

KOL KINLOSS



**'Havdalah for
Hostages' at
Kinloss
Last Week**



**CLOCKS GO
BACK 1 HOUR
ON
SUNDAY 26TH
OCTOBER**

נח

Service Starts: 5.30pm
Candle lighting: 5.34pm
Shabbat Ends: 6.35pm

NOACH



KINLOSS

24th - 25th October 2025

ג' חשוון תשפ"ו

SHABBAT AT KINLOSS

FRIDAY NIGHT

5.30pm Sephardi Mincha, Kabbalat Shabbat & Arvit in the Sephardi Synagogue
5.30pm Mincha followed by Kabbalat Shabbat (Minyan LaShir) in the Deal Halls
5.34pm Candle Lighting

SHABBAT MORNING SERVICES

7.45am **HASHKAMA** in the Liora Graham Beit Midrash
9.00am **SEPHARDI SERVICE** in the Sephardi Synagogue
9.15am **MAIN SERVICE** in the Main Synagogue
9.30am **THE MINYAN** in the Nissan & Rifca Deal Halls
9.30am **MINYAN HATZA'IR** in the Rabstein Room
9.45am **YOUTH SERVICE** in the Liora Graham Beit Midrash

10.45am CHILDREN'S SERVICES

Age 0-4 in the Silver Suite

Reception - Yr 2 in the Nemetnejad Room with Natalie

Yr 3-4 in the 1st floor classrooms with Jasmine, Amitai and Louis

Yr 5-6 in the Newman Room with Ora and Ari

3.30pm - 5.30pm **BNEI AKIVA**

5.20pm **MINCHA** followed by a light Seuda Shlishit and **SHIUR** in the Liora Graham Beit Midrash by **RABBI JOSH**, entitled '**FROM CREATION TO COP26: JEWISH VOICES ON ENVIRONMENTAL ETHICS & CLIMATE CHANGE**'.

6.35pm **MA'ARIV & SHABBAT ENDS**

KIDDUSHIM AT KINLOSS

Shabbat morning at the conclusion of the:

HASHKAMA in the Silver Suite

MAIN KIDDUSH in the Kinloss Suite

MINYAN HATZA'IR in the Rabstein Room

YOUTH KIDDUSH in the Liora Graham Beit Hamidrash



10.15am
ANIM ZEMIROT CLUB
IN THE NEWMAN ROOM
LED BY DAVID LESSER

MAZEL TOV

Mazel Tov to Abi & Marc Levinson on the recent marriage of their daughter Timna to Benji, son of Anne & Robert Baruch. Mazel Tov to grandparents Carmella Bentley, Fraybin Gottlieb, Paul Gottlieb and Ann & Jeff Levinson.

Mazel Tov to Francesca & Iain Miller on birth of a grandson Yishai Daniel, a son to Amanda & Joshua Miller of Leshem, Israel. Mazel Tov to great grandma Rosemary Miller.

Mazel Tov to Shirley Arkush on the birth of her sixteenth great-grandchild, a son to her granddaughter Helen & Paul Clements.

BIRTHDAYS



**Mazel Tov to the children in our community
celebrating their birthdays this week:**

Annabelle Zitren (9), Lincoln Taylor (10), Jacob Greibach (1),
Rafi Zinkin (12), Amelie Cohen (9), Mya Rosenberg (7),
Benjamin Weinberg (12)



**KINLOSS BNEI AKIVA
STARTS THIS SHABBAT
3.30pm - 5.30pm**

LEARNING A

WEEKLY SHIURIM

Day	Time	Topic	Given By	Venue	Open To
Friday	8.45 – 9.15am	Rav S R Hirsch on the Parsha	Rabbi Josh	Beit Midrash	All
	10.30 – 11.10am	The Derashot of Rabbi Isaac Bernstein	Rabbi Fine	Zoom	All
Shabbat	9am - 9.30am	* Rambam: Laws of Illicit Relations	Rabbi Dr Zarum	Deal Hall	All
	Between Mincha & Maariv	Contemporary Jewish Topics	Rabbi Birnbaum/ Rabbi Josh	Beit Midrash	All
Sunday	8.45 – 9.30am	Gemara Megilla	Rabbi Birnbaum	Deal Hall	All
Monday	1.30 – 2.10pm	Key Themes in Sefer Devarim	Rabbi Fine	Zoom	Women
Tuesday	8.45 – 9.15am	Sefer Pele Yoetz – Encyclopaedia of Judaism	Rabbi Fine	Beit Midrash	All
	8.15 - 9.15pm	L'Chaim & Learn	Rabbi Josh	Rabbi Josh's home	All
Wednesday	8.45 – 9.15am	Gemara Berachot	Rabbi Birnbaum	Beit Midrash	All
	8.00 - 8.45pm	Timeless Torah Parsha Shiur	Rabbi Birnbaum	Beit Midrash	All
Thursday	8.50 - 9.15am	Perek Chelek in Sanhedrin	Rabbi Heller	Beit Midrash	All
	8:45 - 9:25pm	Advanced Hilchot Shabbat	Rabbi Birnbaum	Beit Midrash	Women

