

KOL KINLOSS



THIS YEAR'S
YOM HAATZMAUT
CELEBRATIONS
AT KINLOSS

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תזריע-מצורע

Minyan LaShir

Service starts 6.50pm

Candle lighting by 7.05pm

Minyan Sheini

Service starts 7.30pm

Candle lighting by 7.45pm

Shabbat Ends: 9.21pm

TAZRIA- METZORA

2nd - 3rd May 2025
ה' אייר תשפ"ה



KINLOSS



SHABBAT AT KINLOSS

FRIDAY NIGHT

Earliest candle lighting - 6.53pm

6.50pm Minyan LaShir in the Large Deal Hall (candles should be lit by 7.05pm)

7.30pm Minyan Sheini in the Liora Graham Beit Midrash (candles should be lit by 7.45pm)

7.00pm Sephardi Mincha, Kabbalat Shabbat & Maariv

Please note: If you (and members of your household) are unable to attend shul altogether, you should light candles by 7.45pm.

SHABBAT MORNING SERVICES

7.45am **HASHKAMA** in the Liora Graham Beit Midrash

9.00am **SEPHARDI SERVICE** in the Sephardi Synagogue.

9.15am **MAIN SERVICE** in the Main Synagogue

9.30am **THE MINYAN** in the Nissan & Rifca Deal Halls

9.30am **MINYAN HATZA'IR** in the Rabstein Room

9.45am **YOUTH SERVICE** in the Liora Graham Beit Midrash

**Y7 BREAKOUT
SESSION at
10:45am with
REBBETZEN
ELISHEVA IN THE
MEETING ROOM**

10.45am CHILDREN'S SERVICES

Age 0–4 in the Silver Suite with Leah Frankl and Zac Simmons

Reception to Yr 2 in the Nemetnejad Room with Natalie Sommer

Yr 3-Yr 4 in the 1st floor classrooms with Jasmine Bor and Sam Ellis

Yr 5-Yr 6 in the Newman Room with Mia Wohlgemuth and Tomer Doctors

NEW! PRE-MINCHA TZURBA (PRACTICAL HALACHA) CHABURAH WITH RABBI JOSH

7.20pm in the Liora Graham Beit Midrash

7.50pm **MINCHA** in the Liora Graham Beit Midrash

8.20pm **SUMMER SEUDA SHLISHT SERIES STARTS THIS WEEK with RABBI BIRNBAUM** entitled 'The Surprising History of Jewish Debating'

9.21pm **MA'ARIV & TERMINATION OF SHABBAT**



KIDDUSHIM AT KINLOSS

Shabbat morning at the conclusion of the:

HASHKAMA in the Silver Suite

MAIN SERVICE in the Kinloss Suite

THE MINYAN in the Small Deal Hall
sponsored by Simone Gershon for her
father's yahrzeit

MINYAN HATZA'IR in the Rabstein Room



**10:15am
ANIM ZEMIROT CLUB
IN THE NEWMAN ROOM
LED BY DAVID LESSER**

MAZEL TOV

Mazel tov to Dalia & Rami Kanzen on the engagement of their granddaughter Odeliah Kanzen to Ben Lazarus. Mazel tov to parents Chana & Jeremy Kanzen and Rachelle & Lawrence Lazarus, also to great grandmother Margalit Cohen.

Mazal Tov to Lana and Benjamin Shem-Tov on the birth of a son, Xander. A little brother for Raphael and Vivienne. Mazal Tov to grandparents Valerie and Avi Landenberg.

BIRTHDAYS



**Mazel Tov to the children in our community
celebrating their birthdays until 9th May:**

Olivia Dahan (10)

SHABBAT 31ST MAY RABBI BIRNBAUM'S INDUCTION

Please save the date for the formal
Induction Shabbat of Rabbi Birnbaum by
the Chief Rabbi.



