KOL KINLOSS

NEWSLETTER OF FINCHLEY SYNAGOGUE

28 / 29 APRIL 2023

אחרי קדושים

Acharei-Kedoshim

חי אייר תשפ״ג

בס״ד

KINLOSS

WWW.KINLOSS.ORG.UK

SHABBAT WILL START AT 8:04pm AND TERMINATE AT 9:14pm

FRIDAY NIGHT

7:00pm Friday Night sing-a-long Minyan in the Liora Graham Beit Midrash

7:15pm Mincha, Kabbalat Shabbat and Ma'ariv in the Large Deal Hall

7:15pm Sephardi Mincha, Kabbalat Shabbat & Ma'ariv

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Liora Graham Beit Midrash

9:00am Rabbi Dr Raphael Zarum's Rambam Shiur in the Large Deal Hall
'Hilchot Yibum v'Chalitzah - Law of the Brother-in-Law'

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji

9:15am MAIN SERVICE in the Main Synagogue led by Chazan Eli Sufrin
Kriat Hatorah by Robert Owen
Rabbi Yisroel Fine will speak

9:30am THE MINYAN in the Nissan and Rifca Deal Halls
Kriat Hatorah by Jeffrey Shine and Jonny Tapnack
Rabbi Yisroel Fine will speak

9:45am YOUTH SERVICE in the Liora Graham Beit Midrash

10:15am Anim Zemirot Club in the Newman Room led by David Lesser

10.45am CHILDREN'S SERVICES
Ages 0 – 4 - in the Silver Suite - run by Lara Bassalian & Coral Harding
Reception to Yr 2 – in the Nemetnejad Room – run by Natalie Sommer
Yr 3 - Yr 4 - in the 1st floor classrooms - run by Ellie Marantz & Gila Schajer
Yr 5 - Yr 6 - in the Newman Room - run by Ella Frankfurt & Natan Ruback

Following the services there will be Kiddush in the Kinloss Suite

SHABBAT AFTERNOON

3:30 - 5:30pm Bnei Akiva

7:50pm Mincha followed by Seuda Shelishit with Dayan Gelley
Sponsored by the Elek family on the occasion of Miriam Elek's z"l Yahrzeit
in the Nissan and Rifca Deal Hall

9:14pm MA'ARIV & TERMINATION OF SHABBAT
in the Liora Graham Beit Midrash

This week's Kol Kinloss is sponsored by Martyn and Jackie Caplin
on the Yahrzeit of Elaine Caplin Z"L

Holiness – Limits which Empower

This week we read the double Parshiyot of Acharei Mot and Kedoshim

Parshat Kedoshim contains many of the key principles of ethical Judaism. The word Kadosh קדוש means holy. "Kedoshim Tihiyu" קדושים תהיו, we are told – we must "*become* holy". Judaism does not hold that we are so inherently sinful, defective or flawed that sanctity is elusive. On the contrary, we can be, and we are charged to be holy.

Ramban explains Kedoshim tihiyu as "*perushim tihiyu*" – be separate. However, this is not a separation from society. Jewish holiness is not monastic living or a hermit's existence on a remote mountain. It is separation from excess. It is about balancing our spiritual and physical pleasures.

We recite Kiddush on Shabbat and festivals. It is the sanctification of the holy time or holy season over wine. As we proclaim the day spiritually different we drink wine. When consumed in excess, alcohol has the capacity to remove our inhibitions, have us behave recklessly and even inappropriately. Liquor is a gateway to debasement and debauchery. One might think, then, that it ought to be the last thing in the world that is used for a proclamation of sanctity. However, our proclamations of distinction between the holy and profane are made over wine. **Holiness is about setting limits in our life… knowing how to enjoy and knowing when to stop.**

Kiddushin קדושין is the betrothal (engagement) ceremony; the sanctification of a relationship. It is blessed over wine and transacted with the presentation of a ring under the chuppa. The blessing describes the separation and elevation of marriage. It is not just about cohabitation and procreation; companionship and sex. We proclaim marriage as a holy institution. It is purposeful and spiritual. As with the booze, there is much room for excess and over-indulgence in sex and relationships. We must strike a balance between permitted pleasure (which is identified as holy) and philandering and promiscuity (which is not!)

