and between the age of 21 - 29?

If so, they are not covered under your household membership and funeral scheme.
It is essential they are members in their own right

The cost is £5 a month.

This will also enable them to attend weekday, Shabbatot and Chaggim Services.
Please sign up here : https://portal.tribeuk.com/account/tcm/register/

MARCH 2023 EVENTS



Kids 4 Kids Megillah reading on Erev Purim @ 5.20pm.

Newcomers & veterans are welcome.

We'd be delighted if your child in year 3-6 wants to participate and sing even a verse from the megillah. I'm happy to coach you through it. Please be in touch with Mandy Lawrence by WhatsApp 07467497148.

Girls 4 Girls Megillah reading on Erev Purim @ 6.30pm.

Any girls (12+) who would like to participate, please contact Mandy Lawrence by WhatsApp on 07467497148.

Newcomers & veterans are welcome.

PURIM

Women 4 Women Megillah on Erev Purim 8pm & Purim day 10.30am.

We will be having **evening & morning Megillah readings read by women** from the community for women & children of all ages. Newcomers & veterans welcome. Please contact Mandy Lawrence on WhatsApp 07467497148 if you would like to participate.

MARCH 2023 EVENTS

KINLOSS

Monday 6th March
Purim Party at Kinloss
Following the Main Megillah Readings....

live music

refreshments

photobooth

close magic and show

with sacha johnstone

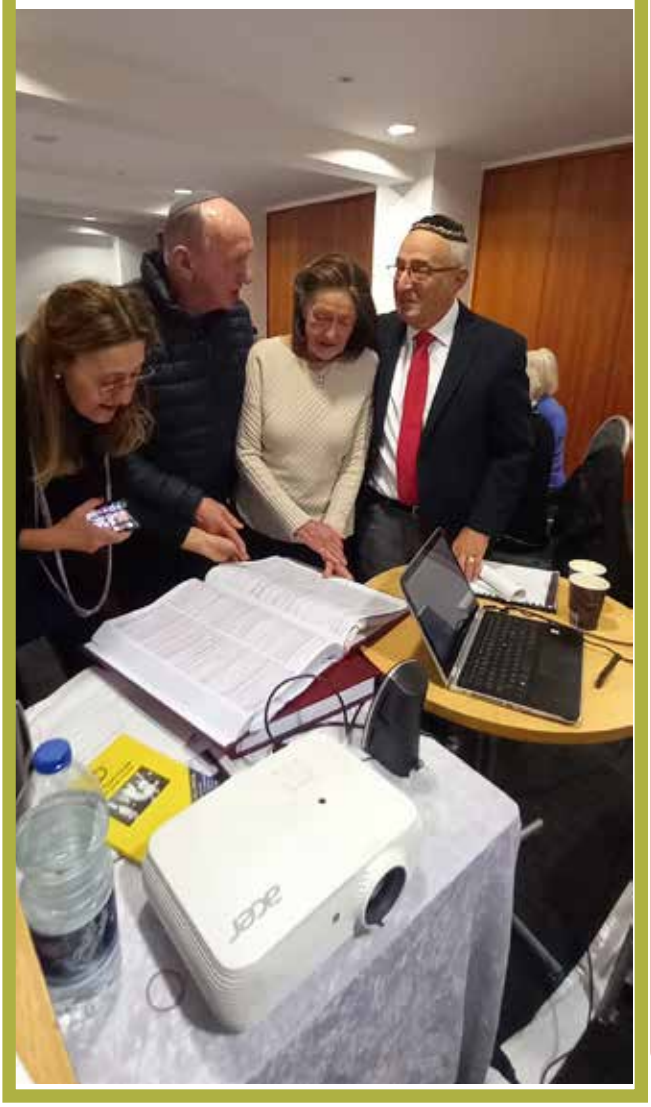


APRIL 2023 EVENTS





Chaps for Chat and Monday Matters on Monday 27th February
Thank you to our Guest Speaker Stuart Rosenblatt, President Irish Jewish Genealogical Society



CAMP SIMCHA
MAKING A DIFFERENCE FOR SERIOUSLY ILL CHILDREN

A SINGLE PINT CAN SAVE THREE LIVES DONATE BLOOD TODAY

GIVE BLOOD WITH CAMP SIMCHA AND KINLOSS AND HELP SAVE A LIFE

Friday 28th April 2023

Appointments available throughout the day

At Finchley United Synagogue, Kinloss Gardens, N3 3DU

Pre registration is essential.

