

KOL KINLOSS



'Ask Haviv Anything'
podcast with
Haviv Rettig Gur
hosted by Kinloss



חיי שרה

Service Starts: 3.55pm
Candle lighting: 3.58pm

Shabbat Ends: 5.02pm

CHAYEI SARAH

Rosh
Chodesh
Kislev is on
Friday 21st

KINLOSS

14TH - 15TH November

כ"ד חשוון תשפ"ו



KINLOSS

SHABBAT AT KINLOSS

FRIDAY NIGHT

- 3.50pm **SEPHARDI MINCHA, KABBALAT SHABBAT & ARVIT** in the Sephardi Synagogue
- 3.55pm **MINCHA FOLLOWED BY MINYAN LASHIR KABBALAT SHABBAT**
in the Deal Halls
- 3.55pm **SHIRAT NESHAMA** in the Silver Suite celebrating
MAYTAL GOLDMAN'S BAT MITZVAH
- 3.58pm **CANDLE LIGHTING**
Maytal will be speaking in the Kinloss Suite following the service, after which the whole community is invited to kiddush.

MAZEL TOV
TO
MAYTAL GOLDMAN
ON HER
BAT MITZVAH

SHABBAT MORNING SERVICES

- 7.45am **HASHKAMA** in the Liora Graham Beit Midrash
- 9.00am **SEPHARDI SERVICE** in the Sephardi Synagogue
- 9.15am **MAIN SERVICE** in the Main Synagogue
There will be a presentation to Edit & David Elek at the end of the service to thank them for their service to the community on the occasion of their forthcoming Aliyah
- 9.30am **THE MINYAN** in the Nissan & Rifca Deal Halls
- 9.30am **MINYAN HATZA'IR** in the Silver Suite
- 9.45am **YOUTH SERVICE** in the Liora Graham Beit Midrash



10.15am
**ANIM ZEMIROT CLUB
IN THE NEWMAN ROOM
LED BY DAVID LESSER**

- 10.45am **CHILDREN'S SERVICES**
Age 0-4 in the Kinloss Suite Foyer
Reception - Yr 2 in the Nemetnejad Room with Natalie
Yr 3-4 in the 1st floor classrooms with Jasmine, Amitai and Louis
Yr 5-6 in the Newman Room with Ora and Ari
- 12.15pm **EARLY MINCHA** in the Main Synagogue

SHABBAT AFTERNOON

- 3.30pm **BNEI AKIVA**
- 3.50pm **MINCHA** followed by a light Seuda Shlishit and **SHIUR** in the Liora Graham Beit Midrash by **RABBI YONI BIRNBAUM**, entitled '**SHORT FRIDAY SCENARIOS: NAVIGATING HALACHA WHEN THE CLOCK IS TICKING.**'
The Shiur will take place during the last half hour of Shabbat (4:30pm)

- 5.02pm **MA'ARIV & SHABBAT ENDS**

KIDDUSHIM AT KINLOSS



FRIDAY NIGHT KIDDUSH in the Kinloss Suite sponsored by the **GOLDMAN FAMILY** to celebrate **MAYTAL'S BAT MITZVAH**

Shabbat morning at the conclusion of the:

HASHKAMA in the Rabstein Room

MINYAN HATZA'IR in the Silver Suite sponsored by **HARRY BURNS**

YOUTH KIDDUSH in the Liora Graham Beit Hamidrash sponsored by the **RUBACK FAMILY**

The entire community is invited to kiddush at the conclusion of the **MAIN SERVICE**, sponsored by **SUSAN & DAVID GRADEL** to celebrate their **GOLDEN WEDDING ANNIVERSARY**

To sponsor a Kiddush please contact Ian in the Shul Office 020 8346 8551 / ian.kamiel@kinloss.org.uk

MAZEL TOV



MAYTAL GOLDMAN

Maytal attends JFS and her hobbies are singing, acting and reading. She is taking part in the Camp Simcha Bnei Mitzvah Programme and next summer, she will take part in the Bnei Mitzvah Charity Challenge.

Mazel Tov to Naomi, Oli, Lianna and Sapira Goldman on Maytal's Bat Mitzvah. Mazel Tov also to grandparents Ruth & Michael Goldman and Debby & David Colman.