Two of our key prayers which must be recited with a minyan (emphasising holiness in the community) also contain the "kadosh" root. Kaddish קדיש is the prayer we say when broken with grief; in the commemoration of a loved one (as well as when we complete reading a passage of Mishnaic or Talmudic writing). It is not a prayer of tears nor heart-rending sorrow. The words are a prayer of celebration and magnification of God's name. When we are most acutely aware of our frailty, and sometimes angry, hurt or desperate, Kaddish focuses our words (and hopefully channels some of our emotions) to the service of God and with the "Oseh Shalom bimromav…" to the betterment and peace of our daily lives.

The second "kadosh" prayer is The Kedusha קדושה. This is the responsive passage in the repetition of the Amidah. It is considered one of the most reverential parts of the shul service and in the presence of the Kedusha one is required to stop reciting whatever other private prayers (and all conversations!) The Kedusha is us re-enacting conversations between God and the Angels using verses from the prophetic visions of Isaiah and Ezekiel. While much of our prayer emphasises the chasm between God (infinite and omnipotent) and humanity (finite, flawed and mortal), in the Kedusha we are engaged to assume the identity of perfect and spiritual beings. Whoever we might be almost every moment of almost every day, in the Kedusha we are uplifted and should see ourselves as pure, as pristine and able to talk directly with God as we stand in His Presence.

When we recite the Kedusha we are with the angels. We break through the "glass ceiling" that normally separates the terrestrial from the celestial.

Though the word Kadosh implies elevation and separation its context is always engagement and connection rather than aloof alienation. "Kedoshim Tihiyu" commands God – fulfil our potential to raise up and perfect our communities; to conduct ourselves with honesty integrity and with compassion. Holiness isn't just about our synagogues and our services and our relationship with our God, it is about our dining rooms and our bedrooms, our boardrooms and the people we encounter every moment of every day.

May we all rise to the elevated challenge!

Shabbat Shalom.

R' Jeremy Lawrence

ACHAREI MOT STATISTICS

Mitzvot: 28 of the 613 Mitzvot, 2 positive & 26 prohibtions
Verses: 80 (10th shortest of the 54 Sidrot)
Words: 1170 (12th shortest)
Letters: 4294 (10th shortest)

KEDOSHIM STATISTICS

Mitzvot: 51 of the 613 Mitzvot, 13 positive & 38 prohibitions
Verses: 64 (6th shortest of the 54 Sidrot)
Words: 868 (6th shortest)
Letters:3229 (6th shortest)

Page No.	SONCINO	HERTZ	ARTSCROLL
Acharei Mot Kedoshim	705	480	636
Haftarah	735	509	1173

Israel at 75

Israel's 75th Anniversary is a landmark we should celebrate, even as we worry for Israel's security, stability and standing.

I recently re-read a slim volume published in 1928, containing a dozen speeches by the Earl of Balfour on Zionism.

On April 1st 1925, Lord Balfour stood on Mount Scopus and gave an address at the opening of the Hebrew University.

I was a few minutes ago reminded by one friend that from where you are sitting you can see the very spot where the children of Israel first entered the Promised Land. I mentioned this to another friend, and he pointed out to me in turn that it was from this hill, this Mount Scopus, that the Roman destroyer of Jerusalem conducted the siege which brought to an end that great chapter of the Jewish people.

"Could there be a more historic spot?"

Introducing the Hebrew University he considers:

The Jewish people have been and are heirs of a great instrument of literary inspiration, and instrument capable of dealing with all the highest aspects of literary and imaginative literature. But does it follow from that that Hebrew is fitted for modern uses? There is a great difference between Isaiah and microbiology. Is the poetry and imagery of the language of Isaiah fitted to deal with all the laboratory work that is going to render that spot illustrious!