LEARNING AT KINLOSS

WEEKLY SHIURIM

Day	Time	Topic	Given By	Venue	Open To
Friday	8.45 – 9.15am	Rav S R Hirsch on the Parsha	Rabbi Josh	Beit Midrash	All
	10.30 – 11.10am	The Derashot of Rabbi Isaac Bernstein	Rabbi Fine	Zoom	All
Shabbat	9.00 - 9.30am	Rambam: Laws of Illicit Relations	Rabbi Dr Zarum	Deal Hall	All
	7.20pm	Tzurba (Practical Halacha) Chabura	Rabbi Josh	Beit Midrash	All
Sunday	8.45 – 9.30am	Gemara Megilla	Rabbi Birnbaum	Small Deal Hall	All
Monday	1.30 – 2.10pm	Key Themes in Sefer Devarim	Rabbi Fine	Zoom	Women
Tuesday	8.45 – 9.15am	Sefer Pele Yoetz – Encyclopaedia of Judaism	Rabbi Fine	Beit Midrash	All
	8.15 - 9.15pm (fortnightly)	L'Chaim & Learn	Rabbi Josh	Members' Homes	All
Wednesday	8.45 – 9.15am	Gemara Berachot	Rabbi Birnbaum	Beit Midrash	All
	8.00 - 8.45pm	Timeless Torah Parashat Shiur	Rabbi Birnbaum	Beit Midrash	All
Thursday	8.50 - 9.15am	Nach - Kohelet	Rabbi Heller	Beit Midrash	All
	8.00 – 8.40pm	* Advanced Practical Halacha with Shalem Student Fellowship	Rabbi Birnbaum	Beit Midrash	Women

Daily: Daf Yomi with Rabbi Moshe Sampson

Nemetnejad Room – 8.00 – 9.00am (Sunday 9.00 – 10.00am)

Monday-Friday: Advanced Gemara Shiur with Rabbi Heller
 Persian Sephardi Synagogue – 7.45 – 8.15am

* Not taking place this week

LEARNING AT KINLOSS

MONTHLY SHIURIM

Next Dates	Time	Topic	Given By	Venue	Open To
8 th May 5 th June 3 rd July	12.30 - 1.15pm	Shiur 'Eitz Chaim'	Rabbi & Rebbetzen Birnbaum	Members' Homes	Those in the year of mourning or marking a Yahrzeit
17 th May 21 st June 19 th July	11:45am - 12:15pm	Kinloss Youth Kiddush Club Chaburot	Rabbi Josh/ Rebbetzen Tali/ Elisheva/ Amichai	Beit Midrash	Youth
23 th May 19 st June 18 th July	10:00 - 11:00am	Highlights & Hot Drinks	Rebbetzen Elisheva	Small Deal Hall	Women

THIS WEEK!

Great Debates of Jewish History

SUMMER SEUDA SERIES

3 May		8:20pm - Rabbi Dr Yoni Birnbaum The Surprising History of Jewish Debating
10 May		8:35pm - Rabbi Anthony Manning The Re-Establishment of the Sanhedrin
17 May		8:45pm - Rebbetzen Ilana Epstein Clothes Maketh the Man? The Remarkable Story of Jewish Clothing
24 May		9:00pm - Rabbanit Hannah Abrams Women's Torah Learning Through the Ages
31 May	Induction Shabbat Special Seuda - Pre Shavuot Kumzitz	
7 June		9:15pm - Rabbi Dr Rapheal Zarum Would it Have Been Better for Humanity Not to Have Been Created? The 912 Day Debate Between the Houses of Hillel and Shammai

TIMELESS TORAH

PARSHAT TAZRIA-METZORA : THE STORY THAT SPEAKS TO US

The Power of the Tongue

The remarkable amount of space in the Torah dedicated to the technical details of the laws of *tzaraat* (a leprosy-like set of afflictions) can only urge us to seek out the underlying lessons that discussion of this affliction teaches us. Indeed, one opinion in the Gemara contends that, despite the Torah's extensive treatment of the *bayit hamenuga* (a house afflicted with *tzaraat*), this particular phenomenon never actually occurred. The entire parsha of *bayit hamenuga*, concludes this opinion, exists solely for us to derive spiritual benefit from learning about it.

