

KOL KINLOSS



Mother- Daughter
Pre Rosh Hashana
Workshop



וילך
שבת שובה

Candle lighting: 6.35pm

Shabbat Ends: 7.35pm

**VAYEILECH
SHABBAT SHUVAH**



KINLOSS

26 - 27 September 2025

ה' תשרי תשפ"ו

SHABBAT AT KINLOSS

FRIDAY NIGHT

6.35pm Mincha followed by Kabbalat Shabbat in the Main Synagogue

6.25pm Sephardi Mincha, Kabbalat Shabbat & Arvit in the Deal Halls

6.30pm **SHIRAT NESHAMA** celebrating the **BAT MITZVAH** of **RIMONA GREENAWAY** in the Silver Suite

RIMONA will give a Dvar Torah at the end of the main service

SHABBAT MORNING

7.45am **HASHKAMA** in the Liora Graham Beit Midrash

9.00am **SEPHARDI SERVICE** in the Deal Halls

9.15am **MAIN SERVICE** in the Main Synagogue

9.30am **THE MINYAN** in the Kinloss Suite

9.30am **MINYAN HATZA'IR** in the Silver Suite

9.45am **YOUTH SERVICE** in the Liora Graham Beit Midrash

10.45am **CHILDREN'S SERVICES**

Age 0-4 in the Sephardi Synagogue with Zac

Reception - Yr 2 in the Nemetnejad Room with Natalie

Yr 3-4 in the 1st floor classrooms with Jasmine, Amitai and Louis

Yr 5-6 in the Newman Room with Ora and Ari

MAZEL TOV
TO RIMONA
GREENAWAY ON
HER
BAT MITZVAH

RABBI BIRNBAUM'S SHABBAT SHUVA DRASHA

Confession & Its Contradictions:

Understanding the Uniqueness of Yom Kippur

following Mincha at 6pm in the Main Synagogue



7.35pm **MA'ARIV & TERMINATION OF SHABBAT**



SHABBAT MORNING KIDDUSHIM AT KINLOSS

HASHKAMA in the Silver Suite

MINYAN HATZA'IR in the Silver Suite

COMBINED KIDDUSH in the Kinloss Suite Foyer

YOUTH KIDDUSH in the Liora Graham Beit

Hamidrash



10.15am
ANIM ZEMIROT CLUB
IN THE NEWMAN ROOM
LED BY DAVID LESSER

MAZEL TOV

RIMONA GREENAWAY

Rimona attends JFS. Her hobbies are dance, drama, singing and netball. Rimona has dedicated her Bat Mitzvah to 12 year-old Liel Chezroni z'l who was tragically killed in Kibbutz Be'eri together with her twin brother on October 7. Rimona has also raised money for the WIZO programme for girls and boys in Israel who are orphaned or disadvantaged to be able to learn for and celebrate their Bar and Bat Mitzvah.

Mazel tov to Rimona Greenaway as she celebrates her Bat Mitzvah. Mazel tov to parents Jo & Daniel and grandparents Michele & David Vogel and Rena & Julian Greenaway and siblings Elia, Noam and Gilad.



BIRTHDAYS



Mazel Tov to the children in our community celebrating their birthdays this week:

Elinor Rabbie (11), Jacob Eden (8),
Henry Schuldenfrei (4), Eliana Stiefel-Sevitt (7)
Avishai Blackston (11), Milo Polak (6)



First Day Succot - Tuesday 7th October
Following Mincha at 6pm in the Main Synagogue