Book your appointment online at www.campsimcha.org.uk/giveblood

Donor age 17-66*
*There is no upper age limit for people who have donated within the last two years

KINLOSS

BOOK NOW: WWW.CAMPSIMCHA.ORG.UK/GIVEBLOOD



The Crocuses in Charter Way in memory of the Children who perished in the Holocaust

Tetzaveh

9:25am - Breakfast Shmooze in Youth Flat

9:45am - Youth Service - Liora Graham Beit Midrash

Followed by a Dvar Torah and a chocolate Kiddush sponsored by Elisha Abeles

KINLOSS YOUTH LAST WEEK & COMING UP

LEARN2LEAD -IMPORTANCE OF VALUES WITH BATSHEVA WOOLF









youth@kinloss.org.uk

Kinlossyouth

07827031851

MAZEL TOV - מזל טוב



NATHAN SAMUELS

Mazel Tov to Nathan on his Bar Mitzvah

Nathan has two siblings Mia and Tammy, and he attends City of London School

Nathan is a keen football and tennis player.

Charity work for the simcha, Nathan organised a bake sale at his school for homeless charity Providence Row and delivered Mishloach Manot to local needy families on behalf of GIFT

* Mazel Tov to Naomi & Jonny Samuels and Mia & Tammy on their son and brother Nathan's Bar Mitzvah. Mazel Tov also to grandparents Rena & Julian Greenaway and Pamela and Brian Samuels.



Mazel Tov to Shira & Ashi Taragin, Yonatan and Avigail on the birth of a son and brother Eliyahu Yair.

Mazel Tov to grandparents Rabbi Jeremy & Mandy Lawrence and Rabbi Reuven & Shani Taragin,
and great grandparents Yvonne & Bernard Mocatta, Ashley Lawrence, Herb & Suzanne Taragin and Lenny & Bobbie Feiner



Mazel Tov to the Children in our Community celebrating their birthdays

Samuel Hart (7)
Jack Clyne (12)
Itai Zeloof (11)
Tali Stock (11)
Oscar Gradel (12)
Eliana Suchet (9)
Jude Marks (8)



KINLOSS cares about you

"Kinloss Cares" offers discreet and confidential financial help through the Phyllis Nathan Trust for those in our community in need of support. Over the years we have helped with, for example:

1. Regular financial support to those struggling with the payment of utility bills, etc
2. The distribution of vouchers for the "Kosher Outlet", to help with weekly shopping bills
3. Contributions towards tuition fees for children with special educational needs.
4. Help towards special medical needs, eg physiotherapy, speech therapy, and wheelchairs.

If you have financial difficulties, or know of someone else who does, the Trustees can be contacted, in complete confidence, by writing to the Trustees of the Phyllis Nathan Trust c/o the Shul,
or through Shimon or Rochelle in the Shul office
email : pnt@kinloss.org.uk



DAILY MINYAN:

SERVICES (שבת **see front page)**	Sun 5th 12 Adar	Fast of Esther starts 4:58am ends 6:30pm Mon 6th 13 Adar	PURIM Tues 7th 14 Adar	Wed 8th 15 Adar	Thur 9th 16 Adar	Fri 10th 17 Adar
Shacharit	8:00am	6:50am	Shacharit & Megilla 6:45am	7:00am	7:00am	7:00am
Shacharit 2		8:00am followed by Shiur		8:00am followed by Shiur	8:00am followed by Shiur	
Sephardi	8:00am	6:30am	6:30am	6:30am	6:30am	6:30am
Mincha / Ma'ariv	5:35pm	Mincha Maariv & Megilla 5:45pm	Mincha 12:45pm & 5:35pm	5:35pm	5:35pm	Mincha Kabbalat Shabbat 5:45pm

Please support the morning Minyanim

Services are in the Liora Graham Beit Midrash

NEW MEMBERSHIP BILLS

Your new membership subscription requests
have been sent this week. These are due for Pesach 2023.