The overarching trend through the teachings of our Sages is that *tzaraat* manifests itself as a consequence of speaking badly about other people — the transgressions of *lashon hara* (negative speech) *rechilus* (slander) and *motzi shem ra* (promulgating a bad name). The Gemara expresses this idea in numerous ways, but the basic source seems to be from an analysis of two verses in Parshat Ki Teitzei (Devarim 24:8-9). One verse there warns one to take note of a *tzaraat* lesion that appears on the skin; he or she may not remove it but must allow the Kohen to examine it and follow the procedure dictated in our parsha. The very next verse exhorts us to remember how Miriam, Moshe Rabbeinu's older sister, was afflicted with *tzaraat*, an episode that is related in Parshat Behaalotcha. Miriam's *tzaraat* was a punishment for her speaking negatively about her brother, Moshe, and the juxtaposition of these two verses indicates that this behaviour is the primary cause of *tzaraat*.

Thus, the lengthy and intricate parshiyot of Tazria-Metzora are meant to impress upon us the severity of negative speech. Possibly, suggests Rav Yisrael Salanter (Koenigsberg, d. 1883), this warning against *lashon hara* follows the laws of *kashrut* enumerated in last week's parsha to emphasize that one must be at least as careful about what leaves one's mouth as what enters it.

Jumping to Conclusions

On examination, however, the story of Miriam's *tzaraat* seems to be a poor paradigm for the sin of *lashon hara*. Looking through the verses in Parshat Behaalotcha (Bamidbar 12), one sees no indication of vindictiveness; Miriam was merely discussing with her brother Aharon why Moshe's attainment of prophecy meant that he had to separate from his wife. After all, she contended, we are also prophets, but we are nonetheless able to live normal family lives. Miriam's assumption that Moshe was on a similar level to his siblings was an error, and once this error had been demonstrated, she did not continue to question her brother's behaviour. This is a far cry from the virulent stories of slander that we normally associate with *lashon hara*. Moreover, Moshe, in his humility, would presumably not have minded this question being raised, and certainly not by Miriam, to whom he was indebted for having saved his life as a baby. How, then, does Miriam's *tzaraat* teach us to avoid negative speech?

Rabbi Yechezkel Weinfeld (Jerusalem, contemporary) explains that the key to addressing this observation is found in a



Contemporary Perspectives on the Weekly Parsha with Rabbi Dr Yoni Birnbaum

Wednesdays - 8.00-8.45pm | In-person at Kinloss

powerful insight into the core trigger for lashon hara. Essentially, lashon hara is based on a judgment made about someone else, and in the vast majority of cases, this judgment is formed by jumping to conclusions. Miriam's transgression might not have been the worst case of *lashon hara*, but that only highlights the essence of what was in fact wrong about her behaviour - she made a judgement about her brother without considering carefully enough the full context.

This insight sheds light on a perplexing point later on in the parsha. The verse says that if one finds a *tzaraat* stain on the walls of their house, they must go to the Kohen and tell him, '*K'nega nir'eh li babayit* — What **appears** to be a *tzaraat* affliction has been found in my house (Vayikra 14:35)'. The Sages pick up on this interesting terminology and tell us that even if one is learned and knows beyond a doubt that this stain is actually *tzaraat*, he should refrain from saying this explicitly. Rabbi Eliyahu Mizrachi (Constantinople, d. 1525) is troubled by this. Even the most knowledgeable scholar is unable to render *tzaraat* impure by himself; the input of the Kohen is critical to this process. If so, why is the phrase '*k'nega nir'eh li*' unusual? He concludes that our Sages are pointing out the corrective behaviour that behoves one who speaks lashon hara when facing the consequences of their speech. When one finds *tzaraat*, they should avoid repeating their habit of jumping to conclusions and instead act with caution and humility, entertaining the possibility that what they are certain is an impure stain on their house might actually be harmless.

