

KOL KINLOSS



THE
ANNUAL
KINLOSS
ART FAIR



מטות מסעי
LaShir

Service starts: 7.00pm
Candle lighting: 7.22pm

Minyan Sheini

Service starts: 7.30pm
Candle lighting: 7.45pm

Shabbat Ends: 9.57pm

MATOT MASEI

Rosh Chodesh
Av is this
Shabbat
26th July



KINLOSS

25th - 26th July 2025

א' אב תשפ"ה

SHABBAT AT KINLOSS

FRIDAY NIGHT

Earliest candle lighting - 7.22pm

7.00pm Minyan LaShir in the Large Deal Hall (candles should be lit at 7.22pm)

7.00pm Sephardi Mincha, Kabbalat Shabbat & Arvit

7.30pm Minyan Sheini in the Liora Graham Beit Midrash (candles should be lit by 7.45pm)

Please note: If you (and members of your household) are unable to attend shul altogether, you should light candles by 7.45pm.

SHABBAT MORNING SERVICES

7.45am **HASHKAMA** in the Liora Graham Beit Midrash

9.00am **SEPHARDI SERVICE** in the Sephardi Synagogue.

9.15am **MAIN SERVICE** in the Main Synagogue celebrating the **AUFRUF OF JOSHUA HARRISON**

9.15am **THE MINYAN** in the Nissan & Rifca Deal Halls

9.30am **MINYAN HATZA'IR** in the Rabstein Room

9.45am **YOUTH SERVICE** in the Liora Graham Beit Midrash

10.45am CHILDREN'S SERVICES

Age 0–4 in the Silver Suite with (parent cover) Michael Freedman

Reception to Yr 2 in the Nemetnejad Room with Natalie Sommer

Yr3–Yr 6 in the Newman Room with Gila Schajer and Natan Ruback

MAZEL TOV
TO JOSHUA
HARRISON ON
HIS AUFRUF

8.00pm **PRE-MINCHA TZURBA (PRACTICAL HALACHA - HADLAKAT NEIROT) CHABURAH WITH RABBI JOSH**

8.30pm **MINCHA** in the Liora Graham Beit Midrash

9.00pm **SUMMER SEUDA SHLISHIT SERIES** with **REBBETZEN TALI HARRIS** in the Nissan & Rifca Deal Halls entitled '**SKELETONS IN THE CLOSET - ARE WE ALLOWED TO CRITIQUE OUR FOREFATHERS?**'

10.08pm **MA'ARIV & TERMINATION OF SHABBAT**



10.15am
**ANIM ZEMIROT CLUB
IN THE NEWMAN ROOM
LED BY DAVID LESSER**

SHABBAT MORNING KIDDUSHIM AT KINLOSS

HASHKAMA in the Silver Suite

MAIN KIDDUSH in the Kinloss Suite

YOUTH in the Liora Graham Beit Midrash



MAZEL TOV

Mazel Tov to Joshua Harrison on his Aufruf ahead of his wedding to Rebecca Ebner-Landy. Mazel Tov to Lisa & Stephen Harrison, Jo Ebner, and Aron Landy. Mazel Tov to grandparents Cecy Bearman, Marie Harrison and Ros & Barry Landy. Remembering much-loved grandparents Alan Bearman z'l, Alan Harrison z'l, Ann & Henry Ebner z'l at this happy time.

Mazel Tov to Darren Lewis on being elected a Trustee of the United Synagogue.

BIRTHDAYS



Mazel Tov to the children in our community celebrating their birthdays this week:

**Adam Aboody (12), Kobi Levene (9), Lianna Sagal (8),
Zachary Dryer (11), Hilla Lewis (11),
Zachary Altmann-Richer (3),
Reuben Arad (8), Noah Nyman (2)**

THANK YOU



We would like to extend our heartfelt thanks to **ELISHEVA STANTON** for her dedication and hard work as **YOUTH DIRECTOR** this year, and for running the Youth Service with such care and enthusiasm.

Elisheva has built strong relationships with the girls and done a fantastic job engaging and inspiring them throughout the year.

She will be greatly missed, and we wish her every success in all that lies ahead.

