

KOL KINLOSS



TIME TO START
BOOKING YOUR
SIMCHA AT
KINLOSS!



אמור

LaShir

Service starts: 7.00pm

Candle lighting: 7.20pm

Minyan Sheini

Service starts: 7.30pm

Candle lighting: 7.45pm

Shabbat Ends: 9.47pm

EMOR

16th - 17th May 2025
י"ט אייר תשפ"ה



KINLOSS



SHABBAT AT KINLOSS

FRIDAY NIGHT

Earliest candle lighting - 7.10pm

7.00pm Minyan LaShir in the Large Deal Hall
(candles should be lit by 7.20pm)

ANOUSHKA PEARLMAN will give a Dvar Torah at the end of the service

7.30pm Minyan Sheini in the Liora Graham Beit Midrash (candles should be lit by 7.45pm)
7.00pm Sephardi Mincha, Kabbalat Shabbat & Maariv

Please note: If you (and members of your household) are unable to attend shul altogether, you should light candles by 7.45pm.

SHABBAT MORNING SERVICES

7.45am **HASHKAMA** in the Liora Graham Beit Midrash
9.00am **SEPHARDI SERVICE** in the Sephardi Synagogue
9.15am **MAIN SERVICE** in the Main Synagogue
9.30am **THE MINYAN** in the Nissan & Rifca Deal Halls
9.30am **MINYAN HATZA'IR** in the Rabstein Room
9.45am **YOUTH SERVICE** in the Liora Graham Beit Midrash

10.45am CHILDREN'S SERVICES

Age 0-4 in the Silver Suite with Leah Frankl and Zac Simmons
Reception to Yr 2 in the Nemetnejad Room with Natalie Sommer
Yr 3-Yr 4 in the 1st floor classrooms with Jasmine Bor and Sam Ellis
Yr 5-Yr 6 in the Newman Room with Eliyahu Cohen and Yoni Laitner

7.45pm **PRE-MINCHA TZURBA (PRACTICAL HALACHA) CHABURAH WITH RABBI JOSH** in the Liora Graham Beit Midrash

8.15pm **MINCHA** in the Liora Graham Beit Midrash

8.45pm **SUMMER SEUDA SHLISHIT SERIES** with **REBBETZEN ILANA EPSTEIN** entitled '**CLOTHES MAKETH THE MAN? THE REMARKABLE STORY OF JEWISH CLOTHING**'

Ilana Epstein is Senior Rebbetzen at Western Marble Arch Synagogue. She is a highly experienced and innovative educator and has led groups to Poland since 2015. She was a Sacks Scholar in 2023 and now works with the Rabbi Sacks Legacy educating school children on understanding antisemitism.

9.47pm **MA'ARIV & TERMINATION OF SHABBAT**



10:15am
ANIM ZEMIROT CLUB
IN THE NEWMAN ROOM
LED BY DAVID LESSER

MAZEL TOV
TO ANOUSHKA
PEARLMAN
ON HER BAT
MITZVAH

**PLEASE
SUPPORT THE
KINLOSS ERUV 2025
FUNDRAISER**

**WWW.KINLOSS.
ORG.UK/ERUV**



KIDDUSHIM AT KINLOSS

Shabbat morning at the conclusion of the:

HASHKAMA in the Silver Suite

MAIN SERVICE in the Kinloss Suite

THE MINYAN in the Small Deal Hall
sponsored by Estelle Luton, Scott Aaron
and Nichola Bentley for their husband and
father's yahrzeit

MINYAN HATZA'IR in the Rabstein Room

MAZEL TOV



ANOUSHKA MICHAL PEARLMAN

Anoushka attends Immanuel College. She is an avid dancer and loves to play netball and ski.

Mazeltov to parents Natasha & Leo, siblings Eli & Jethro and grandpas, Samuel Pearlman & Jack Fisher.

BIRTHDAYS



Mazel Tov to the children in our community celebrating their birthdays this week:

**Natan Sacks-Goldstein (12), Keren Marantz (11),
Talya Sacks-Goldstein (10), Reuben Aminoff 4),
Aaron Blaskey (3), Yakira Sagal (10),
Charlie Mark (12)**



KINLOSS

GIVE A GIFT OF FLOWERS *for Shavuot*

Sign up to gift a bunch of flowers and bring a smile to one of our members for Shavuot.

