

KOL KINLOSS

Kinloss Girls
ID Programme
at the Design
Museum's Barbie
exhibition



תצוה
פ' זכור

SHABBAT START

5.36pm

SHABBAT END

6.40pm

TETZAVEH

- ZACHOR

7 / 8 March 2025

ח' אדר תשפ"ה



KINLOSS

SHABBAT AT KINLOSS

FRIDAY NIGHT

5.35pm Combined Mincha, Kabbalat Shabbat and Maariv in the Large Deal Hall **celebrating the Bat Mitzvah of ANOUSHKA DRUCE**
5.25pm Sephardi Mincha, Kabbalat Shabbat & Maariv
6.00pm **Special Pre-Purim activity for Primary School Children** in the Silver Suite

MAZEL TOV
ANOUSHKA
DRUCE
on her
Bat Mitzvah

SHABBAT MORNING SERVICES

7.45am **HASHKAMA** in the Liora Graham Beit Midrash
9.00am **SEPHARDI SERVICE** in the Sephardi Synagogue
9.15am **MAIN SERVICE** in the Main Synagogue
9.30am **THE MINYAN** in the Nissan & Rifca Deal Halls
WOMEN'S HAFTORAH GROUP led by the youth, after Kriyat Hatorah in the Kinloss Suite Foyer
9.30am **MINYAN HATZA'IR** in the Rabstein Room
9.45am **YOUTH SERVICE** in the Liora Graham Beit Midrash

YOUTH
KIDDUSH CLUB
CHABUROT
with chicken
poppers and
noodles

10.45am CHILDREN'S SERVICES

Age 0-4 in the Silver Suite with Leah Frankl and Zac Simmons
Reception to Yr 2 in the Nemetnejad Room with Natalie Sommer
Yr 3-Yr 4 in the 1st floor classrooms with Jasmine Bor and Sam Ellis
Yr 5-Yr 6 in the Newman Room with Mia Wohlgemuth and Tomer Doctors

12.00pm **EXTRA PARASHAT ZACHOR READING** in the Main Shul

12.30pm **EARLY MINCHA** in the Main Shul

3.30pm - 5.30pm BNEI AKIVA

5:20pm **MINCHA** followed by a light Seuda Shlishit and **SHIUR** in the Liora Graham Beit Midrash by **RABBI BIRNBAUM**, entitled **'A MOST UNUSUAL YEAR: PURIM ON A FRIDAY'**
A topical shiur will take place each week approximately half an hour before the end of Shabbat - all welcome!

6:40pm **MA'ARIV & TERMINATION OF SHABBAT**



KIDDUSHIM AT KINLOSS

Friday Night Kiddush in the Kinloss Suite after Maariv sponsored by the Druce family in celebration of **ANOUSHKA'S BAT MITZVAH**

Shabbat morning at the conclusion of the:

HASHKAMA MINYAN in the Silver Suite

MAIN KIDDUSH in the Kinloss Suite sponsored by **LINDA & DONALD SHARPE** in celebration of their 60th anniversary

MINYAN KIDDUSH sponsored by families Abeles and Stock

MINYAN HATZA'IR in the Rabstein Room



10:15am
ANIM ZEMIROT CLUB
IN THE NEWMAN ROOM
LED BY DAVID LESSER

MAZEL TOV



ANOUSHKA DRUCE

Anoushka attends JCoSS. She will be climbing Mount Snowdon to raise money for Norwood and participating in the Bat Mitzvah twinning programme with Yad Vashem.

Mazel Tov to parents Rebecca & Oliver, brothers Joshua and Zeke, grandparents Suzanna & Alfred Magnus and Kathryn & Norman Druce

Mazel Tov to Margi Abeles, Jean & Rodney Berman and their families on the birth of a great granddaughter, Maayan Odelia, a daughter for Uriel & Adi Abeles & a sister for Benny & a granddaughter for Paul & Rebecca. Remembering great grandfather Leo Z'L at this happy time.

Mazel Tov to Scott & Sally Saunders on the engagement of their daughter Sophie to Eli, son of Sete & Amnon Cohen.

BIRTHDAYS



Mazel Tov to the children in our community celebrating their birthdays this week:

Nessa Morrison (10), Bronte Goldsmith (2), Maya Rabbie (2)
Eliana Suchet (11), Jude Marks (10), Lily Dunitz (4)
Toby Jesner (12), Sasha Spencer (12), Zac Schaffer (11)

This week is Parashat Zachor

All adults have a Torah obligation to hear the reading of Parashat Zachor, which records Amalek's attack on the Jewish people on their way out of Egypt.

