

KOL KINLOSS



Celebrating
Rabbi
Birnbaum's
Induction with
the Chief Rabbi



בהעלתך

LaShir

Service starts: 7.00pm
Candle lighting: 7.36pm

Minyan Sheini

Service starts: 7.40pm
Candle lighting: 7.55pm

Shabbat Ends: 10.25pm

BEHA'ALOTCHA



KINLOSS

13th - 14th June 2025

י"ח סיון תשפ"ה

SHABBAT AT KINLOSS

FRIDAY NIGHT

Earliest candle lighting - 7.36pm

7.00pm Minyan LaShir in the Large Deal Hall (candles should be lit at 7.36pm)

7.00pm Sephardi Mincha, Kabbalat Shabbat & Maariv

7.40pm Minyan Sheini in the Liora Graham Beit Midrash (candles should be lit by 7.55pm)

Please note: If you (and members of your household) are unable to attend shul altogether, you should light candles by 7.55pm.

SHABBAT MORNING SERVICES

7.45am **HASHKAMA** in the Liora Graham Beit Midrash

9.00am **SEPHARDI SERVICE** in the Sephardi Synagogue

9.15am **MAIN SERVICE** in the Main Synagogue

9.30am **THE MINYAN** in the Nissan & Rifca Deal Halls

9.30am **MINYAN HATZA'IR** in the Rabstein Room

9.45am **YOUTH SERVICE** in the Liora Graham Beit Midrash

WOMEN'S HAFTORAH GROUP in the Kinloss Suite Foyer (approx. 10.45am). Haftorah will be read by Ora Jesner & Lisa Stock and Jacqueline Nicholls will be speaking.

10.45am CHILDREN'S SERVICES

Age 0–4 in the Silver Suite with Leah Frankl and Zac Simmons

Reception to Yr 2 in the Nemetnejad Room with Natalie Sommer

Yr 3-Yr 4 in the 1st floor classrooms with Jasmine Bor and Sam Ellis

Yr 5-Yr 6 in the Newman Room with Eliyahu Cohen and Yoni Laitner

11.30am **SHABBAT FORUM** with **IRIS HAIM** entitled ***IN LIGHT, NOT IN THE DARKNESS - THE STORY OF YOTAM HAIM (SEE PAGE 10)***

PRE-MINCHA TZURBA (PRACTICAL HALACHA) CHABURAH WITH RABBI JOSH is not taking place this week

8.55pm **MINCHA** in the Liora Graham Beit Midrash

9.25pm **SUMMER SEUDA SHLISHIT SERIES** with **RABBI DR GLENN BEZALEL**

entitled **'THE UNIVERSAL VS. THE PARTICULAR: DEBATES IN BEIN ADAM**

LECHAVERO' in the Nissan & Rifca Deal Halls

10.25pm **MA'ARIV & TERMINATION OF SHABBAT**

KIDDUSHIM AT KINLOSS

Shabbat morning at the conclusion of the:

HASHKAMA in the Silver Suite

MAIN SERVICE & THE MINYAN in the Kinloss Suite

MINYAN HATZA'IR in the Rabstein Room



MAZEL TOV

Mazel tov to Ruby & Arthur Caplin on the birth of a daughter on 23 Sivan. Mazel tov to grandparents Harriet & Charles Glaskie and Jackie & Martyn Caplin. Also, great grandparents Jeffrey Glaskie, Pat Dee, and Pamela & Percy Kaye

Mazel tov to Sheila & Colin Sive on the birth of their first great grandson. Mazel tov to parents Chana & Daniel Ross, grandparents Naomi & Jonny Dickson, Tali & Jonathan Ross and great grandparents Maureen Ross, and Ruth & Stuart Dickson

Mazel to Rabbi Yisroel & Rebbetzen Judy Fine on the engagement of their grandson Yaacov Pine to Leah Gold in Ramat Beit Shemesh

Mazel tov to Francesca & Iain Miller on the birth of a grandson, Yedidia Yisrael, a brother for Elisha and Halelia. Mazel tov to parents Gabriella & Eli Golan and great grandmother Rosemary Miller

