

KOL KINLOSS



ויקרא

SHABBAT START

LaShir: 6.45pm

Sheini: 7.24pm

SHABBAT END

8.29pm

VAYIKRA

MONDAY'S EVENING OF
SEDER INSPIRATION

WITH

RABBI BIRNBAUM,

RABBI JOSH,

REBBETZEN ELISHEVA

AND CHEF FABIENNE

4th - 5th April 2025

ז' ניסן תשפ"ה



KINLOSS



SHABBAT AT KINLOSS

FRIDAY NIGHT

Earliest candle lighting - 6.17pm

6.30pm Minyan LaShir in the Large Deal Hall (candles should be lit by 6:45pm)

7.20pm Minyan Sheini in the Liora Graham Beit Midrash (candles should be lit by 7:24pm)

7.00pm Sephardi Mincha, Kabbalat Shabbat & Maariv

Please note: If you (and members of your household) are unable to attend shul altogether, you should light candles by 7:24pm.

SHABBAT MORNING SERVICES

7.45am **HASHKAMA** in the Liora Graham Beit Midrash

9.00am **SEPHARDI SERVICE** in the Sephardi Synagogue

9.15am **MAIN SERVICE** in the Main Synagogue celebrating the **BAR MITZVAH OF ZAC FELS**

9.30am **THE MINYAN** in the Nissan & Rifca Deal Halls

9.30am **MINYAN HATZA'IR** in the Rabstein Room

9.45am **YOUTH SERVICE** in the Liora Graham Beit Midrash

MAZEL TOV
TO
ZAC FELS
ON HIS
BAR MITZVAH

10.45am CHILDREN'S SERVICES

Age 0–4 in the Silver Suite with Leah Frankl and Zac Simmons

Reception to Yr 2 in the Nemetnejad Room with Natalie Sommer

Yr 3-Yr 4 in the 1st floor classrooms with Jasmine Bor and Sam Ellis

Yr 5-Yr 6 in the Newman Room with Mia Wohlgemuth and Tomer Doctors

11.45am PRE-PESACH HORIM V'YELADIM ten minutes of Pesach parent-child learning, followed by a raffle in the Large Deal Hall

7.10pm **MINCHA** followed by **SHABBAT HAGADOL DRASHA** in the Main Synagogue by **RABBI BIRNBAUM** entitled:

'WHAT MAKES A MATZA RICH?

UNDERSTANDING THE MESSAGE &

MEANING OF MATZA FROM

SHABBAT EREV PESACH'

8.29pm **MA'ARIV & TERMINATION
OF SHABBAT**

KIDDUSHIM AT KINLOSS

Shabbat morning at the conclusion of the:

HASHKAMA in the Silver Suite

MAIN SERVICE in the Kinloss Suite
sponsored by The Fels and Solomon family
celebrating Zac's Bar Mitzvah

THE MINYAN in the Small Deal Hall
sponsored jointly by Lynda & Sidney Ruback
to celebrate Sidney's 75th birthday and to
thank the Kinloss community for their very
warm welcome since moving to Finchley
together with Margi Abeles to mark her
special birthday.

MINYAN HATZA'IR in the Rabstein Room



**10:15am
ANIM ZEMIROT CLUB
IN THE NEWMAN ROOM
LED BY DAVID LESSER**

MAZEL TOV



ZAC FELS

Zac attends JFS and has a passion for football, cherishes time with his large family, and enjoys being with his friends. Zac is taking part in the B'nei Mitzvah Charity Challenge by climbing two of the highest peaks in the UK raising funds for Chai Cancer Care. Zac also participated in the Kinloss Bar Mitzvah Programme and is twinning his Bar Mitzvah with Zachariah Rusman, born in Wolyn, Poland, in 1934—a young victim of the Holocaust.

Mazel Tov to Nicole & Marc, Harry and Sofia Fels on Zac's Bar Mitzvah. Mazel Tov also to grandparents Geoffrey & Monique Solomon and Karen & Michael Fels.

BIRTHDAYS



Mazel Tov to the children in our community celebrating their birthdays this week:

Samuel Donaldson (12) Jacob Kestenbaum (6),
Tamara Aaron (11), Remi Pistol (1), Aaron Bataller (6)

THE NEW CRP SEASON COMMENCES FRIDAY 25TH APRIL 2025

For admissions into most Jewish schools, parents are required to present the school with a Certificate of Religious Practice form (CRP).