This Mitzvah is fulfilled on the Shabbat before Purim by listening to the Special Maftir read from a Sefer Torah.

As well as being read in each service this Shabbat morning, there will be an extra Parashat Zachor reading at 12:00pm in the Main Shul.

LEARNING AT KINLOSS

WEEKLY SHIURIM

Day	Time	Topic	Given By	Venue	Open To
Friday	8.45 – 9.15 AM	Rav S R Hirsch on the Parsha	Rabbi Josh	Beit Midrash	All
	10.30 – 11.10 AM	The Derashot of Rabbi Isaac Bernstein	Rabbi Fine	Zoom	All
Shabbat	8.45 - 9.15AM	* Rambam: Laws of Illicit Relations	Rabbi Dr Zarum	Deal Hall	All
	Half an hour before Shabbat ends	Contemporary Themes	Rabbi Birnbaum / Rabbi Josh / Guests	Beit Midrash	All
Sunday	8.45 – 9.30 AM	Gemara Megilla	Rabbi Birnbaum	Small Deal Hall	All
Monday	1.30 – 2.10 PM	Key Themes in Sefer Devarim	Rabbi Fine	Zoom	Women
Tuesday	8.45 – 9.15 AM	Sefer Pele Yoetz – Encyclopaedia of Judaism	Rabbi Fine	Beit Midrash	All
Wednesday	8.45 – 9.15 AM	Gemara Berachot	Rabbi Birnbaum	Beit Midrash	All
	8.00 – 8.45 PM	Timeless Torah Parsha Shiur	Rabbi Birnbaum	Beit Midrash	All
	8.00 – 9.00 PM (fortnightly)	* KYC Gemara Chabura	Rabbi Josh	Members' Homes	Men
Thursday	8.50 – 9.15 AM	Nach - Kohelet	Rabbi Heller	Beit Midrash	All
	8.00 – 8.40 PM	* Advanced Practical Halacha with Shalem Student Fellowship	Rabbi Birnbaum	Beit Midrash	Women
	8.30 – 9.30 PM (fortnightly)	* KYC Practical Halacha Chabura	Rabbi Josh	Members' Homes	Men

* Not taking place this week

MONTHLY SHIURIM

Next Dates	Time	Topic	Given By	Venue	Open To
7th Mar 4th Apr	10.00 – 11.00 AM	Highlights & Hot Drinks – Inspiration around the Jewish year	Rebbetzen Elisheva	Small Deal Hall	Women
20th Mar	12.30 – 1.15 PM	Shiur 'Eitz Chaim'	Rabbi & Rebbetzen Birnbaum	Members' Homes	Those in the year of mourning or marking a Yahrzeit

THIS WEEK!

SPECIAL SHIURIM

Date	Time	Topic	Given By	Venue	Open To
Monday 24th Mar	8.00 - 8.45 PM	A Halachic Guide to Erev Pesach on Shabbat	Rabbi Birnbaum	Small Deal Hall	All
Monday 31st Mar	8.00 - 9.30 PM	An Evening of Seder Inspiration	The Rabbinic Team	Silver Suite	All

Daily: Daf Yomi with Rabbi Moshe Sampson
Nemetnejad Room – 8.00 – 9.00am (Sunday 9.00 – 10.00am)
Monday-Friday: Advanced Gemara Shiur with Rabbi Heller
Persian Sephardi Synagogue – 7.45 – 8.15am

For further information on any of the outstanding learning opportunities on offer at Kinloss, please contact the Shul Office or the speaker directly.