We look forward to sharing further updates about Kinloss Youth in the coming weeks.

LEARNING AT KINLOSS

WEEKLY SHIURIM

Day	Time	Topic	Given By	Venue	Open To
Friday	8.45 – 9.15am	Rav S R Hirsch on the Parsha	Rabbi Josh	Beit Midrash	All
	10.30 – 11.10am	The Derashot of Rabbi Isaac Bernstein	Rabbi Fine	Zoom	All
Shabbat	8.45 - 9.15am	Rambam: Laws of Illicit Relations	Rabbi Dr Zarum	Deal Hall	All
	Half an hour before Mincha	Tzurba (Practical Halacha) Chabura	Rabbi Josh	Beit Midrash	All
Sunday	8.45 – 9.30am	Gemara Megilla	Rabbi Birnbaum	Small Deal Hall	All
Monday	1.30 – 2.10pm	Key Themes in Sefer Devarim	Rabbi Fine	Zoom	Women
	6.45 - 8.00pm	Gummy Bears & Gemara	Amichai Lerer	Beit Midrash	6 th Form Boys
Tuesday	8.45 – 9.15am	Sefer Pele Yoetz – Encyclopaedia of Judaism	Rabbi Fine	Beit Midrash	All
	8.15 - 9.15pm (fortnightly)	L'Chaim & Learn	Rabbi Josh	Members' Homes	All
Wednesday	8.45 – 9.15am	Gemara Berachot	Rabbi Birnbaum	Beit Midrash	All
	8.00 - 8.45pm	Timeless Torah Parashat Shiur	Rabbi Birnbaum	Beit Midrash	All
Thursday	8.50 - 9.15am	Perek Chelek in Sanhedrin	Rabbi Heller	Beit Midrash	All

Daily: Daf Yomi with Rabbi Moshe Sampson
Nemetnejad Room – 8.00 – 9.00am (Sunday 9.00 – 10.00am)
Monday-Friday: Advanced Gemara Shiur with Rabbi Heller
Persian Sephardi Synagogue – 7.45 – 8.15am

LEYNING AT KINLOSS

**A big thank you to the Baalei Kriah
in the Main Shul, Minyan and
Hashkama since Pesach.
We could not run our services
without you!**

Alan Berkeley

Alex Hajioff

Ari Jesner

Ben Morris

Brian Gedalla

Carl White

Chazan Eli

Clive Onnie

Daniel Harris

Howard Mulkis

Ikey Jesner

Ilan Jesner

Jacky Lax

Jamie Phillips

Jeremy Kenley

Jeremy Nicholls

Jonathan Lopian

Jonny Tapnack

Joshua Singer

Michael Fluss

Michael Zucker

Neil Nachshen

Rabbi Fine

Rabbi Laitner

Robert Owen

Simon Kenley

Vitek Frenkel

Zvi Wohlgemuth

TIMELESS ∞ TORAH

MATOT-MASEI - THE POWER OF WORDS

An Object Lesson in Commitment

While most of Parshat Matot deals with the war with Midian and the final preparations for entering Eretz Yisrael, the first passage details the technical halachot of vows: the importance of fulfilling what one has promised and, conversely, when and how a vow can be annulled. According to the Ibn Ezra, although this parshah is used as an introduction to the parshah, it actually belongs later in the parshah, after the narrative of the request of the tribes of Gad and Reuven.

In that episode, those two tribes approached Moshe after the conquest of the Midianite lands on the east bank of the Jordan and requested that they be given their inheritance there instead of in Eretz Yisrael proper. Moshe was initially upset by this request, and he expressed his concern that they would discourage the rest of the people from moving onward to conquer Eretz Yisrael. Only after Gad and Reuven made a firm and formal commitment to lead their brothers in battle before returning to settle the east bank did Moshe accede to their request.

