



16 / 17 DECEMBER 2022

כ"ג כסלו תשפ"ג

SHABBAT WILL START AT 3:37pm AND TERMINATE AT 4:46pm

Chanukah begins on Sunday night

Rosh Chodesh Tevet is next Shabbat & Sunday 24/25

Shabbat Mevarechim

FRIDAY NIGHT

3:40pm Mincha, Kabbalat Shabbat and Ma'ariv in the Large Deal Hall
Storytime with Rabbi Lawrence in the Small Deal Hall
and a Chicken Soup Kiddush

3:30pm Sephardi Mincha, Kabbalat Shabbat & Ma'ariv

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Liora Graham Beit Midrash

9:00am Rabbi Dr Raphael Zarum's Rambam Shiur in the Large Deal Hall
'Hilchot Gerushin, the Laws of Divorce'

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji

9:15am MAIN SERVICE in the Main Synagogue led by Chazan Eli Sufrin
Kriat Hatorah by Neil Nachshen
Rabbi Lawrence will speak

9:30am THE MINYAN in the Nissan and Rifca Deal Halls
Kriat Hatorah by Vitek Frankel & Neil Hamburger
Rabbi Laitner will speak

9:45am YOUTH SERVICE in the Liora Graham Beit Midrash

10:15am Anim Zemiroth Club in the Newman Room led by David Lesser

After Kriat Hatorah in the Minyan there will be a
Women's Haftorah Group in the Kinloss Suite Foyer
and will be read by Orly Hamburger

10.45am CHILDREN'S SERVICES

Ages 0 – 4 - in the Silver Suite - run by Lara Bassalian & Coral Harding

Reception to Yr 2 – in the Nemetnejad Room – run by Natalie Sommer

Yr 3 - Yr 4 - in the 1st floor classrooms - run by Ellie Marantz & Gila Schajer

Yr 5 - Yr 6 - in the Newman Room - run by Ella Frankfurt & Natan Ruback



After the services there will be a Shabbat Forum
in the Main Shul with Gideon Falter,
Chief Executive of Campaign Against Antisemitism
followed by Kiddush in the Kinloss Suite

12:15pm EARLY MINCHA IN THE MAIN SYNAGOGUE

SHABBAT AFTERNOON

3:00pm to 5:00pm Bnei Akiva

3:45pm Mincha followed by Shiur by Rabbi Laitner titled
"Priorities in Jewish law: what was the focus of the Maccabees fight for Judaism during
Chanukah? Part 3"

4:46pm MA'ARIV & TERMINATION OF SHABBAT in the Liora Graham Beit Midrash

This week's newsletter is sponsored by Corinne Mulkis and family
in loving memory of her mother Emma Monas Z"L on the occasion of her yahrzeit

Vayeshev 5783

The Yosef story & Chanukah always coincide. Two of its principal protagonists, Yosef & Yehuda are each associated with light & flame.

Both represent different models of Jewish affiliation. Yosef is a visionary, a dreamer, who carries an ingrained Jewish identity into all walks of life – even the distant and alien courts of Potiphar & Pharaoh in Egypt.

Yehuda starts his life and this Parasha as a stumbling member of the family. He fails to rescue Yosef from the pit. He fails to bring up his family and attend to his daughter in law. But in a couple of weeks’ time, Yehuda will emerge as the man who has atoned for his irresponsibility and become the model for halachic living. Yehuda will represent a fortress of Jewish strength; so that Yehuda will be the ancestor of King David and will become the lion symbol of the citadel, Jerusalem.

Rashi compares Yosef to the spark that ignites the whole tinderbox. Who knew that his visions would lead to the jealousy that would lead to the sale, that would lead to Potiphar, prison, Pharaoh’s dreams... lead to him becoming the rising star in Egypt? Yosef is the spark.

The Talmud declares that Yehuda is the flame that we can light to show us the way. Yehuda spoke up for Benjamin. He made matters right in the end. It does the right thing. Yehuda is a beacon for living.

Judaism does not set up just one way to be. Yosef and Yehuda, indeed each of the twelve tribes, represents different qualities. While Avraham was succeeded by Yitzchak, not Yishmael and then Yitzchak was succeeded by Yaakov to the exclusion of Eisav, Yaakov was not succeeded by just one son. We are the children of Israel – because all children of Israel – each of the twelve sons had a role to play. Each of us is an equal and full part of the covenant.