TO BE DELIVERED BY 30 MAY

Sign up by 21 May
www.kinloss.org.uk/flowers

LEARNING AT KINLOSS

WEEKLY SHIURIM

Day	Time	Topic	Given By	Venue	Open To
Friday	8.45 – 9.15am	Rav S R Hirsch on the Parsha	Rabbi Josh	Beit Midrash	All
	10.30 – 11.10am	* The Derashot of Rabbi Isaac Bernstein	Rabbi Fine	Zoom	All
Shabbat	9.00 - 9.30am	* Rambam: Laws of Illicit Relations	Rabbi Dr Zarum	Deal Hall	All
	7.20pm	Tzurba (Practical Halacha) Chabura	Rabbi Josh	Beit Midrash	All
Sunday	8.45 – 9.30am	Gemara Megilla	Rabbi Birnbaum	Small Deal Hall	All
Monday	1.30 – 2.10pm	* Key Themes in Sefer Devarim	Rabbi Fine	Zoom	Women
Tuesday	8.45 – 9.15am	* Sefer Pele Yoetz – Encyclopaedia of Judaism	Rabbi Fine	Beit Midrash	All
	8.15 - 9.15pm (fortnightly)	* L'Chaim & Learn	Rabbi Josh	Members' Homes	All
Wednesday	8.45 – 9.15am	Gemara Berachot	Rabbi Birnbaum	Beit Midrash	All
	8.00 - 8.45pm	Timeless Torah Parashat Shiur	Rabbi Birnbaum	Beit Midrash	All
Thursday	8.50 - 9.15am	Nach - Kohelet	Rabbi Heller	Beit Midrash	All
	8.00 – 8.40pm	Advanced Practical Halacha with Shalem Student Fellowship	Rabbi Birnbaum	Beit Midrash	Women

Daily: Daf Yomi with Rabbi Moshe Sampson
Nemetnejad Room – 8.00 – 9.00am (Sunday 9.00 – 10.00am)
Monday-Friday: Advanced Gemara Shiur with Rabbi Heller
Persian Sephardi Synagogue – 7.45 – 8.15am

* Not taking place this week

LEARNING AT KINLOSS

MONTHLY SHIURIM

Next Dates	Time	Topic	Given By	Venue	Open To
17 th May 21 st June 19 th July	11:45am - 12:15pm	Kinloss Youth Kiddush Club Chaburot	Rabbi Josh/ Rebbetzen Tali/ Elisheva/ Amichai	Beit Midrash	Youth
23 th May 20 th June 18 th July	10:00 - 11:00am	Highlights & Hot Drinks	Rebbetzen Elisheva	Small Deal Hall	Women
5 th June 3 rd July	12.30 - 1.15pm	Shiur 'Eitz Chaim'	Rabbi & Rebbetzen Birnbaum	Members' Homes	Those in the year of mourning or marking a Yahrzeit

THIS WEEK!



Great Debates of Jewish History

SUMMER SEUDA SERIES

17 May



8:45pm - Rebbetzen Ilana Epstein
Clothes Maketh the Man? The Remarkable Story of Jewish Clothing

24 May



9:00pm - Rabbanit Hannah Abrams
Women's Torah Learning Through the Ages

31 May

Induction Shabbat Special Seuda - Pre Shavuot Kumzitz

7 June



9:15pm - Rabbi Dr Raphael Zarum
Would it Have Been Better for Humanity Not to Have Been Created? The 912 Day Debate Between the Houses of Hillel and Shammai

Further Dates to Follow!

Mincha Commences 30 Minutes Before the Start of the

TIMELESS TORAH

Emor - The Power of Meaningful Education

Privilege Versus Duty

After detailing the various *halachot* of personal *kedushah* (holiness) that pertain to every member of the Jewish people, Sefer Vayikra now turns to discuss the Kohanim. The Kohanim are charged with attending to the spiritual education of the Jewish people, and they are the only individuals permitted to perform the service in the Beit HaMikdash. In return, ordinary people must give the Kohanim certain gifts or tithes from their agricultural produce and must also treat the Kohanim with respect. Additionally, the Kohanim are bound by various restrictions, such as whom they may marry and when they may become impure for a deceased relative. These rules are necessary in order to preserve their *kedushah*.