Fascinatingly, as the Ibn Ezra points out, the same expression is used in both passages: Moshe exhorts Gad and Reuven that *'k'chol hayotze mipichem yaaseh*, all that exits your mouths you must fulfil' (32:23), and these are also the words of the basic mitzvah of keeping one's vows (see 30:3). The suggestion is that Moshe utilised the opportunity of the vow of the tribes of Gad and Reuven to teach every individual of the Jewish people what it means to be resolute in keeping one's word. These two tribes were leaders among the people, and when they made their national commitment to

the rest of the people, this was the perfect place to segue into the *parshah* of personal commitments and emphasise the crucial importance of dedication and trustworthiness whenever we make a pledge.

Words or Reality?

Moshe describes forcefully and at length to the tribes of Gad and Reuven his concern that their request would weaken the resolve of the Jewish people. Throughout his monologue, he strongly compares the idea of settling on the east bank of the Jordan to the episode of the Spies. Just as the ten spies dampened the inspiration of the people to enter Eretz Yisrael, so would these two tribes incite the rest of the nation to remain on the wrong side of the Jordan. This parallel to the episode of the Spies is seemingly another link to the power of words. The Spies, after all, did not bring back any concrete alarming evidence of Canaan's invincibility. Instead, they succeeded in painting a verbal image of national disaster. With their words, they created false scenes of defeat and sowed panic through the people. In this parshah, Moshe was apprehensive that Gad and Reuven's attitude would bring about similar consequences, and his concern was only allayed when the leaders of these two tribes gave him a firm commitment, projecting assurance, confidence and responsibility rather than weakness and anxiety.

In this vein, the Haktav Vehakabbala (Rabbi Yaakov Tzvi Mecklenburg d.1865) notes a word that is used in three different contexts throughout the parshah. Moshe accused Gad and Reuven *lamah teni'un et lev ha'am*, why do you dishearten the people by suggesting that there is no need to fight against the Canaanites (32:7). He again uses this same word to describe the effects of the



Contemporary Perspectives on the Weekly Parsha with Rabbi Dr Yoni Birnbaum

Wednesdays - 8.00-8.45pm | In-person at Kinloss

Spies on the determination of the people, comparing the two episodes (32:9). The third time this word is used is in the first passage of the parshah, which, as previously mentioned, details the halachot of vows. In this parshah, the Torah states that if a young girl makes a personal vow of which her father disapproves, the father may annul - *heini* - the vow (30:6). Both in the parshah of vows and in the narrative of the tribes of Gad and Reuven, Rashi explains that this word denotes removal or prevention. These two words seem synonymous, but the Haktav Vehakabbala contends that there is a difference between the two translations. Removal means that no trace of the original matter remains. This would be an appropriate way of translating the word *heini* in the parshah of vows, where the father entirely removes the vow. Regarding the Spies and the tribes of Gad and Reuven, however, the second translation would also be accurate. Even if the people were only slightly discouraged, their inspiration 'withheld' from facilitating their journey into Eretz Yisrael, that would be enough to cause disaster.

Either way, the clear message of the parshah is the intense impact that words can have, especially when used negatively. Particularly when we speak of matters of significance, we must be exceptionally careful to consider the effect that our words might have and not allow any damage to come about through reckless speech.

The Puzzle of Menashe

The settlement on the eastern bank of the Jordan is generally named after Gad and Reuven. They were the initiators of the request, and they were the ones who inherited that land. Fascinatingly, however, a

part of the tribe of Menashe were also given a portion there, even though we do not find that they ever requested it. Moreover, in Parshat Devarim (see 3:16), when the division of this land is described in detail, it seems that Menashe's portion was not an afterthought but actually an integral part of the arrangement.

The Netziv (d.1893), in his analysis of this episode, concludes that Menashe indeed did not request a portion with Gad and Reuven but, on the contrary, were instructed by Moshe to join those two tribes. While the people of Gad were mighty warriors and Reuven were prone to following the lead of others, Menashe excelled in Torah scholarship. It was crucial, taught Moshe, that this outlying part of the Jewish land should be inhabited by Torah scholars who would ensure the continued religiosity of their neighbours.

Chizkuni (13th century) suggests that the division of the tribe of Menashe here was in return for another division that their forefather, Menashe son of Yosef, had caused many years earlier. When Menashe planted and then discovered the silver goblet in the sack of Binyamin, the brothers tore their clothes in mourning. Now, this act was repaid with the division of the people of Menashe. In light of the Netziv's comments, however, this suggestion has a positive connotation. The first division, the tearing of the clothes, was a result of distress, but in this parshah, the tribe of Menashe was divided in order to provide Torah leadership and continuity throughout the entire nation.