Paying homage to the great scientists of his day including Freud and Einstein, he noted that not every genius is Jewish, he talked about bringing together different people from different faiths and cultures.

The address concludes:

"To look at the spires and domes, the endless ecclesiastical monuments in Jerusalem is an almost startling reminder of how far religious differences can divide mankind… the difficulty is one which needs consideration. Yet if people would look only sufficiently deeply they would find that there are fundamental principles, fundamental inspirations in which they all agree. From that progress starts and forms a new base for a new advancement."

Today we would take issue with some of Balfour's premises.

The language of Isaiah is indeed suitable for the laboratory and for micro-biology!

Revived like the dry desert, Ivrit is the language of science, of finance, of technology. Ivrit is the language of literature and satire, of film and television. Ivrit the language of international search and rescue and of disaster relief. Ivrit is the language of democratic debate as a young country strives to protect its citizens and its heritage in a very turbulent world.



I observed on Shabbat how I had been sorry but not entirely surprised when a prominent member of the Jewish community commented to me that he had felt more at home when he visited Israel in the 1970s than on his most recent trip.

Those of us who have built homes know that it isn't straightforward. Our home is where we share with our most loved ones, but also our parents and their values and our in-laws and their values. Into our homes we welcome our children and their values and their friends. Our home is in our neighbourhood, and we build relationships with our neighbours.

It takes hard work to build a happy home. And then constant work to maintain one.

Our home in Israel has foundations deep in history. In 1948 its population doubled, bringing in Jews from all over the world. Some were visionaries returning home. Others were stateless and homeless refugees, haggard survivors of attempted genocide.

Over the last 75 years, Israelis have fought and fallen for their security in a very hostile neighbourhood. Jews from Yemen and Ethiopian standing alongside Jews from England and Estonia. Jews from Morocco and Syria and Iran; Jews who can trace their story back to the expulsions from Spain and Portugal; to the Crusades and the pogroms; Jews from the gulag and Jews whose families perished in the gas chambers.

They have fought and fallen together for their security. They have fought and demonstrated together for their identity. They have travelled the world together to educate the Jewish Diaspora about the land they are building together. It is a land that they and we call home and which will always welcome us home; whether we come for a family visit - or because home is the one place where you can always go when no one else will have you.

Firmly intent upon our goal, and striving with unswerving perseverance; no passing disappointment, however serious, can turn us aside.

Israel is the Jewish home; we celebrate 75 years of achievement and pray for many more - in peace.

Chag Atzmaut Sameach & Shabbat Shalom

R' Jeremy Lawrence

APRIL 2023 EVENTS

All Welcome!

Seuda Shelishit

KINLOSS

A new season at Kinloss - Inspiring Speakers - Great Company - and Food!



Dayan Gelley
29 Apr 8.15pm



Zaki Cooper
6 May 8.25pm



Rav Doron Peretz
13 May 8.40pm



Chava Wulwick
20 May 8:50pm

And after Shavuot:

Dayan Zobin | Jo Greenaway | **Harris Bor** | Gila Sacks | **Aubrey Hirsch** | Shalvie Friedman | **Rabbi Liss** | Rabbi Yisroel Fine

If you are able to help with **setting up** the Seuda - If you are happy to **sponsor** a Seuda, please contact the Office - Office@kinloss.org.uk - 0208 346 8551



WEEKLY SHIURIM WITH RABBI FINE



MONDAY 1.30PM - 2.10PM
THEMES ON SEFER BEMIDBAR
ONLINE VIA WWW.KINLOSS.ORG.UK/RABBIFINE
Ladies Shiur in conjunction with Emunah

TUESDAY 8AM MINYAN
FOLLOWED BY A SHIUR ON 'SEFER PELE YOETZ – AN ENCYCLOPAEDIA OF JUDAISM'

FRIDAY 10.30AM - 11.10AM
THE KINLOSS DRASHOT OF RABBI ISAAC BERNSTEIN ON THE PARSHA
ONLINE VIA WWW.KINLOSS.ORG.UK/RABBIFINE