Mazel tov to Nina & Saul Forman on the engagement of their son Jake to Vered Frei, daughter of Yudit & Gaby Frei of Ramat Bet Shemesh. Mazel to also to grandparents Bilha & Julian Weider, Barbara & Stephen Forman, Suzi & Leo Noe and Judy & Josie Frei

BIRTHDAYS



Mazel Tov to the children in our community celebrating their birthdays this week:

Olivia Perlmutter (2), Olivia Dryer (9)
Ariella Navazesh (10), Joseph Barsam (11),
Matan Field (8), Isabelle Taylor (9)

LEARNING AT KINLOSS

WEEKLY SHIURIM

Day	Time	Topic	Given By	Venue	Open To
Friday	8.45 – 9.15am	Rav S R Hirsch on the Parsha	Rabbi Josh	Beit Midrash	All
	10.30 – 11.10am	The Derashot of Rabbi Isaac Bernstein	Rabbi Fine	Zoom	All
Shabbat	9.00 - 9.30am	Rambam: Laws of Illicit Relations	Rabbi Dr Zarum	Deal Hall	All
	Half an hour before Mincha	*Tzurba (Practical Halacha) Chabura	Rabbi Josh	Beit Midrash	All
Sunday	8.45 – 9.30am	Gemara Megilla	Rabbi Birnbaum	Small Deal Hall	All
Monday	1.30 – 2.10pm	Key Themes in Sefer Devarim	Rabbi Fine	Zoom	Women
	6.45 - 8.00pm	Gummy Bears & Gemara	Amichai Lerer	Beit Midrash	6 th Form Boys
Tuesday	8.45 – 9.15am	Sefer Pele Yoetz – Encyclopaedia of Judaism	Rabbi Fine	Beit Midrash	All
	8.15 - 9.15pm (fortnightly)	L'Chaim & Learn	Rabbi Josh	Members' Homes	All
Wednesday	8.45 – 9.15am	*Gemara Berachot	Rabbi Birnbaum	Beit Midrash	All
	8.00 - 8.45pm	Timeless Torah Parashat Shiur	Rabbi Birnbaum	Beit Midrash	All
Thursday	8.50 - 9.15am	Perek Chelek in Sanhedrin	Rabbi Heller	Beit Midrash	All

Daily: Daf Yomi with Rabbi Moshe Sampson
Nemetnejad Room – 8.00 – 9.00am (Sunday 9.00 – 10.00am)
Monday-Friday: Advanced Gemara Shiur with Rabbi Heller
Persian Sephardi Synagogue – 7.45 – 8.15am

* Not taking place this week

LEARNING AT KINLOSS

MONTHLY SHIURIM

Next Dates	Time	Topic	Given By	Venue	Open To
21st June 19th July	11:45am - 12:15pm	Kinloss Youth Kiddush Club Chaburot	Rabbi Josh/ Rebbetzen Tali/ Elisheva/ Amichai	Beit Midrash	Youth
20th June 18th July	10:00 - 11:00am	Highlights & Hot Drinks	Rebbetzen Elisheva	Small Deal Hall	Women
3rd July	12.30 - 1.15pm	Shiur 'Eitz Chaim'	Rabbi & Rebbetzen Birnbaum	Members' Homes	Those in the year of mourning or marking a Yahrzeit

TIMELESS TORAH

BEHA'ALOTCHA - Trials & Tribulations: The Parsha of Three Books¹

The Misplaced Book

Of all the many and varied topics in Parshat Beha'alotcha, one that stands out is the short and uniquely bracketed passage of *Vayehi binso'a* (10:35-36). These two verses, which we recite to this day every time the Torah is taken out and placed back in the Ark, describe what would happen when the Aron began to journey from one encampment to the next. The Gemara teaches that, due to the extreme significance of this parshah, it is marked with inverted nuns before and after it, marking it out as a '*sefer bifnei atzmo*', an independent Book of the Torah. Another teaching in the Gemara, in a slightly different approach, adds that these verses should be written earlier in Chapter 10, together with the rest of the description of the encampment of the Jewish people. The passage is placed here in order to separate between two negative topics: the disorderly rush to leave Mount Sinai and the complaints about the material provisions in the wilderness.