**Special Communal Learning
& Siyum in Memory of
Those Who Perished on October 7th**

LEARNING AT KINLOSS

WEEKLY SHIURIM

Day	Time	Topic	Given By	Venue	Open To
Friday	8.45 – 9.15am	Rav S R Hirsch on the Parsha	Rabbi Josh		All
	10.30 – 11.10am	The Derashot of Rabbi Isaac Bernstein	Rabbi Fine	Zoom	All
Shabbat	9am - 9.30am	Rambam: Laws of Illicit Relations	Rabbi Dr Zarum	Kinloss Suite	All
	Half an hour before Mincha	Tzurba (Practical Halacha) Chabura	Rabbi Josh		All
Sunday	8.45 – 9.30am	Gemara Megilla	Rabbi Birnbaum		All
Monday	1.30 – 2.10pm	Key Themes in Sefer Devarim	Rabbi Fine		Women
Tuesday	8.45 – 9.15am	Sefer Pele Yoetz – Encyclopaedia of Judaism	Rabbi Fine	Beit Midrash	All
	8.15 - 9.15pm	L'Chaim & Learn	Rabbi Josh	Rabbi Josh's home	All
Wednesday	8.45 – 9.15am	Gemara Berachot	Rabbi Birnbaum		All
	8.00 - 8.45pm	* Timeless Torah Parsha Shiur	Rabbi Birnbaum		All
Thursday	8.50 - 9.15am	*Perek Chelek in Sanhedrin	Rabbi Heller		All

MONTHLY SHIURIM

Next Dates	Time	Topic	Given By	Venue	Open To
28th October, 18th November, 9th December	8.00 - 8.45pm	Women's Rosh Chodesh Shiur on Shoftim	Rebbetzen Tali	Beit Midrash	Women

Daily: Daf Yomi with Rabbi Moshe Sampson
(Nemetnejad Room 8–9am, Sunday 9 – 10am)

Monday-Friday: Advanced Gemara Shiur with Rabbi Heller
(Persian Sephardi Synagogue – 7.45 – 8.15am)

* Not taking place this week

UPCOMING EVENTS

THURSDAY
9 OCT
3-4.30PM

KINLOSS CARES SUCCOT TEA PARTY

THURSDAY 9TH OCTOBER 3PM-4.30PM
PLEASE RSVP TO ROCHELLE 0208 349 5263

SHABBAT
11 OCT
12:30PM

YOUNG FAMILIES SHABBAT LUNCH IN THE SUCCAH

Join other Kinloss Young Families for a delicious Shabbat lunch and a special Sukkot ruach
Book at kinloss.org.uk/succahlunch

KINLOSS

Simchat Beit Hashoeva
at the Birnbaums

Join Rabbi & Rebbetzen Birnbaum for a Community Sukkot Celebration in their Sukkah, with hot food, drink and live music. All welcome!

Thursday 9th October

89 Shirehall Park, Hendon NW4

8-10pm

TIMELESS TORAH

VAYEILECH - Teshuvah for All Ages

Teshuvah for All Ages

The final two mitzvot of the Torah — the mitzvah of *Hakhel*, in which the king reads select portions of the Torah to the people gathered in the Beit HaMikdash, and the mitzvah to write a Sefer Torah — are described by Rav S R Hirsch (d.1888) as the ‘summing up mitzvot’, relating to the Torah as a whole and serving to preserve the Torah in the hearts and the minds of the people. There is, however, a different theme that runs through these two mitzvot that connects them very much to the time of year in which this parashah is always read.

In the mitzvah of *Hakhel*, the entire nation gathers to the Beit HaMikdash on the first day of Sukkot following a *shemittah* year and listens to the king recite key passages from the Sefer Torah. Perhaps the most defining feature of this mitzvah, though, is that all segments of the nation are expected to be present; the verse explicitly requires that men, women and children must take part in this mitzvah, with a specific emphasis on even babies who are too young to understand what is going on. Indeed, this condition is unique among all the mitzvot of the Torah, which are directed only to adults who possess the mental maturity to fulfil them properly. Commenting on this, the Sages cryptically teach that the purpose of bringing young children to the *Hakhel* ceremony is purely to increase the reward for their parents who must exert extra effort to do so.

According to the Kli Yakar (d.1619), every facet of this mitzvah, including the need to

bring the children, is focused on teshuvah. *Hakhel* invariably takes place immediately after the Ten Days of Repentance, during which every person’s personal repentance and prayer is accepted willingly. Sukkot, then, marks the beginning of the period in which repentance is best done communally, and it is precisely then that we are commanded to perform the ultimate communal mitzvah, reviewing the essential mitzvot of the Torah and ensuring that we are not remiss in any of them. With this perspective, the Kli Yakar understands that the small children are to take part in the mitzvah not for their own benefit but for the benefit of the adults. As the adult part of the nation repents and prays, they can point to the innocent children, by nature free of sin, and beseech Hashem for mercy, ‘if not for our sake, then for the sake of the youngest children’.