Please register your child via www.kinloss.org.uk/crp-registration2025
tokens will be emailed to you in advance of the start date

LEARNING AT KINLOSS

WEEKLY SHIURIM

Day	Time	Topic	Given By	Venue	Open To
Friday	8.45 – 9.15 AM	Rav S R Hirsch on the Parsha	Rabbi Josh	Beit Midrash	All
	10.30 – 11.10 AM	The Derashot of Rabbi Isaac Bernstein	Rabbi Fine	Zoom	All
Shabbat	9.00 - 9.30AM	Rambam: Laws of Illicit Relations	Rabbi Dr Zarum	Deal Hall	All
	Half an hour before Shabbat ends	Contemporary Themes	Rabbi Birnbaum / Rabbi Josh / Guests	Beit Midrash	All
Sunday	8.45 – 9.30 AM	Gemara Megilla	Rabbi Birnbaum	Small Deal Hall	All
Monday	1.30 – 2.10 PM	Key Themes in Sefer Devarim	Rabbi Fine	Zoom	Women
Tuesday	8.45 – 9.15 AM	Sefer Pele Yoetz – Encyclopaedia of Judaism	Rabbi Fine	Beit Midrash	All
Wednesday	8.45 – 9.15 AM	Gemara Berachot	Rabbi Birnbaum	Beit Midrash	All
	8.00 – 8.45 PM	Timeless Torah Parsha Shiur	Rabbi Birnbaum	Beit Midrash	All
	8.00 – 9.00 PM (fortnightly)	KYC Gemara Chabura	Rabbi Josh	Members' Homes	Men
Thursday	8.50 – 9.15 AM	Nach - Kohelet	Rabbi Heller	Beit Midrash	All
	8.00 – 8.40 PM	* Advanced Practical Halacha with Shalem Student Fellowship	Rabbi Birnbaum	Beit Midrash	Women
	8.30 – 9.30 PM (fortnightly)	* NYC Practical Halacha Chabura	Rabbi Josh	Members' Homes	Men

* Not taking place this week

LEARNING AT KINLOSS

MONTHLY SHIURIM

Next Dates	Time	Topic	Given By	Venue	Open To
8 th May 5 th June 3 rd July	12.30 - 1.15 PM	Shiur 'Eitz Chaim'	Rabbi & Rebbetzen Birnbaum	Members' Homes	Those in the year of mourning or marking a Yahrzeit



KINLOSS

Shabbat 5th April (Parshat VaYikra)
following Mincha which takes place at 7:10 PM
Main Shul

**Shabbat Hagadol Drasha
with Rabbi Dr Yoni Birnbaum**



What Makes a Matza Rich?
**Understanding the Message & Meaning of Matza
From Shabbat Erev Pesach**

All welcome

Daily: Daf Yomi with Rabbi Moshe Sampson
Nemetnejad Room – 8.00 – 9.00am (Sunday 9.00 – 10.00am)
Monday-Friday: Advanced Gemara Shiur with Rabbi Heller
Persian Sephardi Synagogue – 7.45 – 8.15am

For further information on any of the outstanding learning opportunities on offer at Kinloss, please contact the Shul Office or the speaker directly.

TIMELESS TORAH

PARSHAT VAYIKRA: The Potential & Pitfalls of Humanity

The Greatness of Man

Sefer Vayikra turns its focus from the Jewish people as a nation to the Jew as an individual. Notably, the very first word of Parshat Vayikra, after the introductory verse, is *Adam* — a man. According to the Zohar (Vayikra 3:48a), out of the many words in Hebrew used to refer to human beings, the word *Adam* is chosen here because it denotes the greatest level that mankind can reach. To demonstrate this, the Zohar cites the verse that describes how Hashem created *Adam HaRishon*: ‘*Ki b’tzelem Elokim asa et ha’adam* – for in the Image of God He created Man’ (Bereshit 9:6). Humankind, referred to in that verse as *adam*, was made in the very image of Hashem.

In the context of the general theme of Parshat Vayikra, however, this observation of the Zohar is difficult to place. The entirety of this parshah, and much of the ensuing *parshiyot*, deal with the laws of the various *korbanot*, the primary purpose of which was to atone for someone who had sinned. Seemingly, one would have expected a slightly less complimentary term to describe a person who had committed a sin requiring atonement.

The Zohar itself asks this question, and the answer is powerful. The very existence of Creation, writes the Zohar, is dependent on *korbanot*, which are brought specifically by one who has the ability to sin. The greatness of mankind is defined not by the person who finds themselves in an optimal position. Rather, it is defined by one who has acted reprehensibly but is able to reach beyond that and ask themselves what Hashem wants from them now.

When a person is able to go beyond their own failings and see the bigger picture, striving to fulfil Hashem’s will in whatever situation they might find themselves, they have reached the pinnacle of Creation.