**Next Week: DEVARIM - Pathways of
Rebuke, Reflection & Renewal**

COMING UP AT KINLOSS

GROUPS AND CLUBS



MONDAY 7.30PM
IVRIT DISCUSSION GROUP (ONLINE)
[KINLOSS.ORG.UK/CHUG](https://kinloss.org.uk/chug)



MONDAY 8PM
WOMEN'S PILATES
[KINLOSS.ORG.UK/PILATES](https://kinloss.org.uk/pilates)



TUESDAY 10.00AM
FRIENDSHIP CLUB
[KINLOSS.ORG.UK/FRIEND](https://kinloss.org.uk/friend)



TUESDAY 2.00PM
BRIDGE
[KINLOSS.ORG.UK/BRIDGE](https://kinloss.org.uk/bridge)

עברית

TUESDAY 7.30PM
IVRIT CLASSES
[KINLOSS.ORG.UK/IVRIT](https://kinloss.org.uk/ivrit)



THURSDAY 10.30AM
CHAIR BASED EXERCISE
[KINLOSS.ORG.UK/EXERCISE](https://kinloss.org.uk/exercise)



THURSDAY 5.30PM
JUNIOR TABLE TENNIS CLUB
[KINLOSS.ORG.UK/TABLETENNIS](https://kinloss.org.uk/tabletennis)



SUNDAY 7 SEPTEMBER
11.00AM
SHUL FOR THE MIND

COMING UP AT KINLOSS

UPCOMING EVENTS

TUES
29 JULY
7PM- 9PM

INTRODUCING THE JEWISH BOOK CLUB

An evening of memory, resistance, and resilience featuring two remarkable books and a surprise guest

To book go to www.kinloss.org.uk/yadvashemuk

THIS
WEEK!

TUES
16 SEP
7PM- 9PM

L'CHAIM & LEARN

Every Tuesday night, exploring key questions on the origin of Jewish Law with Rabbi Josh.

www.kinloss.org.uk/lchaim-&-learn



Back by popular demand for a second year!

KINLOSS PRE ROSH HASHANA

AN EVENING OF SONG & INSPIRATION

KINLOSS

Sunday 14th September 2025, 8:00 PM

Join us for a magical evening of uplifting music, nostalgic melodies, soulful stories & spiritual insights in preparation for Rosh Hashana & Yom Kippur.

Led by Rabbi Dov Cowan & the Kinloss Rabbinic Team

Sign up at kinloss.org.uk/song



Rabbi Dr Yoni Birnbaum



Rebbetzin Elisheva Birnbaum



Rabbi Dov Cowan



Rebbetzin Tali Harris



Rabbi Josh Harris

TISHA B'AV AT KINLOSS

8:30AM Shacharit
& Explanatory Kinnot with
Rabbi Birnbaum, Rabbi Fine and Rabbi Josh

2:00PM Early Mincha

5:45PM Film 'Carl Lutz Dangerous Diplomacy'

Film rating 13 years plus

Swiss diplomat Carl Lutz used his government position and bureaucratic expertise to rescue tens of thousands of Jews in Budapest Hungary who were in danger of deportation to Auschwitz during World War II.



7:00PM Mincha

7:45PM
Stories of Strength & Survival with
Barbara Frankiss & David Kleinman

Barbara Frankiss was born in Warsaw in 1938, and survived the Holocaust by hiding in a wardrobe at a Polish family's home, who were paid to protect her. After her mother died in the camps, the payments stopped, and Barbara was abandoned in a Warsaw field. She was taken in by a Polish policeman and concealed her identity. In 1946, her father, a camp survivor, found her after a long search.



David Kleinman a 15-year IDF reservist in the elite Rabbinical Search and Rescue Unit (Yasar), has served in critical missions marked by halachic integrity and national urgency. He helped identify Jewish victims after October 7, guarded captured Hamas terrorists under investigation, and took part in key security operations on the Syrian front. His unit's sacred work ensures dignity for the dead, even in the harshest conditions. David's entire service reflects unwavering dedication to both Torah and Tzahal.