KINLOSS

APRIL 2023 EVENTS

SHUL FOR THE MIND

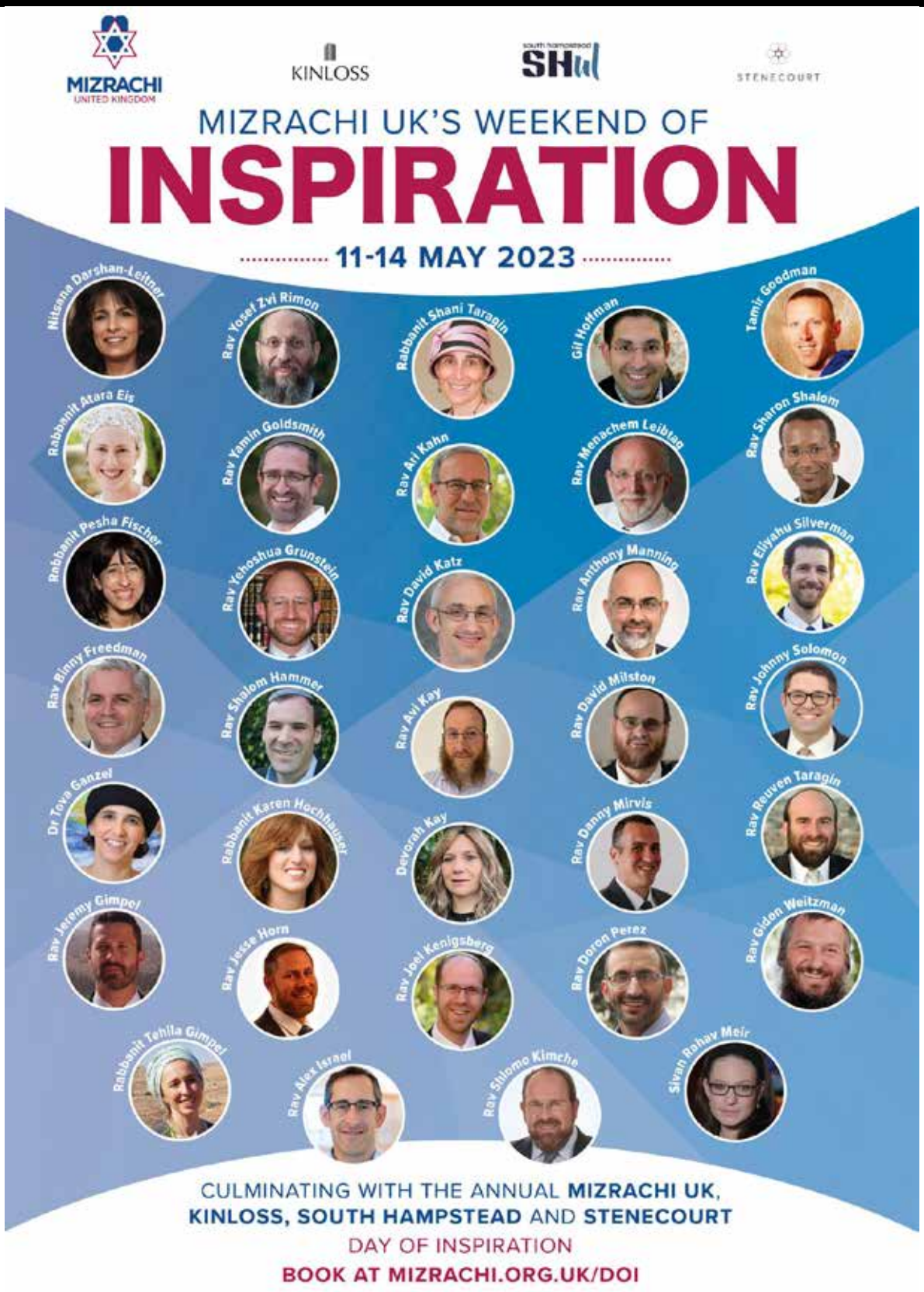
KINLOSS

is a unique prayer service for people living with dementia and their family carers. (Professional carers are welcome).