Hakhel, seen from this angle, drives home to the nation their responsibilities not only to themselves as individuals, or even as a community, but also to future generations of the eternal nation. It is incumbent on us to uphold every letter of the Torah, and even if we have been somewhat remiss, it is our duty to nevertheless ensure that future generations should merit the full opportunities that the Torah and its mitzvot offer.

Days of Awe

The intended purpose of the mitzvot is normally concealed from us, and they are generally not mentioned in the Torah. There are, however, certain exceptions to this rule; some mitzvot include an explicit verse explaining what might be achieved by the



Contemporary Perspectives on the Weekly Parsha with Rabbi Dr Yoni Birnbaum

Wednesdays - 8.00-8.45pm | In-person at Kinloss

correct performance of that mitzvah. *Hakhel* is such a mitzvah, and the verse states (31:13-13) that by taking part in this event, one will be able to acquire *yir'at Shamayim* – fear of Heaven.

The Netivot Shalom (d.2000) discusses this concept at length. He writes that although love of Hashem is the ultimate aim of our Divine service, it is not possible to reach that level without first acquiring fear of Heaven. Of course, fear of Heaven does not mean a paralysis of terror when contemplating a higher Being. Rather, *yir'at Shamayim* means to instil within us a sensitivity of our deficient physical state in comparison to the vast and infinite majesty of Hashem.

When used in its proper manner, fear of Heaven is empowering. Rav Soloveitchik (d.1993) used to comment on the phrase from the Rosh Hashanah and Yom Kippur *Amidah*, 'v'chen ten pachdecha- and also cast Your dread'. Some might think that encouraging fears is damaging, but Rav Soloveitchik explained that the opposite is true; when one fears Hashem, they realise that their other fears are not real. Indeed, as the Netivot Shalom concludes, this is the purpose of the Yamim Noraim. As their name suggests - the Days of Awe - this is the time of year when we work on our *yir'at Shamayim*, looking at ourselves in the context of the Creation and the Creator.

Personal Growth

While there is no question that *Hakhel* is critical for our own spiritual growth, we have shown that there is a particular emphasis placed on passing on the messages

of repentance, prayer and *yirat Shamayim* to children from the very youngest ages. When a child inculcates such lessons at a very early stage in life, we can be assured that they will be far less distracted from their life's mission than if they would have to learn these values at a later stage. The disadvantage of this, however, is that a child is likely to take their opportunities for spirituality for granted and go through their Divine service by rote, devoid of meaning.

This, perhaps, is the link to the next mitzvah - writing a Sefer Torah. The Torah commands every Jewish man to write a Sefer Torah for himself, or to commission one to be written for him. Even if a person receives a Sefer Torah as an inheritance, he must still undertake the project of writing one for himself.

The lesson from this mitzvah, maintains the Ktav Sofer (d.1871), is that even if one has been given the wonderful gift of being born into a religiously observant family, the only pathway towards genuine growth is through making an effort to acquire the values of the Torah for oneself. Spiritual achievements cannot be inherited and they cannot be attained by passively absorbing the surrounding atmosphere. The only way to grow in these areas is by looking inwards at oneself and making the changes necessary to move forward.

The Timeless Torah weekly shiur will resume on Wednesday, 22nd October, Parshat Noach

COMING UP AT KINLOSS

Host of 'Ask Haviv Anything' podcast, Middle East analyst at
The Free Press and senior analyst at The Times of Israel

Haviv Rettig Gur

will be recording his podcast to a live audience
at his only UK event in 2025

ASK HAVIV ANYTHING LIVE AT KINLOSS



Monday 10th November | 8pm

Tickets £35 / £30 US Members / £25 Kinloss Members

Book now at kinloss.org.uk/askhaviv

All proceeds will be split between MyIsrael and the Kinloss
Kol Nidre Appeal kindergarten project at Kibbutz Be'eri

Haviv Rettig Gur is a veteran Israeli journalist. He has covered Israel's politics, foreign policy, education system and relationship with the Jewish diaspora since 2005, reported from over 20 countries, served as director of communications for the Jewish Agency for Israel, Israel's largest NGO, and taught at prestigious pre-military academies.