Mazel Tov to Susan & David Gradel on their Golden Wedding anniversary.

Mazel Tov to Heather & Brian Gedalla on the birth of a grandson, a son for Nahum Gedalla & Deborah Fisher. Mazel Tov also to grandparents Janet & Andrew Fisher.

Mazel Tov to Edit & David Elek on their forthcoming Aliyah.

BIRTHDAYS



Mazel Tov to the children in our community celebrating their birthdays this week:

Rafael Ventura Faiwusiewiez (6), Ezekiel Druce (7), Jake Zidel (12), Reis Zidel (12), Jacob Landy (11)

LEARNING

WEEKLY SHIURIM

Day	Time	Topic	Given By	Venue	Open To
Friday	8.45 – 9.15am	Rav S R Hirsch on the Parsha	Rabbi Josh	Beit Midrash	All
	10.30 – 11.10am	Divrei Torah for the Shabbat Table	Rabbi Fine	Zoom	All
Shabbat	9am - 9.30am	Rambam: Laws of Illicit Relations	Rabbi Dr Zarum	Deal Hall	All
	Between Mincha & Maariv	Contemporary Jewish Topics	Rabbi Birnbaum/ Rabbi Josh	Beit Midrash	All
Sunday	8.45 – 9.30am	*Gemara Megilla	Rabbi Birnbaum	Deal Hall	All
Monday	1.30 – 2.10pm	Key Themes in Sefer Devarim	Rabbi Fine	Zoom	Women
Tuesday	8.40 – 9.15am	Sefer Pele Yoetz – Encyclopaedia of Judaism	Rabbi Fine	Beit Midrash	All
	8.15 - 9.15pm	L'Chaim & Learn	Rabbi Josh	Rabbi Josh's home	All
Wednesday	8.45 – 9.15am	Gemara Berachot	Rabbi Birnbaum	Beit Midrash	All
	8.00 - 8.45pm	Timeless Torah Parsha Shiur	Rabbi Birnbaum	Beit Midrash	All
Thursday	8.50 - 9.30am	Perek Chelek in Sanhedrin	Rabbi Heller	Beit Midrash	All
	8:45 - 9:25pm	Advanced Hilchot Shabbat	Rabbi Birnbaum	Beit Midrash	Women

Daily: Daf Yomi with Rabbi Moshe Sampson
Nemetnejad Room – 8.00 – 9.00am (Sunday 9.00 – 10.00am)
Monday-Friday: Advanced Gemara Shiur with Rabbi Heller
Persian Sephardi Synagogue – 7.45 – 8.15am

* indicates not taking place this week

AT KINLOSS

MONTHLY SHIURIM

Next Dates	Time	Topic	Given By	Venue	Open To
18 th November, 9 th December	8pm– 8.45pm	Women's Rosh Chodesh Shiur (Sefer Shoftim - Book of Judges)	Rebbetzen Tali	Beit Midrash	Women
27 th November, 18 th December	12.30 pm – 1.30pm	Shiur 'Eitz Chaim'	Rabbi & Rebbetzen Birnbaum	Members' Home. <i>Contact Samantha Sussman (020 8349 5269) for the address</i>	Those in the year of mourning or marking a Yahrzeit
4 th December	10:15am – 11am	Highlights & Hot Drinks	Rebbetzen Elisheva	Meeting Room	Women
6 th December, 10 th January	11:45am – 12:05pm	Horim V'Yeladim	Rabbi Josh & Rebbetzen Tali	Large Deal Hall	Primary School Children & their Parents

THIS WEEK!

TIMELESS TORAH

CHAYEI SARAH: Balancing Completion With Continuity

The Ship of Theseus

The philosophical problem of the ‘Ship of Theseus’, first described by the Greek philosopher Plutarch (1st century CE), examines the problem of a ship whose component parts are gradually replaced until none of the original pieces remain. Can this ship, wondered Plutarch, be considered the original vessel, or has it transformed into something else entirely? In many ways, Parshat Chayei Sarah mirrors this paradox and offers a vital perspective on it.

While the parshah begins and ends with the deaths of both Sarah and Avraham – an indication of finality – the main theme of the parshah is actually the continuity of their legacy. Indeed, the Midrash, commenting on the name of the parshah, ‘Chayei Sarah – the Life of Sarah’, teaches that Sarah’s soul was informed of its allotted time before it descended to this world. Sarah lived her life knowing that her time was limited and that her eventual death would be a culmination of her achievements. Ultimately, the totality of her life was defined by the principles she had perfected during her time on Earth.