9:00PM Maariv | Fast Ends 9:36PM

Stories of Strength & Survival

Tisha B'Av at Kinloss 2025

SUNDAY 3 AUGUST

Yahrzeits

THE KEHILLA
WISHES
חיים ארוכים
'LONG LIFE' TO THE
FOLLOWING WHO
HAVE YAHRZEIT
THIS WEEK

Shabbat 26th July

Ros Altmann	Father
Gilda Braff	Sister
Corinne Clarke	Mother
Harvey Plant	Sister
Martin Sanders	Brother
Geoffrey Solomon	Mother

Sunday 27th July

Helena Hart	Mother
Susan Lee	Mother
Joseph Soleiman	Wife
Irving Toffel	Mother
David Whiteman	Mother

Monday 28th July

Eitan Epstein	Sister
Susan Lew	Father
Erica Silas	Mother
Jeanne Wilson	Father

Tuesday 29th July

Miriam Langdon	Mother
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Wednesday 30th July

Bernard Oster	Father
Ruth Renton	Mother

Thursday 31st July

Richard Hildebrand	Mother
Audrey Kelvin	Sister
Zena Shattin	Mother

Friday 1st August

Margi Abeles	Father
Perry Conway	Mother
Joy Garfield	Father
Janice Silver	Father

CONDOLENCES

Howard Mulkis, Shirley Mulkis and Ian Mulkis on the passing of their father and husband Walter Mulkis z'l.

CONSECRATIONS

Sunday 27th July 2025, 10.00am at Bushey Old in memory of Rose Young z'l

Sunday 1st August 2025, 11am at Bushey Old in memory of Sidney Bowles z'l

Sunday 7th September 2025, 3.30pm at Rainham Cemetery in memory of Norman Leff z'l father of Joshua Leff

Sunday 14th September 2025, 1.30pm at Bushey Old in memory of Renate Altmann z'l

Sunday 28th September 2025, 11.00am at Willesden in memory of Marian Phillips z'l

SERVICE TIMES

SERVICES	Sun 27 th July 2 Av	Mon 28 th July 3 Av	Tue 29 th July 4 Av	Wed 30 th July 5 Av	Thurs 31 st July 6 Av	Fri 1 st August 7 Av
Shacharit	8.00am	7.00am	7.00am	7.00am	7.00am	7.00am
Shacharit 2	-	8.00am	8.00am	8.00am	8.00am	8.00am
Sephardi Shacharit	8.00am	6.30am	6.45am	6.45am	6.30am	6.45am
Mincha / Ma'ariv	7.30pm	7.30pm	7.30pm	7.30pm	7.30pm	7.00pm & 7.30pm

TO KEEP INFORMED OF UPCOMING EVENTS
AND ALL THINGS KINLOSS, JOIN THE
KINLOSS WHATSAPP COMMUNITY
[KINLOSS.ORG.UK/WHATSAPP](https://kinloss.org.uk/whatsapp)



KEEP IN TOUCH

Rabbi Dr Yoni Birnbaum: rabbi.birnbaum@kinloss.org.uk / 07905 964 207

Rebbetzen Elisheva Birnbaum: rebbetzen.elisheva@kinloss.org.uk / 07581 312 310

Rabbi Josh Harris: rabbijosh@kinloss.org.uk / 07721 423 316

Rebbetzen Tali Harris: tali.harris@kinloss.org.uk / 07721 423 317

Ian Kamiel, COO: ian.kamiel@kinloss.org.uk / 020 8349 5264

Shul Office: office@kinloss.org.uk / 020 8346 8551

Bills and Finance: finance@kinloss.org.uk / 020 8349 5261 (monitored answerphone)

Kinloss Cares: 020 8349 5263

Safeguarding Officer, Rachelle Lazarus: safeguarding@kinloss.org.uk

Jami Ambassador, Richard Kafton: 07973 986 344

Security (volunteering): security@kinloss.org.uk