KINLOSS

Yahrzeits

THE KEHILLA
WISHES
חיים ארוכים
'LONG LIFE' TO THE
FOLLOWING WHO
HAVE YAHRZEIT
THIS WEEK

Shabbat 27th September

Arie Bleiberg	Father
Gerald Cantor	Mother
Malcolm Chaplin	Wife
Harold Ellis	Sister
Alexander Langdon	Mother
Rhoda Morgan	Husband
Robert Owen	Father
Zena Shattin	Sister
Candice Woolfson	Father

Sunday 28th September

Rebecca Ellis	Mother
Freddie Kohan	Father
Sima Rosen	Father

Monday 29th September

Helen Azizoff	Brother
Peter Bloom	Mother
Julia Sherrard	Father
Miriam Solomon	Brother

Tuesday 30th September

Harvey Bengen	Mother
Andrew Brayam	Father
Lawrence Freeman	Father
Gillian Geminder	Father
Loraine Isaacs	Mother
Ann Raven	Father
Nedjat Toubian	Father

Wednesday 1st October

Angela Abrahams	Mother
David Clarke	Mother
Denise Egnal	Father
Gloria Matz	Father
Natalie Sommer	Father

Thursday 2nd October

Edith Nissen	Mother
Edith Nissen	Father
Stephen Pincus	Father
Liz Stoll	Father

Friday 3rd October

Hila Berke	Mother
Marcia Bloom	Mother
Ashley Fulton	Father
Colin Goldstein	Father
David Hershman	Father
Jane Jaffa	Mother
Laurence Kogan	Mother
Maurice Lazarus	Father
Danielle Stone	Mother
Martin Woolman	Brother

CONDOLENCES

Yvette Kamlish, Gabriella Kamlish, Isaac Kamlish and Maxine Zeltser on the passing of their husband, father and brother Michael Kamlish z'l

CONSECRATIONS

Sunday 28th September 2025, 11.00am at
Willesden in memory of Marian Phillips z'l

Sunday 28th September 2025, 9.30am at
Bushey New Cemetery in memory Rochelle
Specter z'l sister of Stuart Selwyn

Sunday 19th October 2025, 12.30pm at
Bushey New in memory of Angela Lucas z'l

Sunday 26th October 2025, 2.45pm at
Waltham Abbey in memory of
Helen Prager z'l mother of Ashley Prager

Wednesday 29th October 2025, 10.30am at
Bushey Old in memory of Miriam Margolin z'l

Sunday 30th November 2025, 9.30am at
Bushey Old in memory of Valerie Halpern z'l

YOM KIPPUR

WEDNESDAY 1 ST OCTOBER - EREV YOM KIPPUR - KOL NIDREI	
5.45am	Sephardi Selichot, Shacharit & Hatara (Sephardi Synagogue)
6.45am	Selichot, Shacharit & Hatarat Nedarim (Liora Graham Beit Hamidrash)
7.45am	Selichot, Shacharit & Hatarat Nedarim (Liora Graham Beit Hamidrash)
2.00pm	Mincha (Main Synagogue) / Sephardi Mincha (Deal Halls)
6.20pm	Sephardi Kol Nidrei (Deal Halls)
6.24pm	Candle Lighting, Yom Tov & Fast Begins
6.24pm	Kol Nidrei in Main Synagogue followed by Sermon by Rabbi Birnbaum and in Parallel Service (Kinloss Suite) followed by Sermon by Rabbi Josh
9.00pm	Late Kol Nidrei (Liora Graham Beit Hamidrash)
THURSDAY 2 ND OCTOBER - YOM KIPPUR	
7.15am	Hashkama (Sephardi Synagogue)
8.00am	Main Synagogue
8.15am	Parallel Service (Kinloss Suite)
8.30am	Sephardi Service (Deal Halls)
9.45am	Youth Service (Liora Graham Beit Hamidrash)
10.45am	Reading of the Torah in Main Synagogue & Parallel Service (approx.)
11.00am	Children's Services (end at 12pm, followed by lunch in the Silver Suite)
11.15am	Sermon in the Main Synagogue by Rabbi Josh and in the Parallel Service by Rabbi Birnbaum, followed by the Yizkor Service
3.15pm	Break. Q&A with Rabbinic Team (Kinloss Suite)
4.15pm	Mincha in the Main Synagogue
4.25pm	Mincha in the Parallel Service (Kinloss Suite)
4.30pm	Sephardi Mincha (Deal Halls)
5.25pm	Sermon by Chief Rabbi Ephraim Mirvis, followed by Sephardi Ne'ila (Deal Halls)
5.40pm	Sermon by Chief Rabbi Ephraim Mirvis in the Main Synagogue, followed by Ne'ila
5.55pm	Sermon by Chief Rabbi Ephraim Mirvis in the Parallel Service, followed by Ne'ila
7.23pm	Maariv, Yom Tov & Fast Ends