Daily: Daf Yomi with Rabbi Moshe Sampson
Nemetnejad Room – 8.00 – 9.00am (Sunday 9.00 – 10.00am)
Monday-Friday: Advanced Gemara Shiur with Rabbi Heller
Persian Sephardi Synagogue – 7.45 – 8.15am

* indicates not taking place this week

AT KINLOSS

MONTHLY SHIURIM

Next Dates	Time	Topic	Given By	Venue	Open To
28th October, 18th November, 9th December	8.00 - 8.45pm	Women's Rosh Chodesh Shiur on Shoftim	Rebbetzen Tali	Beit Midrash	Women
30th October, 27th November, 18th December	12.30 - 1.30pm	Shiur 'Eitz Chaim'	Rabbi & Rebbetzen Birnbaum	Members' Home. Contact <i>Samantha Sussman</i> (020 8349 5269) for the address	Those in the year of mourning or marking a Yahrzeit

THIS
WEEK!

THIS
WEEK!



KINLOSS

Kinloss in partnership with the Chief Rabbi's Shalem Fellowship

Advanced Halachot Shabbat Shiurim for Women

with **RABBI DR YONI BIRNBAUM**

Taking Place Over 6 weeks on Thursdays 8.45pm - 9.25pm
23 & 30 October, 6, 13 & 27 November and 4 December

These popular shiurim in partnership with the Shalem Student Fellowship are taking place over 6 weeks this term. They are open to all women in the community who would like to attend.



Please register via www.kinloss.org.uk/shabbat

TIMELESS TORAH

NOACH - From Missed Opportunities to Opportunities Reclaimed

Swimming Against the Tide

Noach is one of the few people whom the Torah itself describes as being a *tzaddik*. Uniquely, however, the Torah qualifies this magnificent epithet by saying that Noach was a '*tzaddik b'doratav* – a *tzaddik* in his generation'; had he lived in a different generation, things might have been different. Seemingly, the Torah's testimony is resounding: Noach was a great man, and *b'doratav* teaches that had he lived in a generation such as Avraham Avinu's, which was known for its renaissance of *teshuvah* and faith in Hashem, he would have been even greater. Thus, Noach's actual spiritual level was gained despite his deleterious surroundings. While this is indeed one approach offered by the Sages, there is, surprisingly, a conflicting approach. Other Sages interpret this word negatively: Noach was only considered great compared to his own generation, but had he lived in Avraham's generation, he would not have been considered meritorious at all. After the Torah's seeming accolades, where did the Sages find an allusion that Noach was not quite as great as he seems to have been?

Rabbi Elazar Menachem Shach (Bnei Berak, d. 2001), the renowned Rosh Yeshivah of Yeshivat Ponovezh, offers a fascinating perspective on this dispute. The key question, he contends, is not how great Noach was but whether his hypothetical level in different circumstances would have been enough to save him. Certainly, had Noach lived in a better environment, he would have been greater and holier, and according to one interpretation that would have been positive; in that case, he would certainly have been saved. But others see such a hypothetical circumstance as negative: if he would have reached his stature only because

of his righteous neighbours, his merit would not have been great enough to save him. Noach's redeeming feature was that he had the strength to swim against the tide.

Fundamentally, what concerned the Sages in their explanation of this verse was Noach's ability to independently recognize the correct path and deal as best as he could with the environment in which he was placed. Ultimately, when we analyse Noach's achievements, it must be within this frame of reference.

The Power of Conviction

The Ramban raises what is perhaps the most obvious question on this week's parshah. We know that Noach brought into the Teivah (Ark) two of every kind of animal and seven of every one of the kosher species, together with a year's worth of provisions for all the creatures on board. Clearly, for any vessel to be able to contain all of this was an open miracle, not bound by any known law of physics. Why, then, asks the Ramban, did Noach have to make the effort to build the Teivah to such large dimensions? If he anyway had to rely on a miracle to host the animals of the world, he could have just built a small rowing boat.

