

KOL KINLOSS



JONATHAN HAROUNOFF
BOOK LAUNCH
"UNVEILED"
19TH AUGUST



ROSH CHODESH
ELUL IS
24TH AND 25TH
AUGUST

ראה

LaShir

Service starts: 7.00pm
Candle lighting: 7.15pm

Shabbat Ends: 8.58pm

RE'EH



KINLOSS

22 - 23 August 2025
כ"ט אב תשפ"ה

SHABBAT AT KINLOSS

FRIDAY NIGHT

Earliest candle lighting - 6.39pm

7.00pm Minyan LaShir in the Large Deal Hall (candles should be lit at 7.15pm)

Minyan Sheini resumes on Friday 5th September 2025

7.00pm Sephardi Mincha, Kabbalat Shabbat & Arvit

SHABBAT MORNING SERVICES

7.45am **HASHKAMA** in the Liora Graham Beit Midrash

9.00am **SEPHARDI SERVICE** in the Sephardi Synagogue celebrating the

SHABBAT CHATAN for SAMMY & BRITNEY HAKIMIAN

9.15am **COMBINED SERVICE** in the Main Synagogue

9.30am **MINYAN HATZA'IR** in the Rabstein Room

THE MINYAN will resume on Shabbat 30th August 2025

YOUTH SERVICE will resume on 6th September

10.45am CHILDREN'S SERVICES

Yr 0-4 in the Small Deal Hall with Leah Frenkel

Reception - Yr 2 in the Nemetnejad Room with Natalie Sommer

NO SERVICE FOR YR 3 - YR 6

7.15pm **TZURBA (PRACTICAL HALACHA) CHABURA** with **RABBI JOSH HARRIS**

7.45pm **MINCHA** followed by a light Seuda Shlishit and **SHIUR** in the Liora

Graham Beit Midrash by **RABBI JOSH HARRIS**, entitled '**WALKING IN THE PATH OF G-D: FROM HEAVENLY TRAITS TO HALACHIC OBLIGATIONS**'

8.58pm **MA'ARIV & TERMINATION OF SHABBAT**



10.15am
**ANIM ZEMIROT CLUB
IN THE NEWMAN ROOM
LED BY DAVID LESSER**

SHABBAT MORNING KIDDUSHIM AT KINLOSS

HASHKAMA in the Silver Suite

MAIN KIDDUSH in the
Kinloss Suite

MINYAN HATZA'IR in the Rabstein Room



MAZEL TOV

Mazel tov to Daniella & Sammy Maimon on the birth of a son. Mazel tov to grandparents, Naomi & Mark Nevies and Elana & Ben-Zion Maimon.

Mazel Tov to Amy & Zack Ambalo on the birth of a daughter, Yael Binah, born on Shabbat Ekev in Jerusalem. Mazel Tov to grandparents, Michelle and Yuda (z'l) Ambalo and Michelle & Philip Hertz on a first grandchild.

Mazal Tov to our new Youth Directors, Channi Goldin and Leo Weiniger on their forthcoming wedding this Sunday. Mazal Tov also to parents Suzanne & Matthew Weiniger and Cathy & Rob Goldin.

BIRTHDAYS



**Mazel Tov to the children in our community
celebrating their birthdays this week:**

Ari Bar-Gal (10), Raphael Rodney (6), Maayan Nachshen (6),
Freddie Fogelman (9), Arielle Roomer (6),
Isabella Bernstein Traub (5), Zev Bennett (3),
Eliezer Mindell (6), Oliver Wacks (12), Maya Conway (6)

**TO KEEP INFORMED OF UPCOMING EVENTS
AND ALL THINGS KINLOSS, JOIN THE
KINLOSS WHATSAPP COMMUNITY
[KINLOSS.ORG.UK/WHATSAPP](https://kinloss.org.uk/whatsapp)**