The Gemara, then, discusses this passage in isolation, but when we look at the broader context of Parshat Behaalotcha, as taught by Rav Soloveitchik, this passage connects the seemingly unrelated topics of the parshah in a profound way. At this stage of the Jewish people's sojourn, they are a mere three-day journey from Eretz Yisrael and the tempo and the sense of anticipation can be felt through the verses of the parsha. Had the Jewish people continued in this way, they would have entered Eretz Yisrael immediately and built the Beit HaMikdash, which would then never have been destroyed. But it was not to be. The people fell into a crisis

of lack of faith, complaining and finding problems, which eventually led to their entry to the Promised Land being delayed for forty years.

Thus, this passage with its inverted nuns represents the reversal of the Jewish people's fortunes. The letter nun often stands for *nefilah*, falling, and here, this passage is bracketed with two letter nuns standing on their head, denoting that in place of the anticipation and excitement, the mood has changed to decline and sadness. These verses form an independent book of the Torah because it should have been the last book that Moshe wrote, but it instead leads into a trajectory of tragic decline. Conversely, though, this is a book of potential, a testimony to the redemption that was in our grasp and still can be attained if we only have the courage and faith to reach for it.

Learning From Distress

A close examination of the chapter following the inverted nuns show a number of distinct narratives that describe the various complaints of the Jewish people, but the first verse simply says that the people were '*kem-itonenim*', without specifying exactly what the complaint was. In fact, the meaning of this word is also not entirely clear. Ibn Ezra (d.1167) contends that it is related to the word *aven*, meaning sin, but the Ramban (d. 1270) rejects this because there is no reason that the Torah should not have identified this particular sin. According to the Ramban, the word *mitonen* means to groan, in pain over one's situation. At this juncture, after all the hype of the Mishkan and Kabbalat HaTorah had died down, reality set in,



Contemporary Perspectives on the Weekly Parsha with Rabbi Dr Yoni Birnbaum

Wednesdays - 8.00-8.45pm | In-person at Kinloss

and the people began to wonder how they would survive in the wilderness, far from any other civilisation. Such misgivings might seem reasonable, but to merit immediate entry into the Promised Land, this exalted generation were expected to live with a sense of history, believing with all their hearts that just as Hashem had wrought numerous miracles for them until now, he would continue to provide for them in the same way. It seems that this leap of faith was challenging even for the generation that witnessed more open miracles than any other generation before or after. Nevertheless, we can apply this lesson to our own lives: when we are concerned about what the future will bring, we can have no more comforting thought than to contemplate how we have survived in the past.

A Model of Trustworthiness

Faced with these sentiments of reluctance to follow his example, Moshe calls upon Hashem to relieve him of his role as sole leader of the Jewish people and to allow a diversity of governance. With this, the commentators point out, he was echoing his original demurring to the role thrust upon him at the burning bush. Then, his hesitance was ignored, but now, Moshe was told that he may bring in seventy officers to assist him. From the beginning, the Ramban explains, Moshe's extreme humility pushed him to feel that there was not a single person in the world who was not more fitting for his position than him. But that humility was precisely the attribute that Hashem was looking for in the first leader of His nation.

With this crisis, however, things changed somewhat. The people had not managed

to retain the powerful levels of faith necessary to follow their great leader into Eretz Yisrael, and they had complained. Here, Moshe felt justified in repeating his claim that he was not worthy of leading the people, and this claim was now accepted.

This is the connection to the final episode of the parshah, in which the Torah states that Moshe was far greater than any other prophet because he was a '*ne'eman* — trustworthy'. According to the Netziv (Rabbi Naftali Tzvi Berlin, Volozhin, d. 1893), this trustworthiness manifested itself in that despite Moshe Rabbeinu's unparalleled knowledge of the secrets of Creation, even possessing the explicit Name of Hashem with which He created the heavens and earth, Moshe never used this knowledge for himself. Indeed, not only did he not use his own knowledge, but he also did not talk about it. Unlike other prophets, who were instructed to relate to the people descriptions of the Heavenly hosts, Moshe Rabbeinu's entire career was built on being the faithful servant of Hashem, transmitting the word of Hashem to the people without any ulterior action.