This perspective on the parshah allows us to suggest an answer to a central problem in these passages. The Sages teach (see Rashi 23:2) that Sarah’s death occurred directly after, and was indeed a direct result of, the Akeidah. When she heard that her son had been brought as a sacrifice, the shock killed her before she even had time to hear that Yitzchak had remained alive. Avraham, then, would have returned immediately to attend to organise her burial, but puzzlingly, Yitzchak is absent from this whole episode. Rabbeinu Bachya (d.1340) suggests that Sarah’s death might have been hidden from him out of concern that

he would have found the grief unbearable, knowing that the Akeidah itself was the cause. Following our theme, however, we can add that at this juncture, after the loss of such a pivotal personality, the absence of Yitzchak from the story is meant to highlight the fact that he had to remain focused on building the future. The void left by the passing of Sarah had to be filled, not ruminated upon, so that her values could continue. Like the Ship of Theseus, Yitzchak was to provide the new timbers for the vessel built by his parents.

Blessing of Giving

When looking for a suitable marriage partner for Yitzchak, Avraham was so deeply concerned that Yitzchak should not end up marrying a Canaanite woman that he sent his servant, Eliezer, to far-off Aram Naharayim, hoping to find a wife for him there. Eliezer, wanting to be sure of the precise details of his mission, asked Avraham what he should do if no suitable marriage partner would be willing to come back with him to Eretz Canaan: ‘*U'lai lo toveh ha'ishah lalechet* – perhaps the woman will not desire to go’. Rashi comments on the unusual spelling of the word *u'lai*, written not אולי but אלי, missing the letter *vav*. As such, the word could be read as *eilai* (to me), instead of *u'lai* (perhaps). Eliezer was secretly hopeful that he would be unsuccessful in his mission and that his own daughter would merit to marry Yitzchak. Avraham responded that this was not an option: Eliezer was a descendant of Canaan, who had been cursed by Noah, and would never be a suitable match for Yitzchak, who had been blessed.

Interestingly, though, this missing *vav* is found only when Eliezer recounts the story to Lavan (24:39), but when the conversation



Contemporary Perspectives on the Weekly Parsha with Rabbi Dr Yoni Birnbaum

Wednesdays - 8.00-8.45pm | In-person at Kinloss

actually took place (24:5), the word is spelled correctly. Rav Shimon Schwab (d.1995) suggests that this is because Eliezer's query was actually justified; it was appropriate for him to inquire what to do if he would not find an ideal match for Yitzchak, and his own vested interest was thus not apparent at that point. When he repeated the conversation to Lavan, however, it was already abundantly clear that Rivkah was the one destined to marry Yitzchak, and by omitting the *vav*, the Torah is telling us that Eliezer nevertheless was giving Lavan an opening to refuse the match. Here, Eliezer's personal bias, however subtly nuanced, was revealed.

This, explains Rav Schwab, was the manifestation of the unsuitability of a marriage union between Eliezer's family and Yitzchak. Despite all of Eliezer's achievements in Avraham's household, the characteristic of a blessed person is that they are not only generous and trustworthy, but truly selfless, acting only for the objective good.

With this in mind, Rivkah, who personified unstinting giving, was the most suitable marriage partner for Yitzchak, a point that was highlighted by Lavan himself. When he and the rest of his family blessed Rivkah before she left, they said to her, 'Our sister, may you be to thousands of myriads (24:60)'. This is a curious blessing: what does it mean to be 'to thousands of myriads'? The Kli Yakar (d.1619) explains that they were not blessing Rivkah that she should merit innumerable descendants, but that she should continue in her ways of generosity, **giving to** innumerable people. In this way, Rivkah's family was telling her, she would be emulating the house of Avraham, who had built his life around giving and teaching others with remarkable self-sacrifice.

A Seaworthy Tent

In 1656, the English philosopher Thomas Hobbes developed a new facet to the Ship of Theseus paradox. If the custodians of the ship were to gather the discarded material from the old vessel and use it to build a new ship, which would now be considered the original ship? This is a fundamental question of identity: is the original form, preserved in the renovated ship, the essence, or is it the matter that now composes a new structure that is essential?