LEARNING AT KINLOSS

SUMMER SCHEDULE

Day	Time	Topic	Given By	Venue	Open To	Resumes
Friday	8.45 – 9.15am	*Rav S R Hirsch on the Parsha	Rabbi Josh		All	29 Aug 2025
	10.30 – 11.10am	*The Derashot of Rabbi Isaac Bernstein	Rabbi Fine	Zoom	All	5 Sept 2025
Shabbat	9 - 9.30am	Rambam: Laws of Illicit Relations	Rabbi Dr Zarum	Deal Hall	All	
	Half an hour before Mincha	Tzurba (Practical Halacha) Chabura	Rabbi Josh		All	
Sunday	8.45 – 9.30am	*Gemara Megilla	Rabbi Birnbaum		All	31 Aug 2025
Monday	1.30 – 2.10pm	*Key Themes in Sefer Devarim	Rabbi Fine		Women	8 Sept 2025
Tuesday	8.45 – 9.15am	*Sefer Pele Yoetz – Encyclopaedia of Judaism	Rabbi Fine	Beit Midrash	All	9 Sept 2025
	8.15 - 9.15pm	*L'Chaim & Learn	Rabbi Josh	@ Rabbi Josh's home	All	2 Sept 2025
Wednesday	8.45 – 9.15am	*Gemara Berachot	Rabbi Birnbaum		All	3 Sept 2025
	8.00 - 8.45pm	*Timeless Torah Parashat Shiur	Rabbi Birnbaum		All	3 Sept 2025
Thursday	8.50 - 9.15am	Perek Chelek in Sanhedrin	Rabbi Heller		All	

Daily: Daf Yomi with Rabbi Moshe Sampson
Nemetnejad Room – 8.00 – 9.00am (Sunday 9.00 – 10.00am)

* Not taking place this week. Please check table to see when this resumes.



Kinloss

2025-2026

Bat Mitzvah Programme

The Bat Mitzvah Programme is a parent-child programme open to girls in Years 6 & 7. It provides a fun and meaningful way to prepare for your Bat Mitzvah!

Over 8 sessions, we will explore core Jewish topics through interactive learning, activities, and group outings.

Dates: 5th Nov, 3rd Dec, 7th Jan, 1st Feb, 11th Mar, 15th Apr, 13th May, 10th June

£65 per participant
Members only

Register at
kinloss.org.uk/bat

For more information,
speak to Rebbetzin Tali
07721423317



TIMELESS∞TORAH

Summer Reflections

PARSHAT RE'EH - VISION, SELF, AND THE PATH OF TOV AND YASHAR

Vision, Self, and the Path of Tov and Yashar

This week's parshah, Re'eh, begins with the powerful imperative, '*Re'eh Anochi Noten Lifneichem Hayom Brachah U'Klalah* - See, I set before you today a blessing and a curse (11:26)'. The very first word, '*Re'eh*' - 'See,' immediately draws our attention to the concept of vision. This is not just about physical sight; it is about seeing with depth, with insight, and a profound understanding of the choices and paths before us. This verse is an invitation to actively perceive the implications of our decisions, empowering us to discern the paths of blessing and curse.

Rabbi Yechezkel Weinfeld (Jerusalem, contemporary) highlights a fascinating connection here: the word '*Anochi*' - 'I' (as in 'I set before you'), hints at the concept of *Anochi*, the sense of self. Our individuality can be a *Brachah* (a blessing) or a *Klalah* (a curse). A self-centred 'I' can lead to detachment from *Avodat Hashem* (the service of God). Conversely, a healthy sense of self, understood as a unique vessel for Divine purpose, can propel us to extraordinary acts of kindness, learning, and service. True vision always incorporates a sense of self - *Re'eh* is intertwined with *Anochi*. Those who truly 'see with vision' utilize their self not for personal gain, but as a tool for growth and improvement, recognizing their unique role in Creation.

The Nuance of Tov and Yashar

What truly brings goodness and absolute blessing from Hashem, ensuring a positive legacy for the next generation, as the Torah states, '*L'maan yitav lecha u'levanecha acharecha* - so that it will be good for you and for

your children after you'? The answer lies in two pivotal words in the same verse: '*Ki taaseh hatov vehayashar b'eini Hashem Elokecha* - When you do what is good and upright in the eyes of Hashem, your God (12:28)'. This verse is a promise, a blueprint for a life imbued with Divine love.

What is the difference between *tov* (good) and *yashar* (upright)? This question has captivated the Jewish people for generations, revealing profound layers of meaning in our ethical and spiritual obligations.

Rashi, quoting Rabbi Akiva, explains that *tov* refers to absolutes - clear distinctions between good and bad, right and wrong. This primarily encompasses *mitzvot* (commandments) between us and Hashem. These Divine decrees transcend human understanding; their inherent goodness is rooted in their source. We accept them as inherently right because they are God's will.

Yashar, on the other hand, refers to *mitzvot* between us and other people - upright, honest, and ethical conduct. These often navigate more nuanced, 'grey' areas, where perceptions can be subjective. The yardstick here is *yashrut*, 'uprightness', demanding sensitivity, empathy, and integrity in our interactions. Thus, for Rabbi Akiva, *tov* is about our vertical relationship with God, and *yashar* is about our horizontal relationship with humanity. However, the same Midrash (Sifri, 52) strikingly presents an opposing view from Rabbi Yishmael. He states that *tov* refers to *mitzvot* between people, while *yashar* refers to *mitzvot* between us and Hashem.