This is the faith that we, as a nation, are still working on attaining. True faith is the deep belief that whatever happens, Hashem has a plan. Even when things are difficult and one feels the need to say or do something, a true *ne'eman*, faithful person, is able to hold back and restrict themselves to only what they have been instructed.

Next Week: Shelach Lecha: The Moment That Changed History: A New Look at the Spies

COMING UP AT KINLOSS

GROUPS AND CLUBS



SUNDAY 20 JULY 11.00AM

SHUL FOR THE MIND

[KINLOSS.ORG.UK/MIND](https://kinloss.org.uk/mind)



MONDAY 7.30PM

IVRIT DISCUSSION GROUP (ONLINE)

[KINLOSS.ORG.UK/CHUG](https://kinloss.org.uk/chug)



MONDAY 8PM

WOMEN'S PILATES

[KINLOSS.ORG.UK/PILATES](https://kinloss.org.uk/pilates)



TUESDAY 10.30AM

FRIENDSHIP CLUB

[KINLOSS.ORG.UK/FRIEND](https://kinloss.org.uk/friend)



TUESDAY 2.00PM

BRIDGE

[KINLOSS.ORG.UK/BRIDGE](https://kinloss.org.uk/bridge)

עברית

TUESDAY 7.30PM

IVRIT CLASSES

[KINLOSS.ORG.UK/IVRIT](https://kinloss.org.uk/ivrit)



THURSDAY 10.30AM

CHAIR BASED EXERCISE

[KINLOSS.ORG.UK/EXERCISE](https://kinloss.org.uk/exercise)



THURSDAY 5.30PM

JUNIOR TABLE TENNIS CLUB

[KINLOSS.ORG.UK/TABLETENNIS](https://kinloss.org.uk/tabletennis)

For more information about events at Kinloss please contact lucy.marcus@kinloss.org.uk

COMING UP AT KINLOSS

UPCOMING EVENTS

**SUNDAY
22ND JUNE
9AM -
10:15AM**

TBC - TEFILLA (& TEFILLIN), BAGELS, CHAVRUTA

A brand new monthly Sunday morning programme for parents & youth with Rabbi Josh, featuring the perfect combination of davening, food and Torah

Please RSVP to Rabbi Josh

**SUNDAY
29TH JUNE
2PM AT
THE HIVE**

KINLOSS FOOTBALL TOURNAMENT

Lace up your boots and see who will be crowned 5-a-side champions of Kinloss

**Register your team kinloss.org.uk/football
or contact Rabbi Josh 07721 423 316**

**SHABBAT
12TH & 19TH
JULY**

YEAR 6 STEP UP SHABBATOT

Special Shabbatot to prepare Year 6 for the transition into the Youth Service.

More details to follow

**SUNDAY
20TH JULY
5PM-
9.30PM**

KINLOSS PRESENTS THE JEWISH ART FAIR

Exhibits for sale include Paintings, Sculptures, Jewellery, Embroidery, Silk, Ceramics, Fused Glass and Photography

FREE ENTRANCE

To book as an exhibitor go to www.kinloss.org.uk/fair

SAVE THE DATE - 26TH JULY

Shabbat Forum with Phil Rosenberg,
President of the Board of Deputies

THIS SHABBAT AT KINLOSS

Shabbat Forum

14th June 2025, 11:30am in the Main Shul



Iris Haim

In Light, Not in the Darkness – The Story of Yotam Haim

Iris Haim is the mother of Tuval, Yotam, and Noya. She is married to Raviv and has lived in the western Negev for many years. A certified nurse, Iris has been working in palliative care since 2011, supporting families and assisting in end-of-life processes, with a particular focus on dementia patients.



On October 7, 2023, Iris's son Yotam, 28, a resident of Kibbutz Kfar Aza, was abducted by Hamas terrorists and held hostage.

On December 15, 2023, Iris received the worst possible news. Her son Yotam was accidentally killed by IDF forces during an operation in Shejaiya.

Since that moment, Iris has devoted herself to sharing Yotam's story, the choices he made and the choices she herself made during the last 70 days of his life. Above all, she inspires people to see the good, to craft their own story, and to live in a mindset of heroism rather than victimhood.