Yomim Noraim Learning

Yom Kippur Breakout Sessions

12pm in the Rabstein Room: 'Inviting Feedback from Friends and Foes' with Rav Yoni Abrams

Rabbi Yoni's day job is as a software engineer at a GenAI start up in Tel Aviv. Rav Yoni learned for Semicha in Yeshiva University in New York and YU's Gruss Kollel in Jerusalem. He has a degree in Maths from YU and experience teaching Torah to a diverse range of people.



1pm in the Sephardi Synagogue: 'God, What on Earth are You Doing? Jonah's Second Prayer' with Rabbi Dr Raphael Zarum

Rabbi Dr Raphael Zarum is Dean of the London School of Jewish Studies (LSJS) where he holds the Rabbi Sacks Chair of Modern Jewish Thought, established by the Zandan family. He is also the Scholar in Residence at the Central Square Minyan. His latest book, Questioning Belief: Torah and Tradition in an Age of Doubt, was a Yeshiva University Book Prize finalist. Rabbi Zarum hosts the Big Questions of Jewish Belief podcast and travels the globe lecturing in Jewish communities and diverse institutions.



2pm in the Sephardi Synagogue: 'Writing Personal Tefillot: From Channah' to Oct 7th with Rabbanit Hannah Abrams

Rabbanit Hannah grew up in Highgate, attended City Girls, and studied at Midreshet Lindenbaum before earning a History degree at Durham. She spent six years studying Gemara and Halacha at Yeshiva University in New York & Jerusalem, as well as Matan's Beit Midrash. Rabbanit Hannah has also taught at seminaries in Jerusalem, including MMY and MTVA.



SERVICE TIMES

SUNDAY 28TH SEPTEMBER

7.15am	Sephardi Selichot & Shacharit (Sephardi Synagogue)
7.30am	Selichot & Shacharit (Liora Graham Beit Hamidrash)
6.15pm	Sephardi Mincha & Arvit (Sephardi Synagogue)
6.30pm	Mincha & Maariv (Liora Graham Beit Hamidrash)

MONDAY & TUESDAY 29TH & 30TH SEPTEMBER

5.45am	Sephardi Selichot & Shacharit (Sephardi Synagogue)
6.30am	Selichot & Shacharit (Liora Graham Beit Hamidrash)
7.30am	Selichot & Shacharit (Liora Graham Beit Hamidrash)

FRIDAY 3RD OCTOBER

6.45am	Sephardi Shacharit (Sephardi Synagogue)
7.00am	Shacharit (Liora Graham Beit Hamidrash)
8.00am	Shacharit (Liora Graham Beit Hamidrash)
6.10pm	Sephardi Mincha & Arvit (Sephardi Synagogue)
6.15pm	Mincha followed by Kabbalat Shabbat & Maariv (Deal Halls)
6.19pm	Candle Lighting

KEEP IN TOUCH

Rabbi Dr Yoni Birnbaum: rabbi.birnbaum@kinloss.org.uk / 07905 964 207

Rebbetzen Elisheva Birnbaum: rebbetzen.elisheva@kinloss.org.uk / 07581 312 310

Rabbi Josh Harris: rabbijosh@kinloss.org.uk / 07721 423 316

Rebbetzen Tali Harris: tali.harris@kinloss.org.uk / 07721 423 317

Ian Kamiel, COO: ian.kamiel@kinloss.org.uk / 020 8349 5264

Shul Office: office@kinloss.org.uk / 020 8346 8551

Samantha Sussman, Rabbinic PA: samantha.sussman@kinloss.org.uk / 020 8349 5269

Bills and Finance: finance@kinloss.org.uk / 020 8349 5261 (monitored answerphone)

Kinloss Cares: 020 8349 5263

Safeguarding Officer, Rachelle Lazarus: safeguarding@kinloss.org.uk

Jami Ambassador, Richard Kafton: 07973 986 344

Security (volunteering): security@kinloss.org.uk