Contemporary Perspectives on the Weekly Parsha with Rabbi Dr Yoni Birnbaum

Wednesdays: 8.00-8.45pm | In-person at Kinloss
(returning 3rd September)

The Malbim (d.1879), in his commentary on the Chumash, offers a profound reconciliation of these seemingly opposite views. Rabbi Yishmael challenges us to elevate our understanding. Our task is to delve deeper, to comprehend why mitzvot like wearing tefillin are not just 'good' (as in commanded by God) but also '*yashar*' – inherently the right thing to do, aligning with a deeper sense of virtue. Similarly, Rabbi Akiva encourages us to understand that the kindness we extend to others is not just '*yashar*' (ethical), but ultimately '*tov*' – the absolute good, because Hashem has commanded it.

From both Rabbi Akiva and Rabbi Yishmael, therefore, we learn that the Jewish approach is to constantly strive for balance in all our actions. It is to do the right thing, to fulfill Hashem's will (*tov*), but always with a sense of *yashar* - to understand why living life this way is the best possible path we can choose, the straight path, the path of *yashrut*. This integrated approach ensures our religious observance is deeply meaningful, and our ethical conduct Divinely inspired.

The Enduring Path

This balanced approach is powerfully illustrated by the incredibly moving words of Elie Wiesel, describing the observance of the mitzvah of tefillin in Auschwitz, a testament to the enduring power of *tov* and *yashar* even in the darkest of times. In a 1982 article he wrote:

'I don't know how, but someone had managed to smuggle in a pair of tefillin by bribing a kapo with dozens of bread and margarine rations.

I only know that every morning many of us rose before the call-up to perform this mitzvah.

Jewish law would not have required it under the circumstances. One is not obligated to sacrifice his life for the sake of donning tefillin. And yet, Jews who did not know each other, who perhaps did not even speak the same language, met each morning at dawn, exposed themselves to nameless dangers for the sake of not interrupting a millennia-old tradition. I do not understand it. I will never understand whence they derived so much courage and marshalled so much self-denial, even while the world was forsaking them and surrendered them to death'.

This commitment to both the absolute command (*tov*) and the inherent uprightness of doing the right thing (*yashar*), even in the most unimaginable circumstances, is the pathway we too have inherited. These practices connect us to something eternal, providing inner strength that transcends physical hardship. Our task is to always do what is good through diligently searching for and finding the straight, *yashar*, path in life, a path that integrates our spiritual duties (*tov*) with our ethical responsibilities.

Understood in this way, the vision of 'Re'eh' calls on us to 'see' not just our immediate choices, but the long-term impact of our actions, shaping our destiny and that of the entire Jewish people.

COMING UP AT KINLOSS

GROUPS AND CLUBS



TUESDAY 10.00AM
FRIENDSHIP CLUB
KINLOSS.ORG.UK/FRIEND



TUESDAY 2.00PM
BRIDGE
KINLOSS.ORG.UK/BRIDGE



THURSDAY 5.30PM
JUNIOR TABLE TENNIS CLUB
KINLOSS.ORG.UK/TABLETENNIS



SUNDAY 7 SEPTEMBER
11.00AM
SHUL FOR THE MIND

Shabbat Forum



© House of Lords / photography by Roger Harris

with Lord Mann

HM Government's
Independent Adviser on
Antisemitism

6th September, 11:30am
Main Shul

Followed by kiddush in the Kinloss Suite


KINLOSS

COMING UP AT KINLOSS

UPCOMING EVENTS

**STARTS
TUES 2 SEP
8.15PM**

L'CHAIM & LEARN

Every Tuesday night, Tractate Taanit for beginners
with Rabbi Josh.

Join the WhatsApp group www.kinloss.org.uk/l&l



KINLOSS PRE ROSH HASHANA

AN EVENING OF SONG & INSPIRATION

Sunday 14th September 2025, 8:00 PM

Join us for a magical evening of uplifting music, nostalgic melodies, soulful stories & spiritual insights in preparation for Rosh Hashana & Yom Kippur.

Led by Rabbi Dov Cowan & the Kinloss Rabbinic Team

Sign up at kinloss.org.uk/song



Rabbi Dr Yoni Birnbaum



Rebbetzin Elisavira Birnbaum



Rabbi Dov Cowan



Rebbetzin Tali Harris



Rabbi Josh Harris

HIGH HOLIDAY SECURITY

HIGH HOLY DAYS CRITICAL SECURITY TRAINING SESSIONS

Location: Kinloss Synagogue

Date: Tuesday, 9th September 2025

Time: 19:30–21:30

**Led by CST in conjunction with the
Kinloss security team**

Open to all members whether you are a current member of the team or hoping to be one in the future.