Blinkered Vision

How can we train ourselves to avoid this habit of judging others? A clue for this can be found in the verses that describe the culmination of Creation. When Hashem completed the Creation of the world, He looked back at 'all He had done and saw that it was exceedingly good' (Bereishit 1:31). Only because Hashem could see the entire existence, could He categorically say that it was good. Too often, we view our world with a blinkered vision and assume, incorrectly, that we have the full picture. This cannot be true — a human being never sees the full picture. When we fail to recognize this, we fall into the trap of making judgements based on presumptions. Such presumptions are more than likely to be negative.

A beautiful verse in Tehillim underscores this idea: '*Mi haish hechafetz chaim ohev yamim lir'ot tov* — Who is the person who desires life, loves days to see good' (Tehillim 34:13). One who wants to live must turn away from destructive thought patterns and see the good in the world around them. The negativity might scream out at us, but if we can focus ourselves on appreciating that our perception is inevitably restricted, we will be able to infuse positivity into both ourselves as well as our surroundings. In an ever more confusing world, may we merit to seek out and see that goodness, allowing it to inform every decision we make.

**Next Week: Acharei-Kedoshim
Sparks of Spirituality: Discovering
Kedusha in Everyday Existence**

COMING UP AT KINLOSS

GROUPS AND CLUBS



MONDAY 7.30PM
IVRIT DISCUSSION GROUP (ONLINE)
KINLOSS.ORG.UK/CHUG



MONDAY 8PM
WOMEN'S PILATES
KINLOSS.ORG.UK/PILATES



TUESDAY 10.30AM
FRIENDSHIP CLUB
KINLOSS.ORG.UK/FRIEND



TUESDAY 2.00PM
BRIDGE
KINLOSS.ORG.UK/BRIDGE

עברית

TUESDAY 7.30PM
IVRIT CLASSES
KINLOSS.ORG.UK/IVRIT



THURSDAY 10.30AM
CHAIR BASED EXERCISE
KINLOSS.ORG.UK/EXERCISE



THURSDAY 5.30PM
JUNIOR TABLE TENNIS CLUB
KINLOSS.ORG.UK/TABLETENNIS



SUNDAY 18 MAY 11.00AM
SHUL FOR THE MIND
KINLOSS.ORG.UK/MIND

KINLOSS CARES SHABBAT LUNCH 17TH MAY

Shabbat Lunch with the Birnbaums after the Shabbat service.

To book please call Rochelle on 020 8349 5263

or visit kinloss.org.uk/shabbatlunch

COMING UP AT KINLOSS

UPCOMING EVENTS

**FRIDAY
9TH MAY
8PM**

YEAR 11-13 FRIDAY NIGHT DINNER WITH RAV RIMON

A very special opportunity to join Rav Rimon, one of the leading Rabbis of our generation for an intimate Friday night dinner

Book now at kinloss.org.uk/ravrimon

**SUNDAY
18TH MAY
9AM -
10:15AM**

TBC - TEFILLA (& TEFILLIN), BAGELS, CHAVRUTA

A brand new monthly Sunday morning programme for parents & youth with Rabbi Josh, featuring the perfect combination of davening, food and Torah

Please RSVP to Rabbi Josh

**SUNDAY
18TH MAY
4PM - 5PM**

PRE-SHAVUOT CRAFT & PIZZA

Decorate the shul for Shavuot! For Nursery - Year 2

Book now at kinloss.org.uk/shavuotcraft

**MONDAY
19TH MAY
11AM**

CHAPS FOR CHAT & MONDAY MATTERS

Guest Speaker, Leonard Silver, "How I got into TV and the Acting Business"