Yosef & Yehuda represent paradigms of Jewish leadership.

Yehuda’s model is a uniquely Jewish one. Stay with the tribe. Don’t mix beyond. Avoid temptation. I’ve tried it, he says; it messed me up. Stay true, stay focused.

Yosef’s is more familiar, but more challenging. Yosef succeeded wherever he went. Yosef succeeded in Potiphar’s household and became chief of staff; he succeeded in prison and became chief of prisoners; he succeeded in Pharaoh’s court and became chief under Pharaoh. We are told that he mastered many languages – that he was thoroughly cosmopolitan, that he was versed in science and culture.

Yosef is in many cases a predictive metaphor for Jewish history; cast from home, he becomes the ultimate Diaspora success story. Whatever is thrown at him, he rises to the top.

There is a certain consistency in Yosef.

When Yosef goes down to Egypt, we are told that the Lord was with Yosef and the Lord made him prosper. We are told that Potiphar saw the Lord had blessed him. When Yosef is tempted, he rejects it as a sin against Hashem. When Yosef is in prison he explains the dreams – making clear that it is Hashem who is responsible for interpretations – so too with Pharaoh’s visions... Indeed, in every conversation that Yosef has we see that Hashem is mentioned. While Yosef mixed with outside society and every walk of life, Yosef was first and foremost a proud, identifying, Hashem fearing Jew.

Potiphar praises Yosef and the Jewish Hashem. Pharaoh goes on to praise Yosef and the Jewish God. When Yaakov comes down to Egypt, Pharaoh even blessed him in the name of the Jewish God. What a phenomenal ambassador for Judaism, Yosef represents.

Ultimately, though, Yosef’s role is limited by time and circumstance. Yehuda receives Yaakov’s blessing of eventual sovereignty. King David and the messianic household will derive from Yehuda. A change of regime and a new Pharaoh will see Yosef’s contribution forgotten; harshly foreshadowing events in other countries where Golden Ages sour and are supplanted by tyranny and persecution. Tragically, Yosef’s descendants, the tribes of Menashe and Ephrayim were amongst the first tribes to be lost. The “Jew” today is named for Yehuda’s brand.

A victory for Yehuda? Sadly, Yehuda’s primacy was short-lived. Two Jewish commonwealths were lost, the people scattered; a small and almost insignificant remnant in the land.

As we light our Chanukiot and we consider the spark and the flame, we should not overlook the role of the Maccabees who were from the tribe of Levi, and descendants of Aharon the High Priest whose role it was to light the original Menorah. The characteristics of Levi are zealous passion as well as the pursuit of peace.

While Yehuda is a paradigm of Jewish sovereignty, Yosef prevails in Diaspora. Our generations are the first in history to have both coexist. Independently and together both Israel and Diaspora define contemporary Jewish identity. The Jewish future seems not to be either/or but both/each/and.

Wishing you a Shabbat Shalom and a Chanukah Sameach.

R’ Jeremy Lawrence

VAYEISHEV STATISTICS
MITZVOT: NONE OF THE 613 MITZVOT
VERSES: 112 (24TH LONGEST IN THE TORAH)
WORDS:1558 (24TH LONGEST)
LETTERS: 5974 (24TH LONGEST)
HAFTARAH: 20 VERSES (JOINT 27TH SHORTEST OF THE 80 HAFTAROT)

PAGE NO	SONCINO	HERTZ	ARTSCROLL
SIDRA	229	141	198
MAFTIR	829	597	766
HAFTARAH	857	987	1210

All about Power

Chanukah begins this Sunday evening 18th December. Candles should be lit as soon as possible after nightfall (excepting the Shabbat of Chanukah, when they must be lit before the Shabbat candles).

There is a Midrashic recognition that all peoples celebrated a festival of lights at this season. Adam HaRishon had noticed the days shortening and worried that mankind was headed into eternal darkness. Then the winter solstice saw the days grow longer again and this inspired a universal commemoration. Adam clearly lived in the Northern Hemisphere!