The Ramban explains that the reason that Hashem required Noach to embark on this project of building such an immense edifice must have been to publicise the matter and create an opportunity for Noach to persuade his peers to repent. Indeed, the Seforno (d.1549), citing the early Babylonian historian, Berossus Cladeus (third century BCE), testifies that Noach spent many years preaching to his neighbours to change their ways. But to no avail; we find that, in the end,



Contemporary Perspectives on the Weekly Parsha with Rabbi Dr Yoni Birnbaum

Wednesdays - 8.00-8.45pm | In-person at Kinloss

the only people who were saved from the Flood were Noah and his immediate family. How is it that over 120 years, Noah failed to bring even one person to mend their ways?

Looking at a nuance in the verses, Rashi (7:7) reveals an intriguing insight into Noah's behaviour. Even after the rain of the Flood began to fall, Noah did not fully believe that the world was about to be wiped out, leaving him and his family the only survivors. It was only when the water levels rose uncomfortably that Noah actually entered the Teivah and shut the door. As the Steipler Gaon (Rav Yaakov Yisrael Kanievsky – Bnei Berak, d.1985) explains, despite the explicit prophecy he had received and despite the years upon years he had spent on this project, Noah had not fully internalised the truth that there would actually be a Flood. His belief in this matter remained intellectual and he had not managed to allow it to penetrate his very being. Possibly, suggests Rav Meir Shapira (Lublin, d. 1933), this was the allusion of the sign of the rainbow that Hashem showed to Noah immediately after the Flood ended. A rainbow typically emerges when the sun begins to shine after a dark and cloudy day, thus representing a complete change for the better. This was an allusion to Noah's shortcoming. He did not fully believe that things could change - not that the world could be entirely reset, and not that the wicked people of his generation could reset themselves. Without this absolute conviction, Noah remained unable to affect anyone other than himself.

A Hidden Journey

The commentators discuss a problem with the chronology of Avraham Avinu's journey to Eretz Canaan. Parshat Lech Lecha begins with Hashem's instruction to Avraham

to leave his homeland, Ur Kasdim, whereas Parshat Noach, the previous parshah, ends by recounting how Avraham, together with his entire family, had already left Ur Kasdim and settled in Charan. The commentators grapple with this, and the opinion of the Ibn Ezra (d.1167) is that the instruction of Parshat Lech Lecha is historic: Avraham was in Charan, and Hashem *had already* told him to leave his homeland. But this explanation is problematic because if so, Avraham had left Charan at the command of Hashem, and Terach had merely accompanied him. The verses at the end of Parshat Noach (11:29), however, are explicit that Terach was the one who initiated the move, not Avraham.

It must be, says Rav Soloveitchik (d.1993), that as well as Avraham's own need to travel at the behest of Hashem, Terach also had stirrings of repentance within him. Even though he was a professed idol-worshipper, and actively encouraged others in this practice, Terach decided, of his own accord, to move from the metropolis of Ur Kasdim to the relative backwaters of Charan. When Avraham came to him to announce his journey, he found that Terach had already packed his bags. That is why the Torah records Terach as having initiated the move. In the wider context of this parshah, then, if Noah teaches a lesson of missed opportunities, the story of Terach, by contrast, tells us that change is always possible and such opportunities can always be reclaimed.

**Next Week - Lech Lecha: The Power of
Covenantal Commitment**

COMING UP A

GROUPS AND CLUBS

THIS
WEEK!



SUNDAY 26 OCT 11.00AM
SHUL FOR THE MIND
KINLOSS.ORG.UK/MIND



MONDAY 8PM
WOMEN'S PILATES
KINLOSS.ORG.UK/PILATES



MONDAY 7.30PM
IVRIT DISCUSSION GROUP (ONLINE)
KINLOSS.ORG.UK/CHUG



TUESDAY 10.30AM
FRIENDSHIP CLUB
KINLOSS.ORG.UK/FRIEND



TUESDAY 2.00PM
BRIDGE
KINLOSS.ORG.UK/BRIDGE

עברית

TUESDAY 7.30PM
IVRIT CLASSES
KINLOSS.ORG.UK/IVRIT



THURSDAY 10.30AM
CHAIR BASED EXERCISE
KINLOSS.ORG.UK/EXERCISE



THURSDAY 5.30PM
JUNIOR TABLE TENNIS CLUB
KINLOSS.ORG.UK/TABLETENNIS

For more information about events at Kinloss please contact lucy.marcus@kinloss.org.uk

UPCOMING EVENTS

**TUES 28TH
OCT
8PM**

WOMEN'S ROSH CHODESH SHIUR

Please join Rebbetzen Tali for a monthly women's shiur on Sefer Shoftim (Book of Judges)

**THIS
WEEK!**

**SHABBAT
1ST NOV
12PM**

KINLOSS CARES SHABBAT LUNCH

Shabbat Lunch with family Birnbaum after the Shabbat service.