Followed by brunch, all welcome

Call Rochelle 0208 349 5263 or further details or to book

**MONDAY
26TH MAY
4PM - 6PM**

YOM YERUSHALAYIM FAMILY BBQ

Celebrate Yom Yerushalayim with a delicious Bank Holiday Monday BBQ

Book now at kinloss.org.uk/yybbq

**THURS
29TH MAY
3PM - 5PM**

KINLOSS CARES AFTERNOON TEA

Please join us for a pre Shavuot Afternoon Tea
RSVP - Rochelle by Friday 23rd May

020 8349 5263 / kinlosscares@kinloss.org.uk

**MONDAY
9TH JUNE
7.30PM**

KINDNESS - A LEGACY OF THE HOLOCAUST

A testimony play based on the experiences of Susan Pollack OBE

Tickets available at www.kinloss.org.uk/play

weekend of **INSPIRATION** MIZRACHI UK'S

Kinloss

Day of Inspiration
Sunday 11th May 2025

9:45 - 10:35

Rav Binny Freedman

10:40 - 11:25

Rabbanit Noa Lewis

Rav Doron Chitiz

11:30 - 12:15

Rav Doron Perez

12:20 - 13:10

Orit Mark Ettinger



Rav Binny Freedman

Rav Binny Freedman, Rosh Yeshiva of Yeshivat Orayta in Jerusalem, is an IDF Company Commander and survivor of the 2001 Sbarro bombing. He inspires students with his personal journey and commitment to Jewish education.



Rabbanit Noa Lewis

Rabbanit Noa Lewis is the founder and CEO of Echad, a leading organization dedicated to Jewish education and community service. She also serves as the Female Director and Coordinator of the IDF Chevra Kadisha, across Israel.



Rav Doron Chitiz

Rav Doron Chitiz is an educator at King Solomon School and Kehilat Shvtei Yisrael in Ra'anana. A former shlich in Johannesburg, he is a passionate teacher, lecturer, and musician. His brother, Lt. Yaron Chitiz, hy'd, fell during the war.



Orit Mark Ettinger

Orit Mark Ettinger is a speaker and educator who shares messages of faith and hope. After the murder of her father, Rabbi Michael Mark, and later her brothers and cousin in terror attacks, she inspires audiences worldwide with her story.



Rav Doron Perez

Rav Doron Perez is the Executive Chairman of World Mizrahi, a leader in Religious Zionism, and a sought-after speaker. He has shaped Jewish education and leadership through his scholarship, writing, and communal impact.

KINLOSS

Join us for a day to remember, strengthening your connection to Israel at this time.

mizrachi.org.uk/woi

KINLOSS

weekend of **INSPIRATION** MIZRACHI UK'S

Kinloss

We are delighted to be welcoming
Rabbi Anthony Manning on Shabbat 10th May

Post-Hashkama Shiur, 9:30am

'Lo Tisna' - A Deeper Look At The
Mitzvah Not To Reject Another Jew

Drasha in Main Shul & Minyan

What Does It Mean To Be A Religious Zionist?

Shabbat Afternoon Shiur, Time & Location TBC

Are We Waiting For Redemption or is Redemption Waiting For Us?

Summer Seuda Shelishit Series, 8:35pm

The Great Sanhedrin Debate - An Altneu Dilemma



Rabbi Anthony Manning has an MA in Law from Oxford University and was a successful commercial lawyer and lecturer in London. He moved to Israel in 2002 in order to pursue a rabbinic career. Rabbi Manning is Director / Rosh Midrashe of Midreshet Rachel v'Chaya and also gives a regular weekly shiur at the OU Israel Center in Jerusalem, and has also taught at many other seminars and educational institutions in Jerusalem. He is currently pursuing a doctorate in Jewish Philosophy through Yeshiva University.