The Talmud (Shabbat 21b) asks מאי חנוכה “What is the festival of Chanukah?” and goes on to discuss the miracle of the oil. This is an unusual question to ask; it is not asked about other festivals. The reasons and source of Biblical festivals are spelled out in the Torah. Purim is instituted in the Megilla, also a part of the Tanach. The Book of the Maccabees is not. It is one of the apocryphal works, written at the time of Chazal but not incorporated into the canon. Reasons for this include the circumstances of Chanukah; a civil war between Jewish zealots and assimilated Hellenists around 165BCE; and also, the antipathy of the Sages to the Hasmonean dynasty set up by the Maccabees. As Cohanim, they did not have the right to rule (the prerogative of the tribe of Yehuda). Moreover, the dynasty rapidly fell into disrepute, was corrupt and idolatrous.

Mattityahu’s great-grandson, King Yannai (who also served as Kohen Gadol) was so reviled that he knew the Sages would celebrate his death. He gave orders that they should all be executed on his demise to prevent this occurrence. Though he apparently did Teshuva before his death, the murderous plan was prevented by his widow, Shlomtzion, sister of Shimon Ben Shetach. Ben Shetach is famous for establishing schools, restricting hasty divorce, hunting witches and the famous incident of returning the jewel found hidden in the harness of a donkey bought from gentiles (Yerushalmi Bava Metzia 2:5). The three of them have streets behind the Jaffa Road Post Office in Yerushalayim. Shlomtzion and Yannai’s sons, Hyrcanus and Aristobulus fought over the throne and invited the Roman general Pompey to mediate in about 63BCE. This was the beginning of Roman intervention. (This is the around the time that Julius Caesar was beginning his political career in Rome.)

The dynasty came to a thoroughly ignominious end with the accession and demise of King Herod (an outsider) who married Miriam, who was of royal lineage – and proceeded to kill off the rest of the royal line to prevent usurpers. Chazal note that “Anyone who claims to be

from the Hasmonean dynasty is either a slave or a liar”. (Bava Batra 3b). Herod’s death on 7th Kislev 3756 (4 BCE) was proclaimed a national commemoration, (Megillat Taanit) one of many anniversaries which came to an end with the destruction of the Second Temple in 70CE.

It is with this background that Chazal debate מאי חנוכה, the essence of the festival, with the Talmud focusing on the miracle of the oil rather than the celebration of the Maccabees. Chanukah is a celebration established and defined within the Oral Law, contemporaneously with its own development. Hence the debates on how many lights should be illuminated. The essential requirement is נר איש וביתו (*ner ish ubeito*) one candle per person and household. The Talmud then establishes the *mehadrin* (preferred / stringent) position of one candle per person in the household and even more elevated, *mehadrin min hamehadrin*, itself, a discussion whether we go from one to eight each night (Hillel) or down from eight to one (Shammai). *Mehadrin min hamehadrin* is unique in the Talmud to Chanukah.

Each element of *candle* נר, *individual* איש and *household* ביתו is examined. Should the candles be authentic and oil, or the brightest available (eg wax) to best publicise the miracle? Is the mitzvah contingent on the individual or family? If the real mitzvah is per household, if one parent is out at a meeting, can the other light with the children and “cover” the other for when he / she returns home? On returning and seeing the lit chanukiah, can one say a beracha? Or must one light for oneself? Is the mitzvah on the person or the home? (one doesn’t light in the office as it is not *beito*). Rashi posits that a person on a boat does not need to light but should look at the lamps on the shore.

One practical question is what to do if one is travelling. An airport lounge is not *beito*, a home or private domain. However, an airplane seat (which you have a personal right to occupy might be.) Don’t!!!!

If someone can light for you at your home, that is the best (assuming that they are lighting at the time that you are obligated). If not, there is an opinion that a battery lit torch with an incandescent bulb is kosher even for a beracha. Oil or candles deplete and have incandescence; batteries also deplete (unlike the electric grid in most cases.) LED bulbs are directional and not incandescent; and are not considered suitable. Accordingly, electric lamps or LED torches cannot be used for the mitzvah.

Wishing everyone a Shabbat Shalom and Chanukah Sameach.