TIMELESS TORAH

PARSHAT TETZAVEH - Clothed in Strength & Dignity

The Splendour of Clothes

The principal focus of Parshat Tetzaveh is the priestly garments, both of the Kohen Gadol and the ordinary Kohanim. According to the Ramban, these garments were modelled after royal attire; the Kohanim had the role of spiritual leaders for the Jewish nation, and, like all leaders, they required the respect and consent of the people. Wearing these ornate garments was meant to help the rest of the Jewish people view them with the dignity required by their position. This is why a central theme of the priestly garments is that they should be *l'kavod u'letif'eret* — for honour and for splendour (Shemot 28:2)

The meaning behind these words, however, goes far deeper than this. The Malbim (d.1879) demonstrates from many verses in Tanach that the word 'honour' is a reference to the soul. As such, the idea that the Kohanim should wear clothes for *kavod* — honour — means that their souls would be 'clothed' by a Divine gift, in a spiritually uplifting sense. *Tif'eret*, on the other hand, is something that can only be attained through exercising one's free will. The Kohanim were not due honour because of the garments that they wore; true splendour — *tif'eret* — is a level of nobility that is gained through human effort alone. Thus, the message conveyed by these garments is that spiritual status may be conferred on a person, but the highest level of spiritual achievement is only possible through deep self-work and motivation to grow spiritually.

Taking this idea further, Rabbi Moshe Shapira explains that a deeper nuance of the word *tif'eret* is 'harmony', because beauty and splendour is truly appreciated only when all the various components of the piece work together in synchrony. On a mystical level, the service of the Kohanim in the Mishkan and the Bet HaMikdash was to make this lowly world beautiful by connecting it with the spiritual realm. The Mishkan was the loftiest place in this world, and the Kohanim were called upon to enter it and create harmony between this world and the spiritual world above. On the one hand, their garments hid their souls, their 'honour', but on the other hand, when used in the right way, they could ultimately influence a person to shine a light not only on their own mission, but on that of the whole of the Jewish people.

An Eternal Flame

Somewhat incongruously, the introduction to the parshah has nothing to do with its main theme of the priestly garments but rather discusses the lighting of the Menorah. Bearing in mind that the Menorah, and indeed, any part of the Mishkan, had not yet been built, this introduction must be giving us an insight into the function of the Kohanim as spiritual leaders of the Jewish people. We will attempt to explore this insight, based on some ideas of the Kli Yakar, by bringing up a few other related points.

The Baal HaTurim (d.1340) comments on a well-known anomaly in Parshat Tetzaveh: this is the only parshah in the Torah from the birth of Moshe in which his name is not mentioned.



Contemporary Perspectives on the Weekly Parsha with Rabbi Dr Yoni Birnbaum

Wednesdays - 8.00-8.45pm | In-person at Kinloss

On the other hand, perhaps significantly, the word 'you' is heavily emphasised in the introductory verses to the Parsha. Although, in Lashon HaKodesh, this pro-nominal is normally prefixed to the verb in a single letter *tav*, there are three instances in the beginning of the parshah where the word '*atah* — you' is written separately: 'And you will command,' referring to the Kohanim lighting the Menorah; 'You draw close,' instructing Moshe to initiate his brother, Aharon, to the service and lastly, 'And you speak' to those who volunteered to build the Mishkan. Clearly, although Moshe is not mentioned by name, this word *atah* is a reference to him, but why is it given so much emphasis?

The Kli Yakar teaches us that the specific light spoken about in this parshah is the *ner tamid*, the flame on the Menorah that was never extinguished and from which all the other lights of the Menorah were kindled. Our Sages explain that this miracle of the *ner tamid* was symbolic of the Torah and a reflection of the presence of the Luchot that were kept in the Aron. The difference between the Menorah and the Aron, however, was that the Aron was kept behind a curtain while the Menorah was visible to the people. Thus, these verses are not so much an instruction to light the Menorah as a message to Moshe that, although he would not be around to lead the Jewish people forever, he must carry the light from the Aron forward towards the people. The role of a leader is to help people make their own light shine as brightly as possible, and in this sense, Moshe was being told to, '*tetza-veh*—command' the future generations how to continue their heritage without him.

The late Israeli diplomat and presidential advisor, Yehuda Avner (d.2015), in his book *The Prime Ministers*, tells a beautiful anecdote that echoes this idea. On one of his visits to New York, he visited the Lubavitcher Rebbe, and he asked the Rebbe how he was able to have the most incredible influence on so many people. The Rebbe told him that he looks at a person as candle, a wick and a flame, where the candle represents the body and the flame is symbolic of his soul. 'All I try to do', the Rebbe said, 'is to see how the flame on top can burn brightly'. As Avner left, he asked if his own candle has been lit, but the Rebbe answered him in the negative. He said, 'I have given you the match, but only you can light your own candle'.