This idea is reminiscent of a well-known passage from Primo Levi’s Holocaust memoir, *If This Is a Man* (1947). Levi describes an Italian civilian worker called Lorenzo who would bring him food rations every day and perform other similar favours. For Levi, this interaction kept him alive because it reminded him that outside of the corrupt and savage world of hatred and terror, there existed a humanity that was pure and uncontaminated. This is the *adam* that merits to bring *korbanot*: a person, who although simple and prone to sin, is able to strive for greatness in any situation.

Intrinsic Goodness

Another Midrash draws an analogy between *Adam HaRishon* and the word *adam* used to introduce the parshah of *korbanot*. *Adam* committed the very first sin through consuming the forbidden fruit, the Midrash says, yet you are able to extricate yourself from sin through bringing a *korban*. What is fascinating about this comparison is that *Adam* was actually not given such an opportunity to rectify his mistake. He was left to contend with the result of what he did, while we are able to bring *korbanot* to atone for our misdemeanours. According to the Ohr HaChaim (d.1743), the explanation of this lies in the Midrash’s description of *Adam beginning to sin*. *Adam* sinned although there was no precedent for sin in the world.



Contemporary Perspectives on the Weekly Parsha with Rabbi Dr Yoni Birnbaum

Wednesdays - 8.00-8.45pm | In-person at Kinloss

We, on the other hand, have many negative influences that push us in the wrong direction and we are therefore always given a chance to return to our pristine condition.

This lesson explains another word in this verse: *'mikem* — from within you.' The Midrash points out that in Parshat Tazria (13:2), the verse also uses the term *adam* to refer to someone who develops *tzaraat*, (a specific skin affliction understood to be a physical manifestation of a spiritual malady), but does not there use the word *'mikem*'. Rav Soloveitchik (d.1993) explained that this is because *tzaraat* is a negative concept, whereas bringing a *korban* is a manifestation of a person's inner drive for religious devotion. Judaism believes that negative behaviour is external and can be changed, while positive actions and thoughts reflect a person's essence.

The concept that a person is intrinsically good is not merely homiletical but is applied by the Rambam (d.1204) to the practical world of halachah (Hilchot Gerushin 2:20). There exist certain instances when a person can be coerced by a qualified Beit Din to perform certain mitzvot even if those mitzvot, by their very nature, must be done under their own free will. Clearly, this is a contradiction. If one is forced to do something, it cannot be understood as their own decision. But the Rambam explains that every Jew indeed desires to do good and keep Hashem's will; sin is only a result of an overpowering *yetzer hara* — evil inclination. When exceptional circumstances allow a Beit Din to force someone to do a mitzvah, they are merely weakening the person's *yetzer hara* and allowing the purity of their true essence to shine through.

Teshuvah and Korbanot

An important postscript to this discussion is made by Rabbi Shalom Berezovsky (d.2000), in his work *Netivot Shalom*. Seemingly, there are two parts to this verse. The first half of the verse introduces the subject and the setting — *'Adam ki yakriv mikem* — A person, when he brings a sacrifice among you' — while the second part of the verse details what exactly the *korban* is — *'Min habeheimah, min hatzon u'min habakar* — From the animals, the sheep or cattle'. Rabbi Berezovsky, however, takes this to refer to two distinct aspects of bringing a *korban*. The second part of the verse talks about the *'beheimah*', the part of a person's soul that is rooted in their body. This part of the soul becomes tainted when one acts in the wrong way and can be rectified through the sacrificial service. The *adam* in the first part of the verse, however, is a reference to one's intellectual soul. This is our deep-seated connection with Hashem that is disturbed when one transgresses His commandments. *Korbanot* alone will not remove that disturbance. An integral part of bringing a *korban* is *teshuvah*, sincere repentance for one's misdoings, together with heartfelt attempts to return to that state of closeness with Hashem.

Even if the absence of the Beit HaMikdash today precludes us from bringing *korbanot*, the critical element of rectification for sin — *teshuvah* — still remains. This is the fundamental message of *Adam ki yakriv mikem* — no matter where a person finds themselves, they always have the capability within them to reach beyond their current state and return to a better place.