JANUARY 2023 EVENTS

Gila Fine

Editor in chief, Maggid Books



Lunch & Shiur

Shabbat 14th January 2023

**Eyes that Cannot See,
Lips that Cannot Speak – a
Tragedy of Rabbinic Rivalry.**

Lunch £10 per person
www.kinloss.org.uk/gila

SHARED READING GROUP

EVERYONE IS WELCOME BOTH MEN AND
WOMEN,
EXISTING OR NEW PARTICIPANTS.
THE GROUP READ ALOUD
AND WE DISCUSS IT.
NO NEED TO PREPARE ANYTHING IN
ADVANCE, COME AND HAVE A CUP OF TEA
WITH US AND ENJOY THE GROUP.

**Tuesday 10th January
at 2pm
in The Rabbi's Office
at Kinloss**

For more information, please speak to :
Kate Fulton on 07801 911 481 or
kathrynfulton@hotmail.com



**HOLOCAUST
REMEMBRANCE
Out of the Darkness:
Steven's Story**

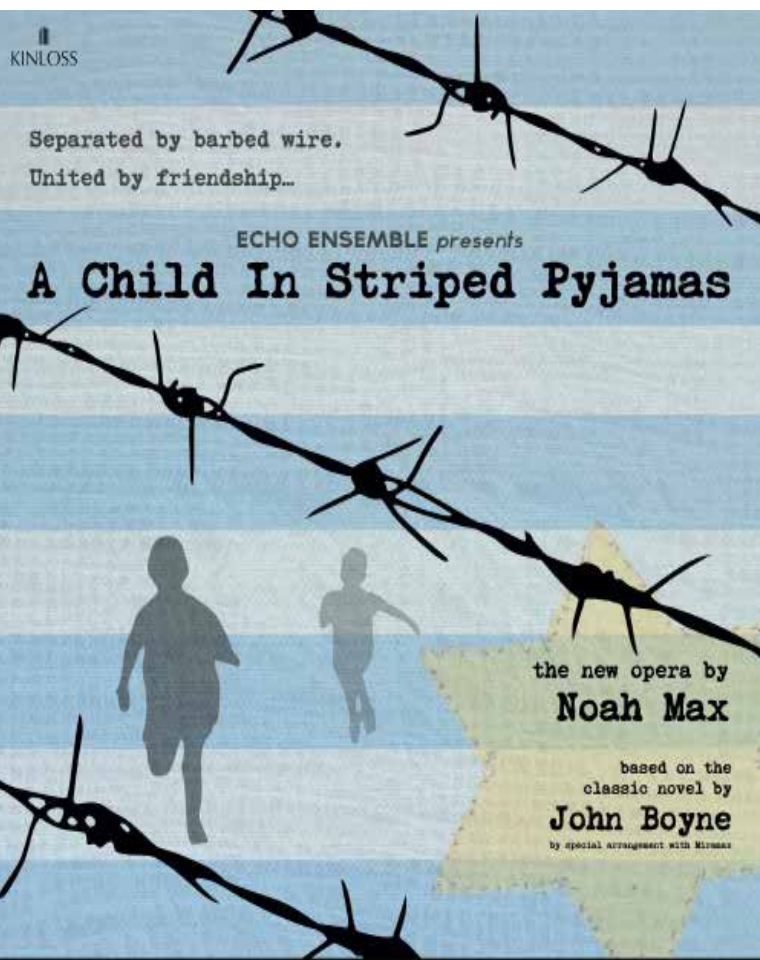
**TUESDAY 10TH JANUARY 2023
7.30PM**

In Partnership with Holocaust Learning UK
Screening of the third film in the 'Out of the Darkness' series featuring
Steven Frank BEM, who experiences growing up in Holland as a young
Jewish boy during WW2