This is the depth behind this interpretation of the Kli Yakar. Moshe was the first and most influential leader of the Jewish people, but he would not be around forever. As he began the work on the clothes that would be worn by the Kohanim throughout the generations, he was reminded to inspire these future leaders, and the rest of the nation, to ignite their own passion for Torah and spirituality in their lives.

**Next Week: Ki Tissa - Frozen In Time:
Echoes of Forgiveness**

COMING UP

GROUPS AND CLUBS



MONDAY 7.30PM
IVRIT DISCUSSION GROUP (ONLINE)
KINLOSS.ORG.UK/CHUG



MONDAY 8PM
WOMEN'S PILATES
KINLOSS.ORG.UK/PILATES



TUESDAY 2.00PM
ART CLASS
KINLOSS.ORG.UK/ART



TUESDAY 2.00PM
BRIDGE
KINLOSS.ORG.UK/BRIDGE

עברית

TUESDAY 7.30PM
IVRIT CLASSES
KINLOSS.ORG.UK/IVRIT



THURSDAY 10.30AM
CHAIR BASED EXERCISE
KINLOSS.ORG.UK/EXERCISE



THURSDAY 5.30PM
JUNIOR TABLE TENNIS CLUB
KINLOSS.ORG.UK/TABLETENNIS

8 MARCH

SHABBAT LUNCHEON CLUB
CONTACT ROCHELLE ON 020 8349 5263

THIS
WEEK!



SUNDAY 9 MARCH 11.00AM
SHUL FOR THE MIND
KINLOSS.ORG.UK/MIND



MONDAY 31ST MAR 11.00AM
CHAPS FOR CHAT
AND MONDAY MATTERS
KINLOSSCARES@KINLOSS.ORG.UK

For more information about events at Kinloss please contact lucy.marcus@kinloss.org.uk

AT KINLOSS

UPCOMING EVENTS

**WED
12TH
MARCH
3pm**

KINLOSS CARES PURIM TEA

JOIN US FOR AN AFTERNOON OF SONG,
FOOD AND PURIM JOY

CONTACT ROCHELLE ON 020 8349 5263

**MONDAY
31ST
MARCH
8-9:30pm**

AN EVENING OF SEDER INSPIRATION

Prepare for Pesach with an evening of fascinating insights
into the Seder with the Rabbinic Team and a cooking
demonstration with Fabienne Viner-Luzzato



KINLOSS COMMUNAL SEDER 2ND NIGHT PESACH – SUNDAY 13TH APRIL

Open to all.

To book go to www.kinloss.org.uk/seder

**SHABBAT
30TH/31ST
MAY**

RABBI BIRNBAUM'S INDUCTION

Please save the date for the formal
Induction Shabbat of Rabbi Birnbaum
by the Chief Rabbi. More information
to follow.



PURIM

PURIM AT THE KINLOSS F A Y R E

THURSDAY 13 MARCH

5:45PM MINCHA
MAIN SYNAGOGUE

**6:00PM PRE MEGILLA
CELEBRATION FOR PRIMARY
SCHOOL CHILDREN**
KINLOSS SUITE FOYER

6:30PM MAARIV
MAIN SYNAGOGUE

6:42PM FAST ENDS

6:45PM FAMILY MEGILLA
LARGE DEAL HALL

QUIET READING
MAIN SYNAGOGUE

**PERSIAN SEPHARDI
MEGILLA**

PERSIAN SEPHARDI SYNAGOGUE

GIRLS FOR GIRLS
NEWMAN ROOM

YOUTH MEGILLA
BEIT MIDRASH

WOMEN FOR WOMEN
SILVER SUITE

**7:30PM PURIM
EXTRAVAGANZA**
THE KINLOSS SUITE

**YOUTH MEGILLA
AFTER PARTY**

SILVER SUITE
BOOK NOW AT
KINLOSS.ORG.UK/DISCO

9:00PM LATE READING
LARGE DEAL HALL

FRIDAY 14 MARCH

7:00AM SHACHARIT
MAIN SYNAGOGUE

7:30AM MEGILLA
MAIN SYNAGOGUE

8:00AM SHACHARIT
LARGE DEAL HALL

8:30AM MEGILLA
LARGE DEAL HALL

10:45AM WOMEN FOR WOMEN
BEIT MIDRASH

11:00AM LATE READING
LARGE DEAL HALL

12:00PM PURIM SEUDA
KINLOSS SUITE
BOOK NOW AT
KINLOSS.ORG.UK/PURIMSEUDA



KINLOSS

YAH RZEITS

Shabbat 8th March

Amanda Davis	Father
Bernard Enlander	Mother
Rosemary Fisch	Mother
Frances Glassberg	Brother
Dalia Kanzen	Father
Rami Kanzen	Mother
Marian Miller	Husband
Carole Mond	Father
Jean Rappaport	Father
David Watson	Sister

Sunday 9th March

Sandra Abraham	Mother
Gerald Cantor	Wife
Caroline Davis	Mother
Simon Eisenberg	Father
Nahid Hakimi-Sefat	Father
Paul Morris	Mother
Ronald Rosenblatt	Brother
Madeleine Rubins	Mother
Ruth Warrens	Mother
Richard Woolfson	Father
Monty Zeid	Sister

Monday 10th March

Sarah Curtis	Father
Judith Freedman	Father
David Halperin	Mother
Irving Schryber	Father

Tuesday 11th March

Mark Cailler	Mother
Timothy Frankl	Father
Lindsey Kutten	Father
Ricky Levy	Brother
Denise Plant	Mother
Douglas Silas	Father
Andrew Stock	Father
Robert White	Mother
Ann Winkler	Husband

Wednesday 12th March

Andrea Alexander-Passe	Father
Michal Bassalian	Father
John Greenbourne	Wife
Sara Greenbourne	Mother
Martin Greenfield	Sister
Lynda Henley	Father
Diane Joseph	Mother
Hilton Mervis	Mother
Lyna Panas	Father
PNina Ravid	Mother
Zena Wagner	Brother

Thursday 13th March

David Breskin	Mother
Michael Burns	Wife
Eve Kugler	Sister
Peter Sheldon	Mother

Friday 14th March

Brenda Archer	Father
Louise Brayam	Father
Rachel Caplan	Mother
Darren Fogelman	Mother
Sheila Forman	Sister
Rachel Frankel	Mother
Keith Graham	Father
Irene Herman	Father
Vivienne Kaye	Mother
Oliver Kenley	Mother
Rebecca Nemetnejad	Brother
Lawrence Susser	Father



CONSECRATIONS

Sunday 9th March 2025, 10.30am at Bushey Old in memory of Hanna Nisse z"l

Sunday 9th March 2025, 11.00am at Bushey New in memory of Kenneth Silver z"l

Monday 17th March 2025, 12.00pm at Bushey New in memory of Dolores Zeid z"l

Sunday 30th March 2025, 12.00pm at Bushey Old in memory of George Taylor z"l

SERVICE TIMES

SERVICES	Sun 9th 9 Adar	Mon 10th 10 Adar	Tues 11th 11 Adar	Wed 12th 12 Adar	Thurs 13th 13 Adar Ta'anit Esther & Erev Purim (Fast begins 04:41, ends 18.42)	Fri 14th 14 Adar Purim (see inside for details)
Shacharit	8:00am	7:00am	7:00am	7:00am	6:50am	7:00am
Shacharit 2	-	8:00am	8:00am	8:00am	8:00am	8:00am
Sephardi Shacharit	8:00am	6:30am	6:45am	6:45am	6:30am	7:00am Megilla 7.45am
Mincha / Ma'ariv	5.45pm	5.45pm	5.45pm	5.45pm	5.45pm Mincha / 6.30 Maariv (see inside for Megilla Times)	5.45pm

KEEP IN TOUCH

Rabbi Dr Yoni Birnbaum: rabbi.birnbaum@kinloss.org.uk / 07905 964 207

Rebbetzen Elisheva Birnbaum: rebbetzen.elisheva@kinloss.org.uk / 07581 312 310

Rabbi Josh Harris: rabbijosh@kinloss.org.uk / 07721 423 316

Rebbetzen Tali Harris: tali.harris@kinloss.org.uk / 07721 423 317

Ian Kamiel, Interim COO: ian.kamiel@kinloss.org.uk / 020 8349 5264

Shul Office: office@kinloss.org.uk / 020 8346 8551

Bills and Finance: finance@kinloss.org.uk / 020 8349 5261 (monitored answerphone)

Kinloss Cares: 020 8349 5263

Safeguarding Officer, Rachele Lazarus: safeguarding@kinloss.org.uk

Jami Ambassador, Richard Kafton: 07973 986 344

Security (volunteering): security@kinloss.org.uk



KINLOSS

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