on Sunday 30th April at 10:45am

All are invited to come and connect spiritually through prayer, song and of course a great kiddush.
Contact Rochelle in the office on 0208 349 5263

MAY 2023 EVENTS



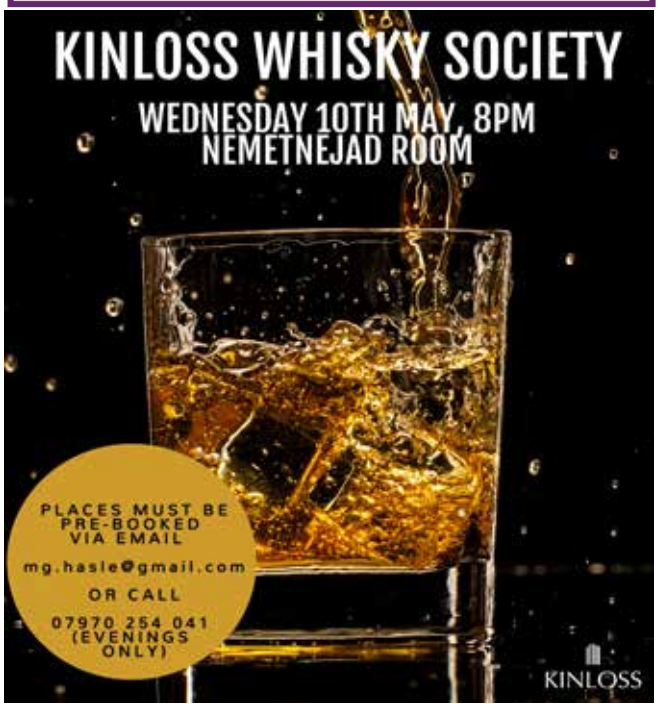
MAY 2023 EVENTS

SHARED READING GROUP

EVERYONE IS WELCOME BOTH MEN AND WOMEN, EXISTING OR NEW PARTICIPANTS. THE GROUP READ ALOUD AND WE DISCUSS IT. NO NEED TO PREPARE ANYTHING IN ADVANCE, COME AND HAVE A CUP OF TEA WITH US AND ENJOY THE GROUP.

Tuesday 2nd May at 2pm
in The Rabbi's Office at Kinloss

For more information, please speak to :
Kate Fulton on 07801 911 481 or
kathrynfulton@hotmail.com





KINLOSS cares about you

CHATS FOR CHAPS AND MONDAY MATTERS

WILL BE HELD
AT KINLOSS IN THE DEAL HALLS
ON MONDAY 15TH MAY
STARTING AT 11:00AM
FOLLOWED BY COMBINED LUNCH

FOR CATERING PURPOSES,
IF YOU WOULD LIKE TO ATTEND

Please call :
ROCHELLE SCHRANK
020 8349 5263
or email:
kinlosscares@kinloss.org.uk

BEFORE
WEDNESDAY 10TH MAY

KINLOSS

KINLOSS ANNUAL GENERAL MEETING

WILL BE HELD ON

SUNDAY 21st MAY 2023

AT 8PM

IN THE SILVER SUITE

EVERYONE IS WELCOME TO ATTEND

KINLOSS SUPPER QUIZ 2023

Thank you to all the Kinloss volunteers, raffle prize donors, sponsors for the balloons, compare for the evening (Mark Wagner), and all the attendees of this year's Kinloss Supper Quiz which was a huge success!