The screening will be followed by a Q&A with Steven

BOOK NOW

WWW.KINLOSS.ORG.UK/STEVEN



£25 Kinloss
Members

£30 non
Members

**World Premier Production
Wednesday 11th January 2023**

The Cockpit, Marylebone, NW8 8EH

www.kinloss.org.uk/striped

Live Q&A
at 6.30pm,
screening
at 7.30pm

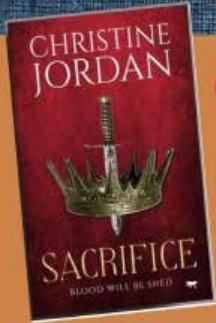
JANUARY 2023 EVENTS

RABBI LAWRENCE IN CONVERSATION

BOOK LAUNCH

Christine Jordan

THURSDAY 19TH
JANUARY 2023
8PM, IN KINLOSS



Blending fact with fiction, *Sacrifice* follows the vicissitudes of Moses le Riche's family and his community in 12th-century England. Zeu the butcher's son is in love with Arlette, the niece of a wealthy money lender, but she is promised to someone else. On the day of her betrothal the body of a young Christian boy, showing signs of ritual crucifixion, is discovered. The Jewish community are blamed. Christians are pitted against Jews and for Arlette, this has terrible consequences for her marriage, her honour and her life.



BOOK NOW
WWW.KINLOSS.ORG.UK/CHRISTINE

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YOUNG PROFESSIONALS SUPPER QUIZ

SATURDAY 14TH JANUARY 2023

KINLOSS SHUL
7:30PM

Tickets cost £25pp or £200
for a table of 10 purchase
yours at kinloss.org.uk/ypquiz
(includes a kosher meal and drink)



Raffle tickets will be
available to buy on the night
For more information please
contact us on ket@kinloss.org.uk



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United Kingdom's Jewish Net

FEEL FREE TO TURN UP, NO NEED TO BOOK!

LITTLE EXPLORERS

FOR CHILDREN 0-3YRS

£6 PER CHILD / £10 FOR FAMILY

EVERY FRIDAY FROM
13TH JANUARY
10.30AM-11.30AM

For more information, contact
Tanya 07779 002 269

Bring your little explorers to Kinloss for a morning filled with fun, play and music. A great opportunity to meet new friends as well as to let your little ones explore a range of toys in a safe and contained environment.

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Kids Art Classes

Let your children explore
art and their imagination

FOR CHILDREN AGED 6-11 YEARS

FORTNIGHTLY ON MONDAYS
4.30PM-6PM

16 & 30 JAN, 13 & 27
FEB, 13 & 27 MARCH



LIMITED AVAILABILITY
WWW.KINLOSS.ORG.UK/KIDS

JANUARY 2023 EVENTS

After **Life**

Exploring Jewish Teachings and Traditions of Death and Mourning

- 16 Jan** **Transitions:** Bikkur Cholim, Vidui and Passing
23 Jan **Tahara & Levaya:** Honouring Body & Soul, the bereaved Family
30 Jan **A Timeframe for Grieving:** Shiva, Sheloshim & the Mourners' Year

with Rabbi Lawrence at the Zuckers, 73 Broughton Ave N3

7.30pm

FEBRUARY 2023 EVENTS





WINE TASTING

**TUESDAY 7TH
FEBRUARY
7.30PM**

SELECTED
WINE LIST
CHOSEN BY A
KNOWLEDGEABLE
SOMMELIER

PRE-BOOKING
ESSENTIAL
£25 PER PERSON
AT THE HOME OF
SALLY & SCOTT
SAUNDERS

WWW.KINLOSS.ORG.UK/WINE

KINLOSS



Persian Purim

BALL MASQUE

Sunday 5th March 2023

Come to the exquisite Kinloss

Persian Purim Fancy Dress **Ball Masque**

Fully catered Persian Dinner • Drinks
Lively Persian Music • Raffle

In the Kinloss Suite

Reception - 6pm Dinner - 7pm Carriages - 11.30pm

£60 per person

Tables of 10 available

Buy Tickets Online: www.kinloss.org.uk/purimball

Sponsorship
opportunities
available


KINLOSS

If you require assistance
with the cost, contact
shimon.gillis@kinloss.org.uk



Kinloss Poland Trip

19-21 March 2023

with Scott Saunders
& Rabbi Lawrence



Warsaw Polin Museum

Tiktin – Treblinka

Wlodowa – Sobibor

£650 for Tour, Hotel Accommodation
& Meals. Includes deposit £200.

(substantial reductions if over 20 participants)

Book own flights

www.kinloss.org.uk/Poland

02083495267 ket@kinloss.org.uk

Includes: ES group manager, coach transportation, kosher meals (from Sunday supper until pre-flight hot snack), hotels based on twin occupancy (singles @ £70 extra) and site entrance.
Does not include: Flights, travel insurance and local staff tips.