Through our discussion of continuity in this parsha, we find this question echoing in the background. The verse states that 'Yitzchak brought her [Rivkah] into his mother's tent, and he was comforted after his mother' (24:67). The Sages teach that there were three miracles to which Sarah was accustomed – a light that continued burning throughout the week, a blessing in the dough that she prepared and the Divine Presence on top of her tent. Although they had stopped when Sarah died, all of these blessings renewed themselves with Rivkah. Here, we again find underscored the message of continuity in the second generation of the Avot. Yitzchak had been absent during the episode of his mother's death, returning only to marry Rivkah and bring her into Sarah's tent. Was this the actual tent in which Sarah lived? Possibly, the significance of the identity of the 'tent' is really in the values that Rivkah espoused, as manifested by the three blessings that found their place within it. Although the tent had entirely new inhabitants, through maintaining the values of the first generation in their original form, the 'ship' remained the same.

Next Week - TOLEDOT: The Quest for Truth

COMING UP

GROUPS AND CLUBS

THIS
WEEK!



SUNDAY 16 NOV 11.00AM

SHUL FOR THE MIND
KINLOSS.ORG.UK/MIND



MONDAY 7.30PM

IVRIT DISCUSSION GROUP (ONLINE)
KINLOSS.ORG.UK/CHUG



MONDAY 8PM

WOMEN'S PILATES
KINLOSS.ORG.UK/PILATES



TUESDAY 10.30AM

FRIENDSHIP CLUB
KINLOSS.ORG.UK/FRIEND



TUESDAY 2.00PM

BRIDGE
KINLOSS.ORG.UK/BRIDGE

עברית

TUESDAY 7.30PM

IVRIT CLASSES
KINLOSS.ORG.UK/IVRIT



THURSDAY 10.30AM

CHAIR BASED EXERCISE
KINLOSS.ORG.UK/EXERCISE



THURSDAY 5.30PM

JUNIOR TABLE TENNIS CLUB
KINLOSS.ORG.UK/TABLETENNIS



MONDAY 24TH NOV 11.00AM

CHAPS FOR CHAT
AND MONDAY MATTERS
KINLOSSCARES@KINLOSS.ORG.UK

For more information about events at Kinloss please contact lucy.marcus@kinloss.org.uk

AT KINLOSS

UPCOMING EVENTS

SUNDAY
16TH NOV
2PM

AJEX ANNUAL REMEMBRANCE PARADE & CEREMONY 2025

Register now to join AJEX at The Cenotaph
Go to www.ajex.org.uk

**THIS
WEEK!**

TUESDAY
25TH NOV
7:30PM -
8:30PM

PRE-CHANUKAH MOTHER-DAUGHTER LEARNING EVENING

Inviting all mothers and daughters in Years 7-11 to an evening of interactive learning, sushi, and doughnuts

Please RSVP to Rebbetzen Tali Harris

SHABBAT
13TH
DECEMBER
5:30PM

MOTZEI MADNESS

Inviting Years 3-6 for a Motzei Shabbat extravaganza - musical Havdallah followed by pizza and a Mad Science Party for Years 3 & 4 and a Graffiti Night for Years 5 & 6

Booking essential at kinloss.org.uk/motzei

Journey to Poland

Led by Rabbi Dr Yoni Birnbaum together with
Scott Saunders MBE, CEO International March of the Living



**Last few
remaining
places!**

Thursday 30th April - Sunday 3rd May 2026

From the depths of pain in the Warsaw Ghetto to the remarkable story of Jewish Lublin. Bear witness to the horrors of Majdanek and Auschwitz. Draw strength from an inspirational Shabbat in Krakow.

Cost is £980 per person (excluding flights & travel insurance)
Single supplement is £150

Places are limited and will be on a first come first serve basis

**TO SECURE BOOKING & PAY DEPOSIT VISIT
WWW.KINLOSS.ORG.UK/POLAND**



CARRY THEM FORWARD MARCHING TOGETHER



AJEX Remembrance Parade & Ceremony
Sunday 16th November at 2pm, The Cenotaph SW1



REGISTER NOW & SAVE THE DATE

Join AJEX in the 80th anniversary year of the end of World War II. The Parade is an opportunity to show our pride as Jews contributing to British society, past & present. We will honour the thousands of Jewish men & women who fought for our freedom. Never been before - this is the year to join us. All ages are welcome.