Adhering to all of these rules, the Torah tells us (21:6), creates a *kiddush Hashem*, a sanctification of Hashem's name, because the rules governing the Kehunah underscore the holiness of those who merit to serve Hashem. But interestingly, the honour of Kehunah is not optional. A Kohen who is amiss in his duties is considered to have profaned the name of Hashem (ibid). The reason for this, explains the Seforno (Bologna, d.1549), is that the privileged status of the Kohanim is not for their own benefit but is a result of the responsibilities given to them as the priests of Hashem.

According to the Kli Yakar (Prague, d. 1619), this perspective on the values of the Kehunah is highlighted in the very first verse of the parshah. Moshe Rabbeinu is instructed to 'say to the Kohanim, the sons of Aharon, and say to them'.

In the first part of the verse, the Kli Yakar points out, the Kohanim are referred to as 'sons of Aharon', whereas in the second part of the verse, they are called Kohanim in their own right. Thus, the initial injunction to the Kohanim is introduced firstly as a responsibility that comes from lineage. Being born as a son of Aharon obligates the Kohen to behave in certain ways. But immediately, the Kohanim are directed to be sensitive to their status and earn their role of their own accord and through their own achievements. This teaches a critical message. True privilege in life must always be earned through a meaningful sense of duty, not anticipated through an attitude of entitlement.

The Might of the Kohen

Our Sages teach us that the Kohen Gadol, the High Priest, is *gadol*, great, not only in his status as the leader of the Kohanim but in five specific personal attributes as well. Puzzlingly enough, one of these ways is *gevurah*, strength; a Kohen Gadol is meant to be physically stronger than standard people. In fact, this requirement is demonstrated clearly by the first Kohen Gadol, Aharon, who inaugurated the 22,000 Leviim by lifting them and waving them in all four directions. Obviously, to achieve this with so many full-grown adults, he must have been endowed with great strength. But the question is clear: why is this an attribute that befits a Kohen Gadol?

Rav Chaim Shmuelevitz (Jerusalem, d. 1979) answers this question by analysing what true strength really entails. A true *gibbor* (strong person), the Mishnah (*Pirkei Avot* 4:1) tells us, is one who conquers his inclination.



Contemporary Perspectives on the Weekly Parsha with Rabbi Dr Yoni Birnbaum

Wednesdays - 8.00-8.45pm | In-person at Kinloss

Clearly, without Divine assistance, no human being can fully vanquish his inclination, but the meaning of this Mishnah is that a *gibbor* puts in the maximum effort that they are able; they utilise every opportunity to work on their character. To emphasize this point, Rav Shmuelevitz quotes a number of verses from Mishlei, in which Shlomo HaMelech (King Solomon) describes his experiences of encountering lazy people. In one place (Mishlei 6), Shlomo HaMelech exhorts the lazy person, instead of sitting on their hands, to take a lesson from the busy ant, who works hard foraging for food. In another place (Mishlei 24), the verses depict someone passing by an overgrown field and reaching the understanding that the field only became so unkempt because the owner preferred to rest rather than work. If laziness, concludes Rav Shmuelevitz, means a lack of motivation to make something better, *gevurah* (strength) is the ability to take ethical instruction from the world around oneself and not allow life to pass one by. Strength of character, then, is found in one who exerts every effort to subdue their inclination, and physical strength, similarly, is found in one who uses all their energy to achieve a certain aim.

With this in mind, we can understand why it is that one of the key traits of the Kohen Gadol is strength. The underlying message to the priesthood is that, despite the privileges that they are born into, they must never rely on those privileges. Certainly, the greatest of all Kohanim must be a person strong enough to understand that they must use all of their strength and energies to achieve their goal.

The Tragedy of the Blasphemer

In light of this, we can now approach the story of the blasphemer at the end of the parshah (24:10-23). This short narrative describes the actions of one person, the son of a Jewish woman and an Egyptian man, who, in the course of a fight with some other people, uttered the explicit name of Hashem and cursed it. The Midrash, as set out by Rashi, explains that this man was upset because, being that his father was not Jewish, he had been denied a place to pitch his tent within the tribes of Israel. In his distress at his compromised position in society, he lost himself and committed an unforgiveable act.

This behaviour is in sharp contrast to the ideals discussed at the beginning of the parshah. The Kohanim are born on a pedestal, bearing a status elevated over and above the rest of the nation. Yet, they are warned not to rely on this but to earn their status themselves. This person, on the other hand, was constrained by his circumstances. Born out of illegitimacy, barred from a place among society, he felt that he had nothing to lose by dropping out altogether. But he too could have used the secret of *gevurah*; even such a person is expected to search for and find his innate sense of self-respect and esteem and to realise that he has potential no less than the Kohen Gadol himself.