Yahrzeits

THE
KEHILLA WISHES
חיים ארוכים
'LONG LIFE' TO THE
FOLLOWING WHO HAVE
Yahrzeit
THIS WEEK

Shabbat 3rd May

Sadie Bloom	Mother
Josephine Cohen	Brother
Gloria Gilchrist	Father
Janet Gold	Father
Geoffrey Graham	Father
Warren Levy	Mother
Judith Newman	Mother
Rosalind Shear	Father
Nedjat Toubian	Mother

Sunday 4th May

Martyn Caplin	Mother
Martin Greenfield	Mother
Peter Sheldon	Father
Sheila Soleiman	Brother
Erica Weinberg	Mother

Monday 5th May

Ian Addleson	Brother
Farzaneh Amini	Father
Bernard Enlander	Father
Simone Gershon	Father
Keith Gilbert	Mother
Lilian Green	Father
David Halperin	Father
Bernard Trent	Wife

Tuesday 6th May

John Blank	Father
Edward Cooper	Father
Marsha Gladstone	Husband
Rosalind Goulden	Father
Marion Josephs	Father
Dennis Marks	Father
Paul Richer	Brother
Dorothy Sadlik	Father

Wednesday 7th May

Nona Davar (Ozerianskaya)	Father
David Elek	Mother
Bernard Goodwin	Mother
Anthony Harris	Father
Stuart March	Mother
Mannie Sher	Father

Thursday 8th May

Chokat Bassally	Father
Judith Benjamin	Brother
Gloria Lebetkin	Mother
Walter Muhlgay	Father

Friday 9th May

Rosalind Gerrard	Mother
Pauline Harris	Brother
Sheila Sive	Father

CONSECRATIONS

Sunday 4th May 2025, 10.00am at Bushey
Old in memory of Parviz Namdar z"l

Monday 5th May 2025, 11.30am at Bushey
New in memory of Harry Cass z"l and June
Cass z"l

Sunday 11th May 2025, 10.00am in
Edgwarebury Cemetery in memory of
Pauline Aminoff z"l

Sunday 11th May 2025, 11.30am in Bushey
New in memory of Carol Cantor z"l

Sunday 11th May 2025, 2pm at Adath Yisroel
Cemetery Carterhatch Lane Enfield in
memory of Sigmund Ciffer z"l

SERVICE TIMES

SERVICES	Sun 4 th 6 Iyar	BANK HOLIDAY Mon 5 th 7 Iyar	Tue 6 th 8 Iyar	Wed 7 th 9 Iyar	Thurs 8 th 10 Iyar	Fri 9 th 11 Iyar
Shacharit	8.00am	8.00am	7.00am	7.00am	7.00am	7.00am
Shacharit 2	-	-	8.00am	8.00am	8.00am	8.00am
Sephardi Shacharit	8.00am	8.00am	6.45am	6.45am	6.30am	6.45am
Mincha / Ma'ariv	7.30pm	7.30pm	7.30pm	7.30pm	7.30pm	7.00pm & 7.30pm

FINCHLEY UNITED SYNAGOGUE ANNUAL GENERAL MEETING MONDAY 19TH MAY AT 8PM

KEEP IN TOUCH

Rabbi Dr Yoni Birnbaum: rabbi.birnbaum@kinloss.org.uk / 07905 964 207

Rebbetzen Elisheva Birnbaum: rebbetzen.elisheva@kinloss.org.uk / 07581 312 310

Rabbi Josh Harris: rabbijosh@kinloss.org.uk / 07721 423 316

Rebbetzen Tali Harris: tali.harris@kinloss.org.uk / 07721 423 317

Ian Kamiel, COO: ian.kamiel@kinloss.org.uk / 020 8349 5264

Shul Office: office@kinloss.org.uk / 020 8346 8551

Bills and Finance: finance@kinloss.org.uk / 020 8349 5261 (monitored answerphone)

Kinloss Cares: 020 8349 5263

Safeguarding Officer, Rachele Lazarus: safeguarding@kinloss.org.uk

Jami Ambassador, Richard Kafton: 07973 986 344

Security (volunteering): security@kinloss.org.uk