To book to march apply for your ticket by 4th November at www.ajex.org.uk

To support the Parade as a spectator from the East Whitehall Pavement no booking required.

Please allow enough time to arrive at the event as there will be a high level of security provided by CST and the Met Police. Do not bring large bags.

PROUDLY SUPPORTED BY



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YAH RZEITS

THE KEHILLA
WISHES
חיים ארוכים
'LONG LIFE' TO THE
FOLLOWING WHO
HAVE YAH RZEIT
THIS WEEK

Shabbat 15th November

Henry Clinton-Davis	Mother
Madeline Jacobs	Mother
Muriel Krieger	Brother
Barbara Nicholls	Mother
Janice Oliver	Husband
David Pelled	Father
Elaine Renshaw	Mother
Pamela Rubens	Mother
Sylvia Schryber	Mother
Leslie Swerling	Father
Heather Taylor	Daughter

Sunday 16th November

Malcolm Dagul	Wife
Cassie Goodall	Mother
Joyce Grossmark	Husband
Michael Rubinstein	Father
Susan Shrago	Brother

Monday 17th November

Angela Abrahams	Father
Estelle Belmont	Husband
Rochelle Belmont	Father
Marilyn Dvorkin	Husband
Ivor Freedman	Father
Harvey Hirsh	Mother
Rosalind Seres	Father
Davinia Teacher	Mother

Tuesday 18th November

Esther Gorjian	Husband
Samuel Gorjian	Father
Ann Korn	Father
Samuel Melnick	Mother
Michelle Nassimi	Father
David Orlans	Mother

Wednesday 19th November

Michelle Ambalo	Father
Amos Azizoff	Father
Neil Egnal	Father
Regina Woolman	Mother

Thursday 20th November

Shirley Bowles	Husband
Lilian Brown	Sister
Stanley Coorsh BEM	Mother
Mark Feldmann	Mother
Muriel Krieger	Sister
Bernice Levy	Mother
Rosemary Miller	Mother
Maurice Shear	Mother
Judith Shrank	Father

Friday 21st November

Alan Deal	Father
Jonathan Deal	Father
Elaine Epstein	Father
Lorna Gimmack	Husband
Sara Greenwood	Mother
Stephen Kay	Father
Beryl Rubenstein	Father
Sylvia Spiro	Sister

CONDOLENCES

David Steinberg, Ariella Steinberg and Aviva Steinberg on the passing of their father Jack Steinberg z'l

Ian Liss, Brian Fraiman, Estelle, Richard, James & Ed Fraiman and Rosemary Furtleman on the passing of their sister, wife and mother Annette Fraiman z'l

Jeffrey Mond and Gloria Cohen on the passing of their mother Carole Mond z'l

CONSECRATIONS

Sunday 30th November 2025, 9.30am at
Bushey Old in memory of Valerie Halpern z'l

Sunday 14th December 2025, 11.00am at
Bushey Old in memory of Eva Greenspan z'l

Sunday 30th November 2025, 11.30am at
Bushey New in memory of Basil Saunders z'l
father of Scott Saunders

Sunday 25th January 2026, 10.30am at
Bushey New in memory of Philip Klinger z'l

SERVICE TIMES

SERVICES	Sun 16 th Nov 25 Cheshvan	Mon 17 th Nov 26 Cheshvan	Tue 18 th Nov 27 Cheshvan	Wed 19 th Nov 28 Cheshvan	Thur 20 th Nov 29 Cheshvan	Fri 21 st Nov 1 Kislev Rosh Chodesh
Shacharit	8.00am	7.00am	7.00am	7.00am	7.00am	6.50am
Shacharit 2	-	8.00am	8.00am	8.00am	8.00am	8.00am
Sephardi Shacharit	8.00am	6.30am	6.45am	6.45am	6.30am	6.30am
Mincha / Ma'ariv	3.55pm	3.55pm	3.55pm	3.55pm	3.55pm	3.45pm



KINLOSS IS BACK ON INSTAGRAM!
Follow us [@kinlosscommunity](#)
for all the latest updates