To book please call Rochelle on 020 8349 5263
or visit kinloss.org.uk/shabbatlunch

Journey to Poland

Led by Rabbi Dr Yoni Birnbaum together with
Scott Saunders MBE, CEO International March of the Living



Thursday 30th April - Sunday 3rd May 2026

From the depths of pain in the Warsaw Ghetto to the remarkable story of Jewish Lublin. Bear witness to the horrors of Majdanek and Auschwitz. Draw strength from an inspirational Shabbat in Krakow.

Cost is £980 per person (excluding flights & travel insurance)

Single supplement is £150

Places are limited and will be on a first come first serve basis

**TO SECURE BOOKING & PAY DEPOSIT VISIT
WWW.KINLOSS.ORG.UK/POLAND**



KINLOSS

Host of 'Ask Haviv Anything' podcast, Middle East analyst at
The Free Press and senior analyst at The Times of Israel

Haviv Rettig Gur

will be recording his podcast to a live audience
at his only UK event in 2025

ASK HAVIV ANYTHING LIVE AT KINLOSS



Monday 10th November | 8pm

Tickets £35 / £30 US Members / £25 Kinloss Members

Book now at kinloss.org.uk/askhaviv

All proceeds will be split between MyIsrael and the Kinloss
Kol Nidre Appeal kindergarten project at Kibbutz Be'eri

Haviv Rettig Gur is a veteran Israeli journalist. He has covered Israel's politics, foreign policy, education system and relationship with the Jewish diaspora since 2005, reported from over 20 countries, served as director of communications for the Jewish Agency for Israel, Israel's largest NGO, and taught at prestigious pre-military academies.




KINLOSS

YAH RZEITS

THE KEHILLA
WISHES
חיים ארוכים
'LONG LIFE' TO THE
FOLLOWING WHO
HAVE YAH RZEIT
THIS WEEK

Shabbat 25th October

Sandra Abraham	Father
Clive Perilly	Father
Jilli Vegoda	Mother
Martin Woolman	Mother

Sunday 26th October

Malcolm Dagul	Mother
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Monday 27th October

Eric Ansell	Father
Yolanda Doffman	Mother
Stafford Fertleman	Father
Stephen Goldwyn	Mother
Laurence Greenspan	Mother
Linda Lew	Mother

Tuesday 28th October

Benjamin Jacobs	Father
Michael Monty	Mother
Jennifer Morris	Father
Rowena Rosenberg	Father

Wednesday 29th October

Malcolm Dagul	Father
Danielle Glasser	Mother
Rosemary Rosen	Mother
Jeffrey Shine	Father
Rafael Simmons	Father
Lillian Toffel	Mother
Barbara Zucker	Father

Thursday 30th October

Edna Barnett	Father
Brian Clarke	Father
Stephen Frankel	Father
Ann Miller	Father
Sally Moher	Father
Talya Morris	Father

Friday 31st October

Estelle Belmont	Father
Gilda Braff	Son
David Friedman	Father
Pamela Miller	Daughter
Rhoda Morgan	Father
Marion Tinger	Mother

CONDOLENCES

Sylvia Schryber, Jeremy Schryber, Philip Schryber and Irene Brooks on the passing of their husband, father and brother Irving Schryber z'l

CONSECRATIONS

Sunday 26th October 2025, 2.45pm at
Waltham Abbey in memory of
Helen Prager z'l mother of Ashley Prager

Wednesday 29th October 2025, 11am at
Bushey Old in memory of Miriam Margolin z'l

Sunday 30th November 2025, 9.30am at
Bushey Old in memory of Valerie Halpern z'l

Sunday 30th November 2025, 11.30am at
Bushey New in memory of Basil Saunders z'l
father of Scott Saunders

SERVICE TIMES

SERVICES	Sun 26 th Oct 4 Cheshvan	Mon 27 th Oct 5 Cheshvan	Tue 28 th Oct 6 Cheshvan	Wed 29 th Oct 7 Cheshvan	Thurs 30 th Oct 8 Cheshvan	Fri 31 st Oct 9 Cheshvan
Shacharit	8.00am	7.00am	7.00am	7.00am	7.00am	7.00am
Shacharit 2	-	8.00am	8.00am	8.00am	8.00am	8.00am
Sephardi Shacharit	8.00am	6.30am	6.45am	6.45am	6.30am	6.45am
Mincha / Ma'ariv	4.20pm	4.20pm	4.20pm	4.20pm	4.20pm	4.20pm

KEEP IN TOUCH

0208 346 8551 | office@kinloss.org.uk
kinloss.org.uk | [@Finchley United Synagogue](https://www.instagram.com/finchley_synagogue)