As Rav Shmuelevitz taught, a *gibbor* is one who girds themselves and utilises all of their energies to achieve their aims. We can all take those positive and self-defining steps through the actions we take in order to create a meaningful future in life.

Next Week: Behar-Bechukotai - Majesty & Meaning: The Eternal Gift of the Land of Israel

COMING UP AT KINLOSS

GROUPS AND CLUBS

KINLOSS CARES SHABBAT LUNCH 17TH MAY

THIS
WEEK!

Shabbat Lunch with family Birnbaum after the Shabbat service.
To book please call Rochelle on 020 8349 5263
or visit kinloss.org.uk/shabbatlunch

THIS
WEEK!



SUNDAY 18 MAY 11.00AM
SHUL FOR THE MIND
KINLOSS.ORG.UK/MIND



MONDAY 7.30PM
IVRIT DISCUSSION GROUP (ONLINE)
KINLOSS.ORG.UK/CHUG



MONDAY 8PM
WOMEN'S PILATES
KINLOSS.ORG.UK/PILATES



TUESDAY 10.30AM
FRIENDSHIP CLUB
KINLOSS.ORG.UK/FRIEND



TUESDAY 2.00PM
BRIDGE
KINLOSS.ORG.UK/BRIDGE

עברית

TUESDAY 7.30PM
IVRIT CLASSES
KINLOSS.ORG.UK/IVRIT



THURSDAY 10.30AM
CHAIR BASED EXERCISE
KINLOSS.ORG.UK/EXERCISE



THURSDAY 5.30PM
JUNIOR TABLE TENNIS CLUB
KINLOSS.ORG.UK/TABLETENNIS

COMING UP AT KINLOSS

UPCOMING EVENTS

SUNDAY
18TH MAY
9AM -
10:15AM

TBC - TEFILLA (& TEFILLIN), BAGELS, CHAVRUTA

A brand new monthly Sunday morning programme for parents & youth with Rabbi Josh, featuring the perfect combination of davening, food and Torah

Please RSVP to Rabbi Josh

THIS WEEK!

SUNDAY
18TH MAY
4PM - 5PM

PRE-SHAVUOT CRAFT & PIZZA

Decorate the shul for Shavuot! For Nursery - Year 2

Book now at kinloss.org.uk/shavuotcraft

THIS WEEK!

MONDAY
19TH MAY
11AM

CHAPS FOR CHAT & MONDAY MATTERS

Guest Speaker, Leonard Silver, "How I got into TV and the Acting Business"

Followed by brunch, all welcome

Call Rochelle 0208 349 5263 or further details or to book

THIS WEEK!

MONDAY
26TH MAY
8.30AM

SPECIAL YOM YERUSHALAYIM SHACHARIT, FOLLOWED BY BREAKFAST & TALK BY SPECIAL GUEST SPEAKER DAVID HOROVITZ, FOUNDING EDITOR OF THE TIMES OF ISRAEL

Celebratory Shacharit starts 8:30am, followed by breakfast and briefing. A joint event with The United Synagogue & Technion UK

To book go to TechnionUK.org/DH (Free to US members)

MONDAY
26TH MAY
4PM - 6PM

YOM YERUSHALAYIM FAMILY BBQ

Celebrate Yom Yerushalayim with a delicious Bank Holiday Monday BBQ

Book now at kinloss.org.uk/yybbq

THURS
29TH MAY
3PM - 5PM

KINLOSS CARES AFTERNOON TEA

Please join us for a pre Shavuot Afternoon Tea

RSVP - Rochelle by Friday 23rd May

020 8349 5263 / kinlosscares@kinloss.org.uk

MONDAY
9TH JUNE
7.30PM

KINDNESS - A LEGACY OF THE HOLOCAUST

A testimony play based on the experiences of Susan Pollack OBE

Tickets available at www.kinloss.org.uk/play



KINLOSS

The Honorary Officers & Council
are delighted to invite

THE MEMBERS OF KINLOSS
to the Induction of



RABBI DR
YONI BIRNBAUM

as Senior Rabbi of
Finchley United Synagogue

in the presence of

CHIEF RABBI
EPHRAIM MIRVIS



Shabbat, 31st May 2025

Combined Service in the Main Synagogue

Commences at 9:00am

Followed by a Kiddush for the whole community

Finchley United Synagogue,
Kinloss Gardens, London N3 3DU

Please join us for a celebratory Seuda and Kumzitz at 8.30pm until Motzei
Shabbat. To confirm your place, visit kinloss.org.uk/RyBinduction