It is essential that we enhance our level of preparedness. The team will outline the core procedures needed for us to work as a team and respond as one in the event of an incident. This information will be shared at this session – so it is vital that everyone attends.

BOOKING ESSENTIAL
kinloss.org.uk/hhdst

**Thank you for your ongoing commitment
to keeping our community safe**



KINLOSS

YAHRZEITS

THE KEHILLA
WISHES
חיים ארוכים
'LONG LIFE' TO THE
FOLLOWING WHO
HAVE Yahrzeit
THIS WEEK

Shabbat 23rd August

Michael Birnhak	Father
Samuel Cohen	Father
Eitan Epstein	Brother
Trevor Gee	Mother
Loraine Gershon	Father
Joyce Grossmark	Father

Sunday 24th August

Rosalind Freeman	Father
Shirley Kenley	Mother
Gad Levy	Father
David Lightstone	Wife
Clive Rosenfeld	Mother
Heather Taylor	Father

Monday 25th August

Anne Cavendish	Father
Laurence Faiman	Father
Darren Fogelman	Father
Mark Henley	Mother
Rebecca Nemetnejad	Father
Barbara Nicholls	Father

Tuesday 26th August

Eric Ansell	Mother
Stephanie Ferster	Husband
Joanne Rose	Mother

Wednesday 27th August

Alan Laurier	Mother
John Loftus	Mother
Karina Simmons	Mother

Thursday 28th August

Stephen Arnold	Father
Bernard Oster	Mother
Jeremy Reuben	Father

Friday 29th August

Alan Hakimian	Father
Mahin Hakimian	Husband
Michael Hakimian	Father
Mandana Namdar	Father
Paul Vegoda	Brother

CONSECRATIONS

Sunday 31st August 2025, 11am at Bushey Old in memory of Sidney Bowles z'l

Sunday 7th September 2025, 3.30pm at Rainham Cemetery in memory of Norman Leff z'l father of Joshua Leff

Sunday 14th September 2025, 1.30pm at Bushey Old in memory of Renate Altmann z'l

Sunday 14th September 2025, 2pm at Bushey New Cemetery in memory of Carol Marks z'l mother of Avi Marks

Sunday 28th September 2025, 11.00am at Willesden in memory of Marian Phillips z'l

Sunday 19th October 2025, 12.30pm at Bushey New in memory of Angela Lucas z'l

Sunday 26th October 2025, 2.45pm at Waltham Abbey in memory of Helen Prager z'l mother of Ashley Prager

Wednesday 29th October 2025, 10.30am at Bushey Old in memory of Miriam Margolin z'l

SERVICE TIMES

SERVICES	ROSH CHODESH Sun 24th August 30 Av	BANK HOLIDAY & ROSH CHODESH Mon 25th August 1 Elul	Tue 26th August 2 Elul	Wed 27th August 3 Elul	Thurs 28th August 4 Elul	Fri 29th August 5 Elul
Shacharit	8.00am	8.00am	7.00am	7.00am	7.00am	7.00am
Shacharit 2	-	-	8.00am	8.00am	8.00am	8.00am
Sephardi Shacharit	8.00am	8.00am	6.45am	6.45am	6.30am	6.45am
Mincha / Ma'ariv	7.30pm	7.30pm	7.30pm	7.30pm	7.30pm	7.00pm

PLEASE MAKE EVERY EFFORT
TO SUPPORT ALL OUR MINYANIM
THROUGHOUT THE SUMMER. THANK YOU!

KEEP IN TOUCH

Rabbi Dr Yoni Birnbaum: rabbi.birnbaum@kinloss.org.uk / 07905 964 207

Rebbetzen Elisheva Birnbaum: rebbetzen.elisheva@kinloss.org.uk / 07581 312 310

Rabbi Josh Harris: rabbijosh@kinloss.org.uk / 07721 423 316

Rebbetzen Tali Harris: tali.harris@kinloss.org.uk / 07721 423 317

Ian Kamiel, COO: ian.kamiel@kinloss.org.uk / 020 8349 5264

Shul Office: office@kinloss.org.uk / 020 8346 8551

Bills and Finance: finance@kinloss.org.uk / 020 8349 5261 (monitored answerphone)

Kinloss Cares: 020 8349 5263

Safeguarding Officer, Rachelle Lazarus: safeguarding@kinloss.org.uk

Jami Ambassador, Richard Kafton: 07973 986 344

Security (volunteering): security@kinloss.org.uk