Next Week: Tzav - Aspiring to Move From Seven to Eight

COMING UP AT KINLOSS

GROUPS AND CLUBS



SUNDAY 6 APRIL 11.00AM

SHUL FOR THE MIND

[KINLOSS.ORG.UK/MIND](https://kinloss.org.uk/mind)



MONDAY 7.30PM

IVRIT DISCUSSION GROUP (ONLINE)

[KINLOSS.ORG.UK/CHUG](https://kinloss.org.uk/chug)



TUESDAY 2.00PM

BRIDGE

[KINLOSS.ORG.UK/BRIDGE](https://kinloss.org.uk/bridge)



THURSDAY 10.30AM

CHAIR BASED EXERCISE

[KINLOSS.ORG.UK/EXERCISE](https://kinloss.org.uk/exercise)



THURSDAY 5.30PM

JUNIOR TABLE TENNIS CLUB

[KINLOSS.ORG.UK/TABLETENNIS](https://kinloss.org.uk/tabletennis)

COMING UP AT KINLOSS

UPCOMING EVENTS

SHABBAT
5TH
APRIL
11.45am

PRE-PESACH HORIM V'YELADIM

Join us in the Large Deal Hall for ten minutes of pre-Pesach parent-child learning, followed by a raffle.

**THIS
WEEK!**

SHABBAT
30TH/31ST
MAY

RABBI BIRNBAUM'S INDUCTION

Please save the date for the formal Induction Shabbat of Rabbi Birnbaum by the Chief Rabbi. More information to follow.



SUNDAY
20TH
JULY
5pm-
9.30pm

KINLOSS PRESENTS THE JEWISH ART FAIR

Exhibits for sale include Paintings, Sculptures, Jewellery, Embroidery, Silk, Ceramics, Fused Glass and Photography - FREE ENTRANCE

To book as an exhibitor please register
www.kinloss.org.uk/fair

**TO KEEP INFORMED OF UPCOMING EVENTS
AND ALL THINGS KINLOSS, JOIN THE
KINLOSS WHATSAPP COMMUNITY
[KINLOSS.ORG.UK/WHATSAPP](https://www.kinloss.org.uk/whatsapp)**



YAHRZEITS

Shabbat 5th April

Valerie Alembick	Husband
Leslie Kaye	Brother
Sara Levine	Mother
Rhoda Robinson	Sister
Margaret Solomon	Sister

Sunday 6th April

Gloria Fox	Husband
Audrey Kelvin	Husband

Monday 7th April

Richard Brett	Father
Audrey Godfrey	Father
Eve Nachman	Mother
Clive Rubin	Mother

Tuesday 8th April

Alick Glass	Father
Shoshana Lax	Father
Linda Renshaw	Father
Ronit Selby	Mother

Wednesday 9th April

Rebecca Corney	Father
Ashley Fulton	Mother
Philippa Goldmeier	Husband
Ania Gorjian	Husband
Esther Gorjian	Son
Stephen Singer	Father

Thursday 10th April

Helen Azizoff	Mother
Sadie Bloom	Father
Michael Conway	Mother
Perry Conway	Wife
Loraine Gershon	Mother
Debra Joseph	Father
Janice Joseph	Husband
Natalie Joseph	Father
Maurice Lazarus	Sister

Friday 11th April

David Goodman	Father
David Lewi	Father
Jennifer Morris	Brother
Vikki Shields	Mother
Rita Toubkin	Husband



CONSECRATIONS

Sunday 6th April 2025, 11.30am at Willesden Old in memory of Philip Freedman z"l

Sunday 27th April 2025, 11.30am at East Ham Cemetery in memory of Rose Ralton z"l

Sunday 27th April 2025, 12.30pm at Bushey Old in memory of Beatrice Karp z"l

Sunday 4th May 2025, 10.00am at Bushey Old in memory of Parviz Namdar z"l

Monday 5th May 2025, 11.30am at Bushey New in memory of Harry Cass z"l and June Cass z"l

Sunday 11th May 2025, 10.00am in Edgwarebury Cemetery in memory of Pauline Aminoff z"l

Sunday 11th May 2025, 11.30am in Bushey New in memory of Carol Cantor z"l

Sunday 11th May 2025, 2pm at Adath Yisroel Cemetery Carterhatch Lane Enfield in memory of Sigmund Ciffer z"l

PESACH SERVICE TIMES

Saturday 12 April / Shabbat 14 NISAN **Parshat Tzav Shabbat Hagadol Erev Pesach**

7.45am Combined Hashkama Service in the Main Shul

Latest time for eating chametz 10.45am. Latest time for disposing of remaining chametz 11.54am

7.30pm Mincha followed by a shiur with Rabbi Yoni Birnbaum in the Main Shul

8.41pm Maariv in the Main Shul

Yom tov candles should be lit from a pre-existing flame after Shabbat ends at 8.41pm.