YOM HAZIKARON & YOM HA'ATZMAUT SERVICE AT KINLOSS TUESDAY 25TH APRIL 2023





MAZEL TOV TO
THE CHILDREN
IN OUR
COMMUNITY CELEBRATING
THEIR BIRTHDAYS

Micah Gershon (10)
Rachel Stone (11)
Mila Ebrahimoff (6)
Odelia Gilmont (1)
Orli Boltman (7)
Asher Mass (10)
Jesse Green (9)
Kiara Arnsberg (1)
Olivia Dahan (8)

KINLOSS

Is your child in Yr3 - Yr6
with a forthcoming birthday?

Sponsor the children's service kiddush
£15 (Standard) and £25 (Mevarichim) Kiddush

www.kinloss.org.uk/birthday

Kinloss Cares

What can we offer?

- Welfare Phone Support
- Bereavement Support
- Financial assistance through the Phyllis Nathan Trust (www.kinloss.org.uk/pnt)

Advice on communal services
- Shopping

Contact Rochelle
020 8349 5263
kinlosscares@kinloss.org.uk

Applying to a Jewish school?

CERTIFICATE OF RELIGIOUS PRACTICE (CRP)

Office of the Chief Rabbi

DON'T BE LEFT BEHIND. MAKE SURE YOU KNOW HOW TO COLLECT CRP POINTS

And don't run out of time!



The CRP Process has changed

There are no longer any online options for collecting points

The Tribe course is available to attend in person only

The online Kabbalat Shabbat Services
are no longer an option for collecting points

Friday night can be attended for collecting points
OR Shabbat morning services (ONE TOKEN PER WEEK)

Recording attendance to shuls commences from 21st April 2023

TO REGISTER PLEASE GO TO :
WWW.KINLOSS.ORG.UK/CRP

TRIBE CRP JUDAISM COURSE

Attend all 6 sessions to collect 2 points for your CRP form

tribe

Topics include:
Shabbat, Jewish Calendar, Tefilah, Limmud Torah, Kashrut and Israel

Courses will be run at:
Borehamwood United Synagogue
Finchley United Synagogue
South Hampstead United Synagogue



All dates, details and booking information can be found at

WWW.TRIBEUK.COM/CRPCOURSE

KINLOSS tribe

Acharei Mot - Kedoshim
9:25am - Breakfast Shmooze in Youth Flat
9:45am - Youth Service - Liora Graham Beit Midrash
Followed by a Dvar Torah and Kiddush sponsored by Kinloss Youth!

COMING UP AT KINLOSS YOUTH

TUESDAY 2ND MAY

LEARN2LEAD WITH JAMI FOCUSING ON THE INPORTANCE OF MENTAL HEALTH

WEDNESDAY 3RD MAY

BATMITZVAH PROGRAMME

AND WATCH OUT FOR DETAILS ABOUT TIKKUN LEIL...

youth@kinloss.org.uk
Kinlossyouth
07827031851

JULY 2023 EVENTS



Kinloss Presents

The Disputation by Hyam Maccoby



Referred to by Rabbi Lord Jonathan Sacks z''l as '*a powerful reconstruction of one of the most fascinating but ultimately tragic encounters between Jews and Christians in the Middle Ages'* The Disputation showcases the dramatic debate of 1263 in the court of Spanish King James I of Aragon, between Nahmanides, a leading Jewish medieval philosopher, kabbalist and commentator and the Dominican friar

(a converted Jew) Pablo Christiani.

The subject of this debate was whether Jesus was the Messiah. A fraught debate ensued with any number of potential and actual complications for the Jews….

Kinloss is putting on *The Disputation* soon and casting is now underway. We are looking for actors willing to be a local star.

Would you or someone you know like to audition?