Vayeishev

9:25am - Breakfast Shmooze in Youth Flat

**9:45am - Youth Service - Liora Graham Beit
Midrash**

**Followed by a Dvar Torah and a Kugel and
Cholent Kiddush sponsored by Sammy Sosnow
& Year 11 Shabbat Lunch in the Flat**

KINLOSS YOUTH LAST WEEK!

**12@KINLOSS - CHANUKAH
SESSION**



**LEARN2LEAD - WRAPPING
CHANUKAH GIFT FOR US CHESED**



youth@kinloss.org.uk



Kinlossyouth



07827031851

“Kinloss Cares” offers discreet and confidential financial help through the Phyllis Nathan Trust for those in our community in need of support.

Over the years we have helped with, for example,

1. Regular financial support to those struggling with the payment of utility bills, etc
2. The distribution of vouchers for the “Kosher Outlet”, to help with weekly shopping bills
3. Contributions towards tuition fees for children with special educational needs.
4. Help towards special medical needs, eg physiotherapy, speech therapy, and wheelchairs.

If you have financial difficulties, or know of someone else who does, the Trustees can be contacted, in complete confidence, by writing to the Trustees of the Phyllis Nathan Trust c/o the Shul, or through Shimon or Rochelle in the Shul office
email : pnt@kinloss.org.uk

CHAT\$ FOR CHAP\$ AND MONDAY MATTERS

Informal discussion groups, all subjects up for discussion, current affairs, anything topical, music, and much much more!
We are always happy to see new faces.

**THE NEXT GROUPS WILL BE HELD
ON MONDAY 19TH DECEMBER STARTING AT 11:00AM
FOLLOWED BY COMBINED LUNCH
FOR CATERING PURPOSES, IF YOU WOULD LIKE TO ATTEND PLEASE CALL
ROCHELLE SCHRANK 020 8349 5263**

Kinloss Cares

What can we offer?



• Welfare Phone Support

• Bereavement Support



• Financial assistance through the Phyllis Nathan Trust
(www.kinloss.org.uk/pnt)

Advice on communal services

• Shopping



Contact Rochelle
020 8349 5263

kinlosscares@kinloss.org.uk

**WARM
SPACE
WELCOMING
PLACE**



OPEN WARM ROOM AT KINLOSS

Kinloss is offering a heated open room to use throughout Winter.
The Nementnejad Room will be open
Mon to Thurs 19th until 22nd December from 12pm until 4.30pm



**MAZEL TOV TO
THE CHILDREN
IN OUR
COMMUNITY CELEBRATING
THEIR BIRTHDAYS**
Jake Goodman (6)
Tamara Hoddes (7)
Benjamin Lappin (12)
Annabelle Sloam (9)
Felicity Sandberg (2)

SERVICE TIMES:

SERVICES (שבת see front page)	Chanukah 1 Sun 18th 24 Kislev	Chanukah 2 Mon 19th 25 Kislev	Chanukah 3 Tues 20th 26 Kislev	Chanukah 4 Wed 21st 27 Kislev	Chanukah 5 Thur 22nd 28 Kislev	Chanukah 6 Fri 23rd 29 Kislev
Shacharit	8:00am	7:00am	7:00am	7:00am	7:00am	7:00am
Sephardi	8:00am	6:30am	6:30am	6:30am	6:30am	6:30am
Mincha / Ma'ariv	3:40pm	3:40pm	3:40pm	3:40pm	3:40pm	Mincha Kabbalat Shabbat 3:20pm

Services are in the Liora Graham Beit Midrash

THERE WILL NOT BE A SECOND SHACHARIT/BREAKFAST ON WEDNESDAY MORNING ON THE 21ST DECEMBER

The Escape Artist – Jonathan Freedland

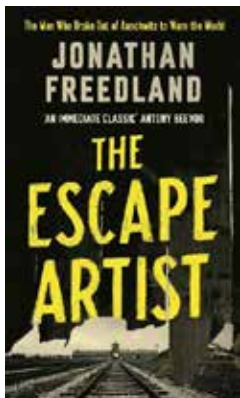
Last Monday we were privileged to host a **Yad Vashem UK** event: Rabbi Michael Pollak in conversation with author and journalist Jonathan Freedland on his recent bestseller, "The Escape Artist". Jonathan, who is a popular broadcaster (The Long View, BBC Radio 4) and Guardian columnist, also writes fiction under the pen-name Sam Bourne.