In order to streamline the process, all direct debits will now be collected on the 25th of each month.

If you would like to remove any voluntary levies,
renew your Direct Debits in April
or would like to set up a new Direct Debit,
please email any amendments before Thurs 9th March to :
finance@kinloss.org.uk

Would you like to sponsor a Kiddush in the Minyan on Shabbat?
Please sign up via: www.kinloss.org.uk/minyankiddush

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 4 MARCH

Mark Cailler	Mother
Lindsey Kutten	Father
Hanukah Levy	Brother
Ricky Levy	Brother
Denise Plant	Mother
Douglas Silas	Father
Andrew Stock	Father
Robert White	Mother
Ann Winkler	Husband

Sunday 5 MARCH

Martin Greenfield	Sister
Lynda Henley	Father
Diane Joseph	Mother
Lyna Panas	Father
Pnina Ravid	Mother
Zena Wagner	Brother

Monday 6 MARCH

Michael Burns	Wife
Brian Hornick	Mother
Eve Kugler	Sister
Peter Sheldon	Mother

Tuesday 7 MARCH

Brenda Archer	Father
Sheila Cameron	Father
Rachel Caplan	Mother
Harry Cass	Brother
Darren Fogelman	Mother
Sheila Forman	Sister
Rachel Frankel	Mother
Irene Herman	Father
Vivienne Kaye	Mother
Oliver Kenley	Mother
Rebecca Nemetnejad	Brother
Rose Ralton	Mother
Kenneth Silver	Father
Lawrence Susser	Father

Wednesday 8 MARCH

Brenda Archer	Mother
Gemma Dunitz	Mother
Stafford Fertleman	Sister
Nicole Greenwold	Father
Ian Hantman	Mother
Beatrice Karp	Father
Naomi Mark	Mother
Barbara Phillips	Mother
Barbara Rubinstein	Father
Susan Sperber-Kosky	Mother

Thursday 9 MARCH

Anthony Artman	Mother
Paul Joseph	Father
Ruth Warents	Mother

Friday 10 MARCH

Geoffrey Azizollahoff	Father
Martin Azizollahoff	Father
Susan Conroy	Father
Ruthea Fisch	Father
Lucia Kaye	Mother
Eleanor Kirsh	Mother
Barbara Klinger	Father
Marian Miller	Mother
Henry Newman	Mother
Valerie Selwyn	Mother
Anthony Tischler	Father
Heather Weichselbaum	Mother

ANIM ZEMIROT CLUB

Come and learn to sing Anim Zemirot.
Our club will meet every Shabbat at 10:15am
in the Newman Room.
Boys of 6 and over welcome.

CONDOLENCES:

* Stuart Fisher and Madeline Fisher on the passing of their mother Sylvia Fisher Z"L
* Jack Steinberg on the passing of his brother Willy Steinberg Z"L

CONSECRATIONS:

05/03/23 12:00 in Bushey Old in memory of David Eckhardt Z"L
19/03/23 14:00 in Federation Burial Grounds Edgwarebury Lane in memory of Sheila Fertleman Z"L
16/04/23 12:00 in Bushey Old in memory of Helen Hantman Z"L



FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124
Shimon Gillis, Chief Operations Officer: 020 8349 5264
Safeguarding Officer, Jason Marantz: 02083495262 / safeguarding@kinloss.org.uk
Shul Office: 020 8346 8551
Kinloss Cares: 020 8349 5263