If so, please email Sarah Davis at sarah@dramaticsarah.co.uk

DAILY MINYAN:

SERVICES (שבת see front page)	Sun 30th 9 Iyar	Bank Holiday Mon 1st 10 Iyar	Tues 2nd 11 Iyar	Wed 3rd 12 Iyar	Thur 4th 13 Iyar	Fri 5th 14 Iyar
Shacharit	8:00am	8:00am	7:00am	7:00am	7:00am	7:00am
Shacharit 2			8:00am followed by Shiur with Rabbi Fine	8:00am followed by Shiur	8:00am followed by a shiur with Rabbi Heller	
Sephardi	8:00am	6:30am	6:30am	6:30am	6:30am	6:30am
Mincha / Ma'ariv	7:30pm	7:30pm	7:30pm	7:30pm	7:30pm	7:15pm

Please support the morning Minyanim
Services are in the Liora Graham Beit Midrash



The Bridge Club are now meeting on TUESDAY AFTERNOONS, 2PM-4PM in the Persian Synagogue, 2nd floor. There is a lift should you need it.

The club meets weekly. Self-taught bridge will be played with a possibility of Supervision.

All abilities are welcome, feel free to bring a friend.

Tea, coffee and biscuits will be provided and there is a weekly cost of £3 Kinloss Members and £5 non Members.
If you would like more information, please contact Lucy on 0208349 5267

WE URGENTLY NEED VOLUNTEERS TO JOIN OUR SECURITY ROTAS

Shul members, PLEASE join our security rotas for shifts.

Our Shul is one of the most visible, high profile buildings in London.

The Community remains on a serious state of alert and we **MUST** provide a visible deterrent.

You would only be required for one hour every 8 weeks, on Shabbat morning.

Please email : securekinloss@yahoo.co.uk
or call Martin Shiers on 07831 836 031
to volunteer

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 29 APRIL

Edward Cooper	Father
Rosalind Goulden	Father
Marion Josephs	Father
Dennis Marks	Father
Paul Richer	Brother
Dorothy Sadlik	Father

Sunday 30 APRIL

Harry Cass	Father
Nona Davar (Ozerianskaya)	Father
David Elek	Mother
Bernard Goodwin	Mother
Anthony Harris	Father
Stuart March	Mother
Mannie Sher	Father

Monday 1 MAY

Chokat Bassally	Father
Judith Benjamin	Brother
Gloria Lebetkin	Mother
Alicia Lewis	Mother
Walter Muhlgay	Father

Tuesday 2 MAY

Rosalind Gerrard	Mother
Pauline Harris	Brother
Marian Phillips	Sister
Sheila Sive	Father

Wednesday 3 MAY

Frank Caplan	Mother
Vivienne Crespi-Gulgoz	Father
Spencer Davis	Father
Beverley Goodman	Father
Jeffrey Horn	Father
David Kaye	Father
Barbara Kesten	Father
David Rose	Father
Paul Turner	Father
Sylvia Woolf	Husband
Dolores Zeid	Sister

Thursday 4 MAY

Jonathan Lopian	Mother
Sheila Soleiman	Father

Friday 5 MAY

Rita Gordon	Mother
Michael Kamlish	Mother
Susan Rubin	Father
Isaac Symons	Sister

Would you like to sponsor a Kiddush in the Minyan on Shabbat? Please sign up via: www.kinloss.org.uk/minyankiddush

ANIM ZEMIROT CLUB

Come and learn to sing Anim Zemirot.
Our club will meet every Shabbat
at 10:15am
in the Newman Room.
Boys of 6 and over welcome.
Led by David Lesser

CONSECRATIONS:

08/05/23	11:30 in Bushey New in memory of Muriel Abt Z"L
18/05/23	14:00 in Edmonton Federation Cemetery in memory of Arnold Fulton Z"L
21/05/23	13:30 in Bushey Old in memory of Sonia Hirsch Z"L
11/06/23	11:00 in Bushey Old in memory of Vera Bronze Z"L
11/06/23	14:00 in Bushey Old in memory of June Gotkine Z"L
18/06/23	12:30 in Bushey New in memory of Joseph Abrams Z"L
21/06/23	13:30 in Bushey Old in memory of Irene Scott Z"L



FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124
Shimon Gillis, Chief Operations Officer: 020 8349 5264
Safeguarding Officer, Jason Marantz: 02083495262 / safeguarding@kinloss.org.uk
Shul Office: 020 8346 8551
Kinloss Cares: 020 8349 5263