The Escape Artist is very much about facts.

In Auschwitz, Rudolf Vrba (born Walter Rosenberg) committed to his prodigious memory the precise dates of transports and the numbers of the prisoners. After a remarkable escape, the details were recorded in a thirty-two-page report, which was passed on to the allied intelligence and leadership. This was the first verifiable eyewitness account of the systematic destruction of Europe's Jews, the gas chambers and crematoria. It formed the basis of the plea to bomb the railways and stop the transports.

Jonathan talked us through the astonishing and deliberate refusal to lend weight to Vrba's account and pay heed to his warning.

With hindsight, it was a chilling tale. It is also an ominous commentary on the decisions leaders make about other peoples' tragedies with the author's powerful insights into historical and contemporary anti-Semitism.



THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 17 DECEMBER

Wendy Ellis	Mother
Henry Newman	Brother
Harold Stewart	Brother

Sunday 18 DECEMBER

Geoffrey Azizollahoff	Mother
Martin Azizollahoff	Mother
Sadie Bloom	Sister
Doreen Brown	Mother
Marilyn Dvorkin	Father
Joachim Frank	Father
Ruth Glass	Mother
Judith Greenberg	Mother
Laurence Greenspan	Sister
Corinne Mulkis	Mother
Elaine Renshaw	Father
Rhoda Robinson	Mother

Monday 19 DECEMBER

Irene Alizade	Husband
Max Bernstone	Mother
Martin Coleman	Mother
Benson Greenberg	Mother
Hertz Hagai	Father
Michael Jacobs	Father
Martin Landsman	Mother
David Orlans	Father

**Would you like to sponsor a
Kiddush in the Minyan
on Shabbat?**

Please sign up via:
www.kinloss.org.uk/minyankiddush

**Are you able to help on the
Welcoming Desk on Shabbat**

Please register via www.kinloss.org.uk/welcome

CONDOLENCES:

* Susan Gilbert, Marcia Powell, Lydia McBride, Ruth Kodish, Gerald Lucas on the passing of their mother and sister Muriel Altman Z"L

* Leetrice Lyons, Daniel and Rob Lyons on the passing of their husband and father Raymond Lyons Z"L

* Miri Sherwood on the passing of her husband Peter Sherwood Z"L

CONSECRATIONS:

18/12/2022 10:30 in Bushey Old in memory of Nina Schaffer Z"L

18/12/2022 11:30 in Bushey New in memory of Sidney Landesberg Z"L

Tuesday 20 DECEMBER

Michelle Azizollahoff	Father
Felice Crown	Mother
David Ebrahimoff	Father
Eitan Epstein	Brother
Janet Gold	Daughter
Lilian Green	Mother
Michael Kamlish	Father
Gillian Linke	Father
Julie Russell	Father

Wednesday 21 DECEMBER

Hanna Flack	Mother
Danielle Fluer	Mother
Janet Gold	Mother
Geoffrey Graham	Mother
David Kass	Mother
Samuel Melnick	Father
Rosalind Shear	Mother
Paul Tuhim	Mother

Thursday 22 DECEMBER

Stephen Harrison	Father
Bernice Kliger	Husband
Philip Platt	Wife

Friday 23 DECEMBER

Sarah Aaronson	Husband
Samuel Cohen	Mother
Shirley Davidson	Husband
Danielle Fluer	Father
Jacob Lax	Mother
Sharon Lee	Father
Gad Levy	Mother
Linda Lew	Father
Shimon Speigel	Father

ANIM ZEMIROT CLUB

Come and learn to sing Anim Zemirot.
Our club will meet every Shabbat at 10:15am
in the Newman Room.
Boys of 6 and over welcome.
Led by David Lesser



FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Safeguarding Officer, Jason Marantz: 02083495262 / safeguarding@kinloss.org.uk

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263