Preparations for and commencement of the seder may only take place after 8.41pm. Chatzot: 1am

Sunday 13 April / 15 NISAN **1ST DAY PESACH**

8.15am Hashkama in the Liora Graham Beit Midrash

9.30am Combined service in the Main Shul

7.40pm Mincha in the Main Shul **8.15pm** Maariv in the Main Shul

Yom tov candles for second night yom tov, should be lit from a pre-existing flame after 8.43pm.

Preparations for second seder and commencement of the seder may only take place after 8.43pm.

Begin counting the Omer at second night seder. Chatzot: 1am

Children
Services
Start
10:45AM

Monday 14 April / 16 NISAN **2ND DAY PESACH**

8.15am Hashkama in the Liora Graham Beit Midrash

9.30am Combined service in the Main Shul

7.40pm Mincha followed by a shiur with Rabbi Leibish Heller in the Main Shul

8.45pm Maariv in the Main Shul and Yom Tov ends

Children
Services
Start
10:45AM

Tuesday 15 April - Thursday 17 April / 17-19 NISAN **CHOL HAMOED 3RD - 5TH DAY PESACH**

6.45am Shacharit 1 in the Liora Graham Beit Midrash

8am Shacharit 2 in the Liora Graham Beit Midrash

7.30pm Mincha/Maariv in the Liora Graham Beit Midrash

Friday 18 April (Bank Holiday) / 20 NISAN **CHOL HAMOED - 6TH DAY PESACH**

8am Shacharit in the Liora Graham Beit Midrash

7.15pm Combined Mincha & Kabbalat Shabbat in the Main Shul

7.25pm Candle lighting

Saturday 19 April / Shabbat 21 NISAN **7TH day PESACH**

7.45am Hashkama in the Liora Graham Beit Midrash

9.15am Combined service with Shir Hashirim in the Main Shul

10.50am (approx) Women's Shir Hashirim in the Liora Graham Beit Midrash

9.30am Minyan Hatza'ir in the Rabstein Room

7.45pm Mincha followed by a shiur with Rabbi Yoni Birnbaum in the Main Shul

8.55pm Maariv in the Main Shul

Yom tov candles should be lit from a pre-existing flame after Shabbat ends at 8.55pm.

Children
Services
Start
10:45AM

Sunday 20 April / 22 NISAN **8TH day PESACH**

7.45am Hashkama in the Liora Graham Beit Midrash

9.15am Combined service including Yizkor (approx 10.45am) in the Main Shul

9.30am Minyan Hatza'ir in the Rabstein Room

7.55pm Mincha followed by a shiur with Rabbi Michael Laitner in the Main Shul

8.56pm Maariv and Yom Tov ends

Chametz sold may not be eaten until 9:30pm

Children
Services
Start
10:45AM

SERVICE TIMES

SERVICES	Sun 6 th 8 Nisan	Mon 7 st 9 Nisan	Tues 8 st 10 Nisan	Wed 9 nd 11 Nisan	Thurs 10 rd 12 Nisan	Fri 11 th 13 Nisan
Shacharit	8.00am	7.00am	7.00am	7.00am	6:50am*	7.00am
Shacharit 2	-	8.00am	8.00am	8.00am	8.00am*	8.00am
Sephardi Shacharit	8:00am	6:30am	6.45am	6.45am	6.30am	7.00am
Mincha / Ma'ariv	7.20pm	7.30pm	7.30pm	7.30pm	7.30pm	6.30pm & 7.20pm
					*Shacharit & Siyum for Ta'anit Bechorot Bedikat Cha- metz (Search for Chametz) - after nightfall (8:41pm)	Remaining chametz should be burned by 11.54am (refer to Shabbat Erev Pesach Guide)

KEEP IN TOUCH

Rabbi Dr Yoni Birnbaum: rabbi.birnbaum@kinloss.org.uk / 07905 964 207

Rebbetzen Elisheva Birnbaum: rebbetzen.elisheva@kinloss.org.uk / 07581 312 310

Rabbi Josh Harris: rabbijosh@kinloss.org.uk / 07721 423 316

Rebbetzen Tali Harris: tali.harris@kinloss.org.uk / 07721 423 317

Ian Kamiel, COO: ian.kamiel@kinloss.org.uk / 020 8349 5264

Shul Office: office@kinloss.org.uk / 020 8346 8551

Bills and Finance: finance@kinloss.org.uk / 020 8349 5261 (monitored answerphone)

Kinloss Cares: 020 8349 5263

Safeguarding Officer, Rachelle Lazarus: safeguarding@kinloss.org.uk

Jami Ambassador, Richard Kafton: 07973 986 344

Security (volunteering): security@kinloss.org.uk

0208 346 8551 | office@kinloss.org.uk
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