The Shabbat Forum will start at 11:30am (approx.) in the Main Shul and will be followed by kiddush in the Kinloss Suite.

YAH RZEITS

THE KEHILLA
WISHES
חיים ארוכים
'LONG LIFE' TO THE
FOLLOWING WHO
HAVE YAH RZEIT
THIS WEEK

Shabbat 14th June

Janet Gilbert	Father
Bonnie Gold	Father
Arlette Gotkine	Father
Samuel Margolin	Brother
Philip Mayer	Mother

Sunday 15th June

Malcolm Ambrose	Wife
Stephanie Ferster	Father

Monday 16th June

Loretta Adelson	Husband
Albert Bauernfreund	Mother
Elizabeth Cohen	Father
Muriel Krieger	Husband

Tuesday 17th June

Parvaneh Faigenblum	Brother
Rosalind Gerrard	Father
David Judah	Mother
Dennis Marks	Mother
Zena Shattin	Daughter

Wednesday 18th June

Henry Clinton-Davis	Father
Norman Rose	Mother

Thursday 19th June

Ian Hantman	Father
Stanley Jacobs	Maternal Grandfather
Gerry Lucas	Father
Clive Rubin	Step Mother
Leonard Stern	Father

Friday 20th June

David Gershinson	Mother
Frances Glassberg	Father
Howard Goulden	Father
Joshua Leff	Mother
Pamela Lewis	Father
Pauline Lewis	Father
Leonard Silver	Father

CONDOLENCES

Raymond Green, Richard Green, James Green & Laura Maleh and Annette Cannon on the passing of their wife, mother and sister Simone Green z'l

Joshua Sobel, Anna Price, Huguette Wiselberg & Yolande Wiseman on the passing of their mother and sister Rachel Sobel z'l

CONSECRATIONS

Sunday 15th June 2025, 1.00pm in Bushey Old Cemetery in memory of June Mayer z'l

Sunday 22nd June 2025, 9.30am in Bushey Old Cemetery in memory of Sheila Aidalbery z'l

Sunday 22nd June 2025, 10.00am in Bushey New in memory of Gillian Joseph z'l

Sunday 22nd June 2025, 2.00pm at Bushey New in memory of Alan Fine z'l

Friday 27th June 2025, 9.30am at Bushey New in memory of Eli Abt z'l

Sunday 29th June 2025, 10.00am in Bushey Old Cemetery in memory of Virginia Pomerance z'l

Sunday 6th July 2025, 11.30am at The Federation cemetery in Edgwarebury Lane in memory of Verity Zeidman z'l

Sunday 13th July 2025, 9.30am at Bushey Old in memory of Sylvia Woof z'l

SERVICE TIMES

SERVICES	Sun 15 th 19 Sivan	Mon 16 th 20 Sivan	Tue 17 th 21 Sivan	Wed 18 th 22 Sivan	Thurs 19 th 23 Sivan	Fri 20 th 24 Sivan
Shacharit	8.00am	7.00am	7.00am	7.00am	7.00am	7.00am
Shacharit 2	-	8.00am	8.00am	8.00am	8.00am	8.00am
Sephardi Shacharit	8.00am	6.30am	6.45am	6.45am	6.30am	6.45am
Mincha / Ma'ariv	7.30pm	7.30pm	7.30pm	7.30pm	7.30pm	7.00pm & 7.40pm

TO KEEP INFORMED OF UPCOMING EVENTS
AND ALL THINGS KINLOSS, JOIN THE
KINLOSS WHATSAPP COMMUNITY
[KINLOSS.ORG.UK/WHATSAPP](https://kinloss.org.uk/whatsapp)



KEEP IN TOUCH

Rabbi Dr Yoni Birnbaum: rabbi.birnbaum@kinloss.org.uk / 07905 964 207

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Rabbi Josh Harris: rabbijosh@kinloss.org.uk / 07721 423 316

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Kinloss Cares: 020 8349 5263

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Jami Ambassador, Richard Kafton: 07973 986 344

Security (volunteering): security@kinloss.org.uk