YAHRZEITS

THE
KEHILLA WISHES
חיים ארוכים
'LONG LIFE' TO THE
FOLLOWING WHO
HAVE Yahrzeit
THIS WEEK

Shabbat 17th May

Abraham Batchat	Father
Alan Edwards	Mother
David Garbacz	Father
Marion Josephs	Mother
Dorothy Sadlik	Mother
Aviva Steinberg	Father
Jacob Steinberg	Father
Jacqueline Weisbard	Mother

Sunday 18th May

Jocelyn Geffner	Mother
Alan Rubenstein	Father
Aviva Vyner	Mother

Monday 19th May

Lillian Mayer	Father
Michael Monty	Father

Tuesday 20th May

Scott Aaron	Father
Nichola Bentley	Father
Barbara Frank	Mother
Harvey Levene	Mother
Estelle Luton	Husband
Clive Perilly	Mother
Monica Simons	Mother

Wednesday 21st May

Hilary Batchat	Mother
Elena Charlton	Father
Ruth Levy	Mother
Mia Lyons	Mother
Eve Nachman	Father
Marian Orlans	Father
Stephen Pincus	Mother
John Simons	Son
Monica Simons	Son
Deirdre Steinberg	Mother

Thursday 22nd May

Janice Epstein	Father
Ricky Levy	Brother

Friday 23rd May

Chokat Bassally	Husband
Marian Birnhak	Father
Miriam Graham	Mother
Andrew Harris	Mother
Judith Jackson	Mother
Judith Jackson	Sister
Susan Lee	Sister
Joy Lyons	Mother
Menashy Raymond	Wife

CONDOLENCES

Family of the late Rebbetzen Annette Gelles z'l

Sara, Max, Anushka & Stella Silverman, Mark & Michelle Silverman and Carly Rose on the passing of their husband, father, son and brother Daniel Silverman z'l

CONSECRATIONS

Wednesday 11th June 2025, 11.00am in Bushey Old Cemetery in memory of Frances Cohen z'l

Sunday 22nd June 2025, 9.30am in Bushey Old Cemetery in memory of Sheila Aidalberg z'l

Sunday 22nd June 2025, 10.00am in Bushey New in memory of Gillian Joseph z'l

Sunday 22nd June 2025, 2.00pm at Bushey New in memory of Alan Fine z'l

Monday 23rd June 2025, 9.30am at Bushey New in memory of Eli Abt z'l

SERVICE TIMES

SERVICES	Sun 18 ^h 20 Iyar	Mon 19 th 21 Iyar	Tue 20 th 22 Iyar	Wed 21 st 23 Iyar	Thurs 22 nd 24 Iyar	Fri 23 rd 25 Iyar
Shacharit	8.00am	7.00am	7.00am	7.00am	7.00am	7.00am
Shacharit 2	-	8.00am	8.00am	8.00am	8.00am	8.00am
Sephardi Shacharit	8.00am	6.30am	6.45am	6.45am	6.30am	6.45am
Mincha / Ma'ariv	7.30pm	7.30pm	7.30pm	7.30pm	7.30pm	7.00pm & 7.30pm

FINCHLEY UNITED SYNAGOGUE ANNUAL GENERAL MEETING MONDAY 19TH MAY AT 8PM

KEEP IN TOUCH

Rabbi Dr Yoni Birnbaum: rabbi.birnbaum@kinloss.org.uk / 07905 964 207

Rebbetzen Elisheva Birnbaum: rebbetzen.elisheva@kinloss.org.uk / 07581 312 310

Rabbi Josh Harris: rabbijosh@kinloss.org.uk / 07721 423 316

Rebbetzen Tali Harris: tali.harris@kinloss.org.uk / 07721 423 317

Ian Kamiel, COO: ian.kamiel@kinloss.org.uk / 020 8349 5264

Shul Office: office@kinloss.org.uk / 020 8346 8551

Bills and Finance: finance@kinloss.org.uk / 020 8349 5261 (monitored answerphone)

Kinloss Cares: 020 8349 5263

Safeguarding Officer, Rachele Lazarus: safeguarding@kinloss.org.uk

Jami Ambassador, Richard Kafton: 07973 986 344

Security (volunteering): security